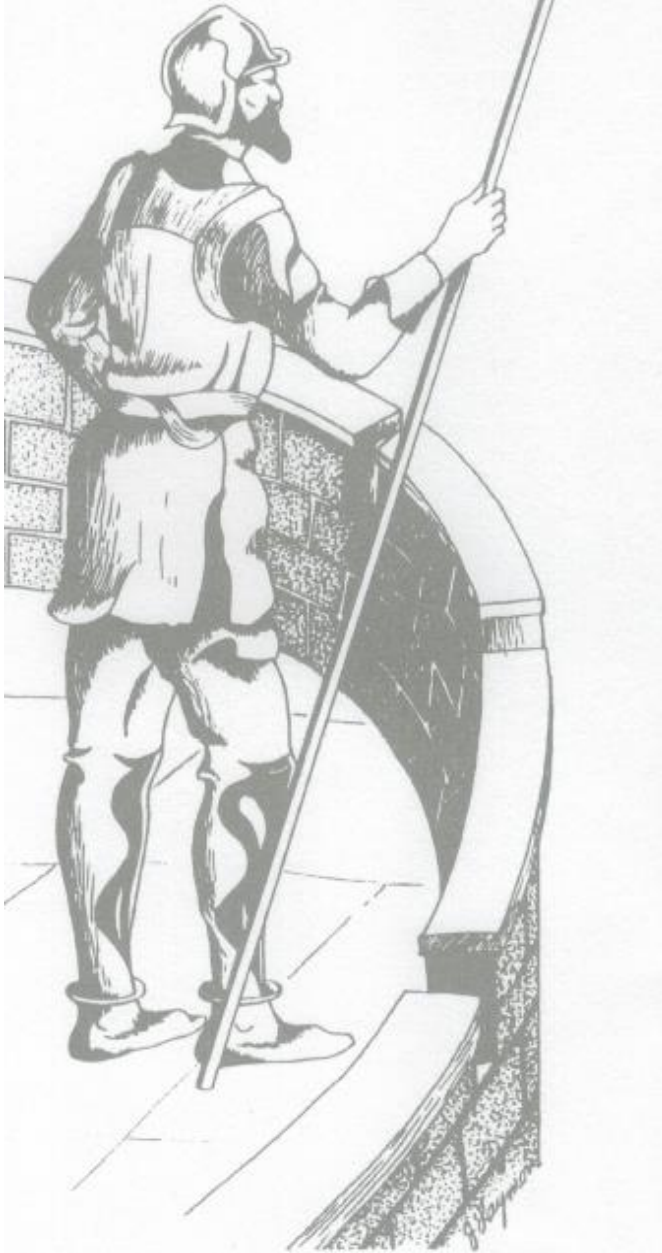


*“Watchman,  
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,  
the hour and the end!”* Eze. 7:6 (Moffatt)



The “unsearchable riches of” the Man in linen—  
**“AD MATHAY”**  
and the **“Everlasting Gospel”**

## ΠΑΝΤΕΛΕΟ

Pg. 2

### *Editor's Preface*

Over the last couple of months, we have been studying a Greek word and its true meaning in light of the Man in linen's “Everlasting Gospel” & “ad mathay”. This month will be no different. But it almost was. What I mean is, from the beginning I have had a rough mud map with numerous topics and issues listed that needed to be covered as well as an ongoing list of subjects that we have said we will get to in a future issue. So, yes, I actually had another subject in the wing for this month's thought paper, and we will get to that. But at the last minute, so to speak, I had the conviction that we needed to finally get around to cover Heb. 7:25. For, it is in 7:25 where we find the Greek word **παντελεο** - *panteles* translated as “uttermost”. The Man in linen's “intercession” & saving to the “uttