

The “unsearchable riches of” “the Man in linen” –

The First Angel’s Message—
“The Everlasting Gospel”

The Elohim Declaration Pt. 6

Pg. 1

Editor’s Preface

The Allos Parakletos—

“I will pray the Father, and he shall give you another Comforter (allos Parakletos), that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.”

—Melchisedec

The Elohim Declaration

The Higher Purpose

Rev 16:17

It is done!

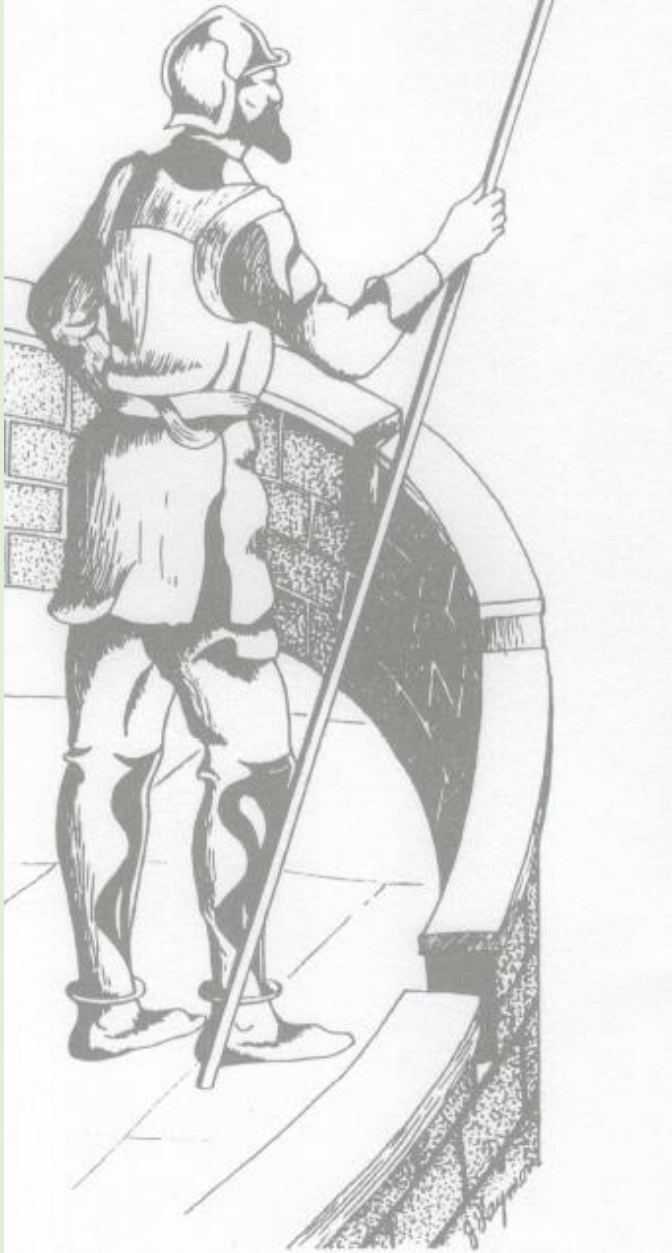
Part 6

The Sanctuary of Heb 8 is now to be presented as the true house of God = the sealing time of Rev 7 and not the corporate structures known as the churches. The true house of God involves the reconciliation of the heavens and the earth and then the final cleansing at the altar in the court.

The Higher purpose - The Elohim Declaration! = It is Done

“Watchman,
what of the night?”

“The hour has come, the hour is striking, and striking at you,
the hour and the end!” Eze. 7:6 (Moffatt)



Therefore, here is the question - does the Final Atonement (FA) Ministration of our Great High Priest after the order of Melchizedek for the individual in the court occur just prior to Rev 16 and the 7 last plagues (7LP) or is it to be synchronised at the same time the 7th trumpet and the 7 angels with the 7LP who empty their bowls?

