

The “unsearchable riches of” “the Man in linen” –

*The First Angel’s Message—
“The Everlasting Gospel”*

The Elohim Declaration **Pt. 8**

Pg. 1

Editor’s Preface

The Allos Parakletos—

“Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:”

—Melchisedec

The Elohim Declaration

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.



Once Saved Always Saved?

Part 8

It must be said - there is no such thing as once saved always saved = OSAS.

[Revelation 18](#) makes it clear, come out, or suffer the consequences. Now the matter relates to



adherence to the call and the circumstances of life. The religious leaders on the exterior were moral but, in the interior, were like whitewashed tombs, with all sorts of impurity and as compared to the prostitutes and the tax collectors on the exterior were sinners but scripture states that the tax collectors and prostitutes would inherit the kingdom, rather than the religious leaders. [Matt 21:31](#)

The theology of some very conservative folk = legalists, of our day, say that Christians need to walk very, very carefully because anything can throw them off course in reference to their salvation and getting to Heaven.

Now hear this.

[Romans 8](#)

²⁹ because whom He did foreknow, He also did fore-appoint, conformed to the image of His Son, that he might be first-born among many brethren;

³⁰ and whom He did fore-appoint, these also He did call; and whom He did call, these also He declared righteous; and whom He declared righteous, these also He did glorify.

The first two verses reveal the order of the process -

- 1) foreknow
- 2) fore-appoint
- 3) conform to the image of his son
- 4) the call
- 5) made righteous
- 6) He did glorify

³¹ What, then, shall we say unto these things? if God [is] for us, who [is] against us?

³² He who indeed His own Son did not spare, but for us all did deliver him up, how shall He not also with him the all things grant to us?

³³ Who shall lay a charge against the choice ones of God? God [is] He that is declaring righteous,

³⁴ who [is] he that is condemning? Christ [is] He that died, yea, rather also, was raised up; who is also on the right hand of God -- who also doth intercede for us.

³⁵ Who shall separate us from the love of the Christ? tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Notice that the above items in the verse cannot separate us from the love of Christ

³⁶ (according as it hath been written -- `For Thy sake we are put to death all the day long, we were reckoned as sheep of slaughter,')

³⁷ but in all these we more than conquer, through him who loved us;

Verse 37 speaks of conquer it doesn't speak of giving up on Christ.

³⁸ for I am persuaded that neither death, nor life, nor messengers, nor principalities, nor powers, nor things present,

The conditional nature relates to the fact that as long as you adhere to Christ you will **not** be lost. But once you stop adhering to Christ then you are on the way to being lost if you chose to break the relationship and the law of faith. What so many fail to understand in reference to others and their so-called failures and circumstances in life and in their walk is that they have not given up on Christ. Yes, that's walking in sinful flesh.

Therefore, it is written ...

³⁹ nor things about to be, nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, that [is] in Christ Jesus our Lord.

Things that happen along the way such as moral failures or other sins while separating you on a Testimonial level - do **not** separate you - from the relationship level if the person loves Christ. The bottom line is that the relationship has to remain intact.

King David is a classic case. But, Legalists for some reason in their pursuit of their 'be clean be perfect walk' for some reason dispose of the life story of King David.

Whereas, the situation in [Rev 13:8](#) reveals that they could have had their names in the book - the Lambs Book - but a personal decision revealed the fact that their names weren't in the book.

Why? Notice carefully.

[2 Thessalonians 2](#) makes it very clear by the statement "because they received not the love of the truth that they might be saved". They receive strong delusion to believe a lie.

Also, you cannot base salvation on works since God sent the message by resurrecting the Two witnesses in Rev 11.

[Hebrews 10](#)

[29](#) of how much sorer punishment shall he be counted worthy who the Son of God did trample on, and the blood of the covenant did count a common thing, in which he was sanctified, and to the Spirit of the grace did despite?

Here it appears that continual sinning will cause the spirit to depart from you. The continual sinning does arrive at a point when the person breaks the relationship or is no longer interested in serving Christ.

But notice what is stated next -

[38](#) and 'the righteous by faith shall live,' and 'if he may draw back, My soul hath no pleasure in him,'

Conclusion:

There are calls given in your life to respond by the law of faith unto righteousness. The callings now given prepare you for the time of the 1290 days = the Abomination of Desolation as spoken by Daniel the prophet and (whoso readeth, let him understand:) Matt 24:15.

It is the drawing back - and if you draw back, and break the relationship, then God has no pleasure in him, but look at [King Manassah](#). This Guy was a real dirt bag, yet he found mercy.

Legalists - who are in the extreme right-wing camp of the home church movement - and yes have left Laodicea have only experienced one aspect of the cleansing unto righteousness of the LSBTFOTW which is to come out of her my people, especially corporate apostasy of Laodicea which is based on the fulfilment of Luke 21:24, and specifically Rev 3. YET - who like hawks, they feel it's their duty to be watching everyone else of how it really is to get to Heaven or lose Heaven, and so they wish to urge others to the point of annoyance - and worse they know a lot of Bible and seem convincing.

They worship in home churches yet bring with them what amounts to be poor wisdom with a lot of unwanted luggage from Laodicea. When it comes to the Scriptures and the matter of salvation they want to really purge themselves and remind others of defilement or the possibility of defilement - they get this done by the means of RxF + works (the gospel of James) which is contrary to the Pauline Gospel that salvation is not of works lest any man should boast.

But what is really tricky is they insist salvation is by faith alone. So why would they forget Romans 8 or King David or Manasseh?

Here is the reason - they do not reflect the Testimony of the Everlasting Gospel since legalism clouds the issue. The reader will have seen first-hand how any preaching under Man in Linens guidance is about the exalted Man in Linen. Who **ALONE** cleanses.

Can you now conclude – why Jesus said the legalist is unwelcomed?

Focusing on the impossibility of cleansing the sinful nature is the domain of the Man in Linen **alone**. It is the issue of issues – how God resolves the sin problem in sinful flesh.

Whereas keep in mind the other side of the issue – while the extreme right have their say – there is the extreme left with a lax attitude and are equally in danger of not heeding the call of Rev 18 – which is the current case in point of those who choose to remain in Laodicea. They preach the love of Jesus.

By not heeding the call and correcting their very own First Angel blunder because of the heresy of their own Fundamental Beliefs # 2, 4 they have corporately fallen into line with the advocates of the false Shema without realizing that it is right in their statement of beliefs.

Yet the individuals are still serving Christ according to their understanding but are following the once faithful men. It is classic 10 virgin theology being played out.

Do you now see the matter is brought to a head by God and the events of the destruction of the Scarlet Woman of Rev 17? And the destruction of the other great city, which is that all the folk will know at that time when that event has

transpired? Then it's time to make a very serious and important decision to come out of the apostasy - God then delivers the Loud Cry Testimony of Revelation 18 which is then to come out of her my people.

Keep in mind in this series - the Elohim Declaration that you now have an understanding of – and what the seal of God is about and what it's not about. What **righteous** and **righteous still** is about and what the **perfect testimony** of Rev 12:11 about Christ means. The two key groups of Rev 22:11 who are acknowledged as the righteous and the holy.

Is there still a higher purpose?

Yes!

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Swift Messenger

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