

The “unsearchable riches of” “the Man in linen” –

*The First Angel’s Message—
“The Everlasting Gospel”*

The Elohim Declaration **Pt. 7**

Pg. 1

Editor’s Preface

Through the Allos Parakletos—

“I will not leave you comfortless: I will come to you.”

—Melchisedec

The Elohim Declaration

OSAS vs Cleansing

Part 7

The headline of this Thought Paper is Once Saved Always Saved [OSAS] doctrine versus the cleansing theology of the Sanctuary Service as seen from the perspective of being unclean in sinful flesh, therefore any vestige of sin = loss of eternal life. However, does [John 5:24](#) operate in such a way with the LSFTFOTW = [Rev 13:8](#) = Imputed Righteousness which is and was eternal? Yes, of course that’s the distinction of clearing up misunderstandings - and frankly, there is much to learn and much more to unlearn.

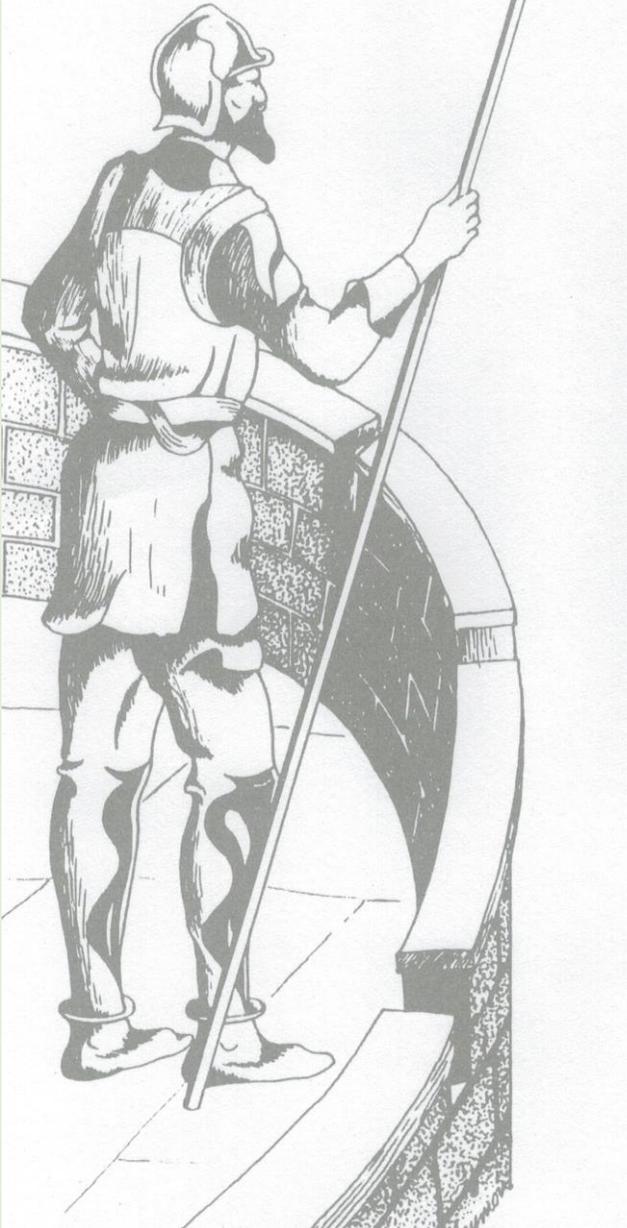
How does the Elohim Declaration of Rev 22:11 resolve this matter?

Folk today present the conclusions that sinners in sinful flesh are rightly needing a GREAT HIGH PRIEST by saying their uncleanness must be cleansed in the FA [final atonement]. Whereas the Evangelicals hold to the theology of believing in Christ by Imputed Righteousness and that they are saints = perfect, but not necessarily [probably not aware] of the fact Christ was LSFOTW

*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”*

Eze. 7:6 (Moffatt)



Rev 13:8 = Alpha scenario = Eternal Righteousness = Imputed Righteousness by faith as is noted in [Romans 4](#) and Abraham by faith being uncircumcised.

If you say that for believing in Imputed Righteousness means = OSAS - then at the same time if they do not have faith in the theology of a GREAT HIGH PRIEST and His Ministration to cleanse - then any idea to claim to be perfect is repulsive and not of the Bible.

Does 2 Cor 5:2-3 help the matter of OSAS

5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: 5:3 If so be that being clothed we shall not be found naked.

Answer: No!