The latter makes sense since the [Battle of the Great Day of God](#) and the time of trouble with the 3 unclean spirits etc - but it is important to note that a great voice comes out of the temple at the time of the 7th angel – saying - **It is done** = [Rev 16:17](#)

Since the expression "**it is done**, or "**it is finished**" serves a higher purpose than that of destruction and the context of the matter is in relation to [Rev 16:15](#).

Here is the **higher purpose**

16:15 Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, **It is done.**

It is Done = The Elohim's Declaration -

There are two key statements that relate to the completion of the Higher purposes of God of a testimony to the universe in sinful flesh.

- 1) **It is finished** said by Jesus in [John 19:30](#) and
- 2) **It is done** – by a great voice out of Heaven at the time of the 7th angel.

Now with point 1 and [John 19:30](#) the Evangelical Protestant says - **it is finished** - means the final

atonement was Calvary, when in reality the higher purpose of John 19:30 meant that what was finished was the duration of Christ's life in the likeness of sinful flesh and then He was the Perfect Sacrifice the Cross completed His life overcoming in sinful flesh that the righteousness of the law can be fulfilled in us. **It is finished** = the Perfect sacrifice, but [Hebrews 6:19-20](#) reveals the second immutable. The commencement of His ministry as Great High Priest since He too was touched with our infirmities – [Heb 4:15](#)

Now here is the most important aspect for your consideration.

Both culmination statements of [John 19:30](#) and [Rev 16:17](#) are unique because the higher purpose of "It is Finished" in fact relates closely to the confirmation of the Elohim Declaration = **It is Done** = [Rev 16:17](#).

How?

In the saints mouths at the time of the 1290 days of Matt 24:15 God said in their mouths was no guile - and God said they proclaim the perfect testimony - and yes it's in sinful flesh and they overcome the Dragon by the word of their testimony and loved not their lives unto death - and this is in fact the perfect testimony the perfect witness of those without guile who are in sinful flesh - therefore [Rev 12:11](#) is true to its higher purpose. This is an extremely logical conclusion from the FA perspective which = demonstration of the testimony of the Two Elohim before the universe even in sinful flesh. Overcoming the Dragon with the perfect testimony is what is the higher purpose of the First Angels message and the three angels' warnings are all about.

Summary:

[Rev 16:17](#) = It is done = occurs deep into the time frame of the 1335 days = Dan 12:12 = **It is done** is the **BLESSING TO THEY WHO WAIT** as said Daniel and this = the last act of the FA when mortals put on immortality. The enemy of Righteousness does not want you to be sealed nor propel a perfect testimony and will do everything to thwart faith in eternal

righteousness of LSFOTW at the time of Rev 13:8. It is not wise to take lightly this **higher purpose**. Alas, many will.

The seal of God and War of the Apocalypse -

The seal of God = seal of His protection from weather and demonic calamities = the time of the six trumpets. The seal of God is also a "settling into the truth" = [Eph 5:9](#) especially with the eternal righteousness of Christ = Rev 13:8 = [LSFOTW] and this eternal righteousness forms the bulwark of the testimony of He Who Made = testimony of Jesus.

This seal is to be **real** because the reader will recall at the time of [Rev 9](#) and the first woe that those who are sealed are **not** to be hurt during the five months of torment = the 5th trumpet and this seal is protection from the Beast and locusts who blast out of the bottomless pit.

It should be noted this protection originates only from the basis of Rev 7 and the sealing had occurred just prior to the first woe of [Rev 8](#). God said - Those locusts could not hurt those who were sealed.

Now the final Ministration of a High Priest is intended to occur and God has provided us with the setting and the relevant scenario if we have eyes to see and this is seen in [Rev 15:8](#) - where no man is in the Heavenly temple [= [Heb 8:2](#)] and it is at that time of [Rev 15](#) - the seven angels with the 7LP go forth = the time of the 3rd woe = [Rev 11:14-15](#)

The cleansing by the Mil for the last Ministration of the Great High Priest on the day of its anti-typical fulfilment in the Heavenly = [Rev 15:8](#) [= no man could enter] which was defined in the type by [Lev 16:17](#) and especially [vs 18-19](#) - then comes the placement of sins on the Azazel.

Therefore, it can be concluded the cleansing of the FA occurs at Rev 16:17 – It is done.

Is this a valid conclusion to then say the cleansing = the anti-type of Lev 16:17-19 = Rev 11:15-19 and 15:8?

Yes!

Here is the thing - going out at midnight to meet the Bridegroom is at the brazen altar = court and this is a process unto the sealing time of Rev 7 and results in those who are declared righteous or holy = are sealed in truth. But this sealing is special since they received a mark [= mark a tau] from the Man in Linen with the Writers ink horn and for the dragon is at war = Rev 12:17 and is the beast of Rev 13:7 [has its own mark]. But the point is the time of the First Beast - the 1260 days - the Scriptures are not saying - even that at that time - even though they have the seal of God - the saints are still not cleansed in the FA.

Actually, unto those who are sealed = Ezek 9 it's a marking or a sealing and a process of sanctifying of coming out of the territory of the fallen daughters and then into the purposes of the eternal righteousness of Christ by faith and the truth of Imputed Righteousness in all its eternal forms. But again it is repeated the sealing is **not** the cleansing of the Final Atonement.

Additional Relevant Information -

The Great Whore -

Continuing from the theology of the Elohim Declaration series of [Rev 22:11](#) – it is good to review that at the time of the bestowing of the linen [fine and clean] = [Rev 19:8](#) - why is this chapter making a point about the great whore? Why this reference is needed to the **scarlet woman when she was destroyed as described** in Rev [17:15-18](#) by the ten kings?

Who would really like to know a reason for that?

Three possible interpretations:

1) It is referring to the same mystery religion that is now devoid of Christ. The woman that was destroyed in Rev 17 had elements of Christianity.

2) It is in reference to the Great City who were formerly his people but at the end its a counterfeit.

3) A coalition of more compliant religious groups that are vying for some kind of confused supremacy with the ten kings it may be the time of payback or betrayal from Asshur in reference to the Psalm 83 coalition. It is to be noted the upcoming Asshur alliance with the Arab factions pertains to the 8th King and is in fact in relation to the regathering of the Islamic forces after their defeat by the 7th king. This is still future.

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The angel of Rev 19 -

The angel of Rev 19 said - thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. The important point is they who have the testimony of Jesus - worship - the true Elohim = First Angel warning. Their testimony = the spirit of prophecy about the controversy over the Hatamid which is now resolved.

Some difference exists when it comes to worship at the time of the **second woe** because ...

[Rev 9] states the :20 rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

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Who then are sealed and cleansed? -

Is it merely knowledge of the Everlasting Gospel blueprint and associated insights of the Mil unto a belief by the law of faith that includes going out to a meeting of the Bridegroom and instills a Testimony of Jesus who worship the true Elohim the basis of receiving the Mark or seal and cleansing?

Paul for example understood the entire Blueprint of the Everlasting Gospel revealed and he summarised it in the Book of Hebrews - and had a choice of being elevated to Heaven without seeing corruption [holy

still] but chose corruption to experience the power of the resurrection. See ([Phil 1:23](#) c.f. [Phil 3:9-11](#))

Philippians 3

3:8 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

3:9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith

3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

3:11 If by any means I might attain unto the resurrection of the dead.

Comment:

Did the reader notice the emphasis Paul placed on Imputed Righteousness = not his = not having mine own righteousness but the Imp Righteousness = the eternal Righteousness of Christ = LSFBTOTW which is of God by faith? The same Imp Righteousness imputed to Abraham? Well, actually, it is the SAME Imp Righteousness of all those who the Elohim Declare = the **righteous still** and the he who is **holy still** of [Rev 22:11](#). Do not miss that point.