This text confirms the reality of [Rev 16:15](#) at the time of the [7LP](#) [7last plagues] and to remain naked means no belief in what Imputed Righteousness had meant all along = the faith of Abraham and therefore doubt or unbelief = the only other option which is self-righteousness even though one may say Worthy is the Lamb that was slain = Rev 5. Is it that God intends to have in His people who are unclean in sinful flesh to speak forth with no guile and deliver a perfect testimony = Rev 12:11 = garments of righteousness = Imputed Righteousness = righteousness of the saints = perfect? Now keep in mind the importance of a perfect testimony which is bestowed all along by the MiL to testify against the dragon - and now take a moment to reread Rev 12:11. Some will say this is – not ye that speak [Mark 13:11](#)

If someone has a knowledgeable awareness of the Sanctuary Service = Heb 8 and insist the Evangelicals, who claim to be perfect, are not in harmony with MiL as GREAT HIGH PRIEST therefore means they are OSAS?

This thinking is a legacy of the old Laodicean legalism that is in fact a very subtle outward expression of being the good Christian and therefore since one is outwardly good and presents the so-called fruits – then they must be walking with God. Otherwise, they say to be unclean in sinful flesh you need the MiL to get cleansed during the FA. The problem here is very simple – the time of the cleansing of the individual is late in the time of the third woe of Revelation.

Therefore, they also say OSAS means you cannot be perfect because there is a dual atonement and the Ministration of our GREAT HIGH PRIEST and all the effort to prove a Dual Atonement might seem to be lost. Well, it's not!

The leaders of the Last Generation theology, [LGT] a term fully endorsed by [ML Andreason](#) shows in general terms from the Book of Hebrews that the Final Generation experience the Ministration of FA – yet, what these thought leaders were not aware of was the need of the correction of the apotelesmatic aspect of Dan 12:7,11,12 that Jesus said was true in Matt 24:15. In other words, a literal time of 1290 days with the two components of Two Beasts of Rev 13, one being the 42 months or 1260 days, then the second beast that reigns for the additional 30 days of the Abom of Desolation = Dan 12:11 and then the +45 days into the time of the 1335 of Dan 12:12 - and so these thought leaders went as far as they understood and this was entirely predicated on the 508,538,1798 error. [See [here](#) for proof of this error]

It can also be concluded these thought leaders were great thoughtful men, and those who have studied their work – never saw the purpose of Eternal Righteousness and Rev 13:8 in its proper context as to the LSFOTW of whom the **Two Divines of John 1** are the **Source of Eternal Righteousness** - and also keep in mind that eternal righteousness is what alone defeats the two beasts and the Dragon and the Miracle Working False Prophet of Rev 13. The reason this is important is because the LSFOTW pertains to the Alpha Identity of Christ and the First Angels message. So, it's time to pay attention.

Now what doesn't change in respect to RxF is the matter of Imputed Righteousness from LSFOTW and we know Paul said Imputed Righteousness is by faith alone by the law of faith. Now, if we take this OSAS vs cleansing reasoning to its conclusion in the context of Rev 13:8 and Eternal Righteousness it means that even if an individual did believe in heresies of the Triune Trinity or endorse the Gnosticism of Arianism unadvisedly and it's in ignorance - that doesn't change Imputed Righteousness by faith in Christ which is the basics of salvation.

However, one should not concede that God intends anyone to retain an Arian or Trinitarian theory because events of Rev 17 which are future, bring men and women to be confronted with the destruction of the scarlet woman and her great city by the ten kings. That time changes everything, because all men to be fully warned with the Loud Cry to come out of her. This also means the doctrine of God takes its central place in the Apocalypse especially since it is defined specifically by God as to be all about the First Angels message and then concludes as the third angels' message in verity.

Abraham was accounted Righteous by faith while yet uncircumcised. Is it then a metaphor of that

uncircumcision = uncleanness? Yet righteous by faith = first couplet of Rev 22:11?

Also keep in mind Abraham's transgression with Hagar was not carried as a loss of Imputed Righteousness and Paul never said Abraham lost that Eternal Righteousness by faith. See [Heb 11:8-19](#) = FAITH chapter of the Book of Hebrews.

Major problem -

The idea claiming to be saints = OSAS is wrong because those who see it that way are an advocate for a latter day righteousness that is bestowed and that at the current time does not appear to be available. So, you either have it [Imputed Righteousness] or you don't.

Many believe this.

In fact, **this is a major problem** if not outright heresy - from the perspective of Hebrews 12:23.