The uniqueness of these statements from Paul is ENTIRELY about the eternal Righteousness of He Who Made and he knew it was not a theory. Paul could have been translated if he so chose and there then was no FA involved. Paul validates the true and the Only GENUINE Imp Righteousness which is from the Two Eternal Divines and that Imputed Righteousness is the Divine premise of the First Angel of why God warns to worship He who made. [Rev 14:7](#)

Folly and Madness -

Whereas the pitfalls of self-aggrandisement = self-righteousness especially as to retaining of a cherished theological point of view about the FA -

which is to deny why some who like to claim to be perfect saints, yes in sinful flesh. Well, to believe like this, dismantles what Jesus said in [Matt 19:25-26](#)

Its madness to think as that. Why?

The adjudication is why the Elohim Declaration exists in Rev 22:11 as to the precise matter of salvation.

Now ask yourself – did Paul make any comparison in Eph 3? Is it not the same Imp Righteousness of those who don't make those claims? Of course – and Paul had said - is to make it so clear why Rev 22:11 and the Elohim Declaration that related to Rev 13:8 was final even for those who came out of Babylon = the call of the Loud Cry of Rev 18 – and they who come out then are without the advantages of the knowledge of the Ministry of the Man in Linen our Great High Priest or who hold to an unabridged appreciation of the Everlasting Gospel?

Well, its folly and madness to adjudicate others as not saints due to a theological difference. When faith in the righteousness of the LSFOTW proves otherwise. Yes, folly and madness. Thankfully the Elohim Adjudicate the Elohim Declaration - and of course, it is dangerous to hold to a point of theology which in reality gives less insight as to what the eternal Imp Righteousness of Christ is meant to confirm.

Why?

Has the reader forgotten - **it's war** – Rev 12:17 and no less than the 8th King and the First Beast, the Lamb Like Beast and the Red Dragon who hold sternly to their objective to make **war with the saints** – [Rev 13:7](#) which is unto their theological and literal destruction and death with no hope of salvation.

Their goal is to obliterate the majesty and the powerful Dictum of the Eternal Righteousness of He Who Made.

Indeed, folly and madness since the saints of Rev 13:7 remain in sinful flesh during the Abom of Desolation of Matt 24:15 right up until Rev 16:17 = Rev 19:8-10.

Have we really allowed the Scriptures to speak? Evidently not.

Because, the fact that Jesus referred to Daniel (12:11) in Matt 24:15 (knowing full well there was going to be an application of the abomination of desolation (AoD) against the **hatamid** = the **daily** from 554 to 1844) = Dan 8:13-14 = then shall the Sanctuary be cleansed - its important to notice in His signs of the coming destruction of Jerusalem and the end times, He fully endorses and validates another or apotelesmatic application of the same prophecy regarding a literal 1290 days of the AoD against the Man in Linen and the same daily again. Yes, it relates to the last Ministration of the Final Atonement and the attack of the First Beast - see Rev 13:5-6.

Also, the importance to finally solve the controversy over the daily resolves a lot of the stumbling blocks of the Sanctuary Doctrine. So, when the AoD takes place against the **daily** again you will not miss it and you can assist others – *"whoso readeth, let him understand"*?

Did the reader happen to notice – by Jesus using the AoD to apply to the destruction of Jerusalem = Matt 24 He revealed the type, then as a sign for the last days we have a dual/apotelesmatic antitype of the 1290 days which = Dan 8:13-14 = 554-1844 prophetic years. Jesus looking into the future said to understand Daniel 12 at the time of the end.

The dual apotel of the Abomination of Desolation will be literal 1260, 1290 days commencing from an event relating to the 7th king of Rev 17, the destruction of the Little Horn the scarlet queen = Rev 17:16-18 by Ten kings **AND THEN** the particular event of Rev 13:3-6 arrives and in that strict order. So, it was Jesus who said have an ear – then listen up = Rev 13:8-9.

Why? The last + 30 days of the AoD unto 1290 commences = Rev 13:11-18 the entrance of the 2nd beast = MOTB. By applying Dan 12:7,11 apotel correctly - the + 45 days to the 1335 becomes a matter of fact. Jesus confirmed it's in Dan 12 and Rev 13 as the LSFOTW.

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Swift Messenger

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The Australian Edition of "Watchman, what of the night?" is published semi-monthly by the Adventist Laymen's Foundation of Mississippi (Australia).

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