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

The flip side of the coin is the denial of the latter-day aspects of the Everlasting Gospel which = the FA. Both reveal obedience by faith to a calling such as Abraham, and later 34 AD, and 66 AD, then Luke 21:24, and later Rev 18, and of course the 1290.

Lk 21:24 was a calling a walk by faith – unto righteousness and those who walked out for the most part grew in grace yet many carried the legacy of the Triune Trinity or Arian emanation Gnosticism or whatever.

The 5 Agendas of the Sanctuary are based **on callings** and they are basically the adjuncts of Righteousness by Faith. The question is what happens if you possess the Righteousness of LSFOTW **but do not obey** the rest of the program? This is not revealed.

It is hinted however when you come to the time of the Loud Cry after the scarlet woman is destroyed and leaves those with the Trinity doctrine having to confront the warning of the First Angel's message. This becomes a serious fork in the road.

It's either the worship of the dragon and the one god religion or acknowledge Two Divines as set forth in John 1:1-3. What do the righteous decide to be declared righteous still?

Mustard Seed

It is to be highlighted that Jesus emphasized that the smallest of faith is enough to save and He mentioned that. [Matt 17:20](#)

Its well-known - the Evangelicals will say Oh, the Final Atonement was the old Covenant. So here we see a rejection of the latter-day program. But as God does reveal this, they might not necessarily mean they are lost eternally, but is that they become those of Rev 20:4 and die in their sins = corruption puts on incorruption?

The Blood of the Bull and Goat on the Mercy seat: and the LBOL?

The question is - does this shed light on those who have accepted the Gospel of the death of Jesus and Imputed Righteousness yet have not followed the Lamb wheresoever He goes which = the 144,000 which would translate to the Man in Linen [MiL] at the Altar in the Court - since the presence of the Father also moves from between the Cherubim to the threshold of the House where the MiL has His writer's inkhorn.

There is a stark difference between those who had accepted Christ **but didn't go** to the Altar in the Court, in contrast for those who would be judged by their works in the [second resurrection](#).

While the FA is in session - wouldn't those who at some point confessed and believed and still continued to believe in Jesus Christ, while not coming out, still be registered under the banner of the Bull and the goat's blood on the Mercy Seat in contrast to those of [Rev 21's](#) Great White Throne who are judged by their own works? Where every knee shall bow and every tongue confess that Jesus is Lord.

Then again you have the call to come out of Babylon at the time of now and also the second calling after the destruction of the Scarlet Woman = Rev 18, and this is important calling or cleansing - since the one world church is **no longer Christian** but Unity Consciousness. It's a difficult thing to behold since false prophets confessed Jesus and did miracles in his name and the order is to depart from me workers of iniquity.

There is only one thing – it's that only Jesus Christ can make determinate judgements. Yet there is no condemnation when one is in Christ. John 5:24. This is a real conundrum. The latter-day aspect of this righteousness appears to be very important and yet we revert back to LSFOTW in Joel

Whether this verse is in relation to LSFOTW - but its location is Mount Zion

³² And it hath come to pass, Everyone who calleth in the name of Jehovah is delivered, For in mount Zion and in Jerusalem there is an escape, As Jehovah hath said, And among the remnants whom Jehovah is calling!

Mount Zion = LSFOTW and Jerusalem = 5:00 PM call as well as the message of the **Two Witnesses** since they are witnesses and die as well, in the streets of the Great City where our Lord was crucified.

The **Alpha** = LSFOTW and the **Omega** = Melchizedek, made man, GREAT HIGH PRIEST both attributes of the A&O are Eternal Righteousness - and so perhaps the solution to the Conundrum is to view both self-stated revelations of **He Who Made** = [Rev 22:13,16](#) as the outward manifestation of RxF since the cleansing entails the Righteous white robes. Proof is [Hebrews 7:](#)

Garment Inspectors vs. MiL -

The MiL would see the evidences of the internal faith of Abraham - whereas the garment inspectors = Pharisees see themselves as sinful in sinful flesh as unworthy and therefore must aspire and achieve perfection in sinful flesh.

Jesus said - except your righteousness exceeds that of the Pharisees [\[Matt 5:20\]](#) you can't get to heaven - again the problem of any omission of the Eternal Righteousness of LSFOTW of Rev 13:8 is easily seen. What is to be understood by the modern-day Pharisees is the importance of the [law of faith](#) unto Eternal Righteousness.

The big difference between the 144,000 and the multitude no man can number of Rev 7 is the sealing time is unto the readiness for a **perfect testimony** of the 144,000 = no guile = [Rev 12:11, 14:5, 19:8-10.](#)

Two Sealings

That is the reason why in Rev 7 there is two sealings = and the two definitive couplets of [Rev 22:11](#) unto in respect to the second couplet of righteous still and holy still.

Because the FA of individual Ministration occurs deep into the time of the THIRD WOE = 1290 to 1335 = there is the blessing to they who wait for the 1335?

Now why are folk today so insistent the Ministration of the individual at the court is earlier than the time of the THIRD WOE - **it is not** - have they forgotten the Divine Dictum states the court is not measured by the reeds in [Rev 11:2](#) and to say it means otherwise is to not be aware of the Everlasting Gospel and the Five Agendas of the Sanctuary Service.

Worse is the laziness of their assumed theology which is for the fact - it's the subtle legalism that the Evangelicals dislike intensely - and yet both camps have the idea the sealing time = white linen garment time and overcoming sin in sinful flesh are one and the same.

But it's not.

The sealing time for the last generation - the generation that witnesses the return of Jesus commenced with Lk 21:24 = the walk of faith alone = to depart from corporate churches = the sealing time, and the process of cleansing of the word with the ultimate sanctification process the cleansing of theological guile = Rev 14:5.

Also, because the sealing time of Rev 7 actually precedes the three woes & seven trumpets = and the 1260 1290 and 1335 commence in the second portion of the second woe the time of the 8th king and that means that the time from the fulfilment of Lk 21:24 right to the end Jesus actually said the apotelesmatic principle He cited from Dan 12:12 is what bookmarks the end point of the Apocalypse until the last Ministration at the end of the third woe = the time of the men of wonder who appear in one day. Daniel said blessed are they who waiteth for the 1335.

This means then the FA - the cleansing - by our GREAT HIGH PRIEST is completed deep into the THIRD WOE = 1335 and regardless of that detail - all along it was all about the Imputed Righteousness of LSFOTW = Eternal Righteousness of the MiL = John 5:24 is what saves **and nothing else.**

²⁸ And it hath come to pass afterwards, I do pour out My Spirit on all flesh, And prophesied have your sons and your daughters, Your old men do dream dreams, Your young men do see visions.

²⁹ And also on the men-servants, and on the maid-servants, In those days I do pour out My Spirit.

³⁰ And I have given wonders in the heavens, and in the earth, Blood and fire, and columns of smoke.

³¹ The sun is turned to darkness, and the moon to blood, Before the coming of the day of Jehovah, The great and the fearful.

³² And it hath come to pass, everyone who calleth in the name of Jehovah is delivered, for in mount Zion and in Jerusalem there is an escape, As Jehovah hath said, And among the remnants whom Jehovah is calling!

Again, time to review the Alpha and Omega status of He Who Made

The **Alpha** = LSFBTOTW and the **Omega** = Melchizedek, made man, GREAT HIGH PRIEST both attributes of the A&O are Eternal Righteousness and so perhaps the solution to the Conundrum is to view both self-stated revelations of He Who Made = Rev 22:13,16 as the outward manifestation of RxF since the cleansing entails the Righteous white robes. Proof is Hebrews 7:

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²⁴ and he, because of his remaining -- to the age, hath the priesthood not transient,

²⁵ whence also he is able to save to the very end, those coming through him unto God -- ever living to make intercession for them.

²⁶ For such a chief priest did become us -- kind, harmless, undefiled, separate from the sinners, and become higher than the heavens,

²⁷ who hath no necessity daily, as the chief priests, first for his own sins to offer up sacrifice, then for those of the people; for this he did once, having offered up himself;

²⁸ for the law doth appoint men chief priests, having infirmity, but the word of the oath that [is] after the law [appointeth] the Son -- to the age having been perfected.

Melchizedek—

Ushering in Everlasting Righteousness from Melchizedek Alpha (LSFBTOTW) to Melchizedek Omega (made like the Son of God) = perfected in Sonship [Hebrews] - and He retakes former glory in the form of man = Everlasting Righteousness ushered in at the resurrection.

It's either the Holy place anointed or a most Holy one in order to commence the antitypical Everlasting Gospel. FA is based on Everlasting Righteousness of Slain Lamb = Rev

13:8 and this verse is placed directly centre stage of the Two Beasts of Rev 13 and it's time to realise why.

The question stands, what is the relationship of these two Identity aspects of the Alpha and the Omega = the former and the latter - in relation to the specific **calling outs** of those who obeyed and those who didn't, yet abide in him? Are those who didn't - "lost"?

This is a serious question for the legalist accusers.

Jesus had no time for them as seen in Matt 5:20.

Here is the matter where determinate judgements are brought into the picture. Case in point - Paul speaks about what can be known of God is revealed in his handiwork and there is no excuse. Heb 5:7-9

⁷ In the days of his flesh, Jesus^[a] offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. ⁸ Although he was a Son, he learned obedience through what he suffered; ⁹ and being made perfect he became the source of eternal salvation to all who obey him.

Yes - Apologies remain in order

Eternal salvation = age long Everlasting Gospel is unto all who obey him. It's stated in the verse.

What does this mean – well you have to say sorry for the OSAS blunder to the accusations against the Evangelicals and they in turn have to say sorry about their Triune and Arian emanation theology of the Eternal Son doctrine.

It is the latter error which rejects the First Angels warning of the Everlasting Gospel - since Melchizedek was before David or his throne. Melchizedek was before Adam; later Melchizedek sits as the second Adam over the throne of David.

Pharisees will latch on Heb 5:9 and say look there it is "obey" in verse 9. That proves it we have to keep the law and be cleansed.

No - Lk 21, Midnight cry of Matt 25 = Rev 18 have no relation to the Law. Its obedience unto the calling of the perfect testimony.

The reality is to obey HWM = MiL and the First Angel since the second calling to come out of Babylon in Rev 18:1-5 is to believe as did Abraham and walk by faith and that detail does not qualify anyone at any time to be a garment inspector. Their catch cry is - I can judge righteous judgment – well that's crossing the line when it comes to

figuring out the meaning of the FA in the court which is deep into the Third Woe. That is too late for anyone. Why? They refused to follow the program of the Everlasting Gospel.

Whereas - Go ye out to meet the bridegroom at midnight – is a walk by faith – now as it will be a little later, but leaving it later – the decision gets harder and harder to make any commitment - and besides for those who reel in the idea there are no other requirements as they have been taught which is the Law and perfect Sabbath keeping.

Now, if you do or do not see the need of feast keeping then - why would the call to - go ye out to meet the Bridegroom - need to be complicated. The test wasn't about the law or feasts. Go out in belief = same warning and advice of second angel = a call to go out of Babylon a walk of faith at Rev 18 loud cry. The time of the Abom of Desolation offers only one theological disputation = First Angel. This warning is not about Sabbath keeping its about who is Christ and why He is worthy to be worshiped – His Eternal Identity.

Clean Diapers and baby wipes -

The only thing that wipes away Imputed Righteousness is to deny Christ as The Alpha and Omega = to deny your Saviour and lose your birthright.

What kind of little faith is required for those still in Babylon to have at the time of Rev 18 if they decide to depart – yep, you are correct, the size of a mustard seed. Yet to be ambivalent or confused to stay, is a time of peril - they will receive the plagues and this decision is well before the Mark of the Beast.

What about Lots wife? It's the same exact relation to the call of Rev 18. In her case, she wasn't cleansed by the Word to walk by faith; she looked back and became a pillar girl. She was told not to look back. Her name is a remembrance – Remember Lots wife = disobedience?

Comment -

[Lk 17:32](#) Remember Lots wife.

That's the point - looking back = it's the only thing that wipes away Imputed Righteousness. The unpardonable sin?

Then there are the foolish virgins. They equivocated and went off to visit the vendors of oil. Notice that the foolish

Virgins still loved the bridegroom but they were not relying upon His righteousness during the second portion of His work as GREAT HIGH PRIEST - yet all along they still claimed to believe in the second aspect of Omega status, but the vendors had much more prestige and influence concerning the Alpha status contrary to John 1 and they accepted the Pantheistic routine. So, their names were removed since they clashed with the First Angel's message.

To not come out or remain with vendors of oil = Lots wife is the purpose of her remembrance. To walk in faith and the call of obedience which is not law keeping.

All the ditherers and the equivocators all are brought to a fork in the road = the time of the deadly wound of the 7th King and then subsequently the great city is destroyed – [Reread Rev 17:12-18] it's the Midnight.

Time now to go ye out - or remain in all that is Babylonish. Fact remains, the foolish virgins had blessings and insights but having not the experience of obeying = walking out, as and when the light came, is to not respond to the calling and therefore looking back.

Does this mean then - He that is filthy [no cleansing] remains filthy still? Review again the Elohim Declaration of Rev 22:11.

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Swift Messenger

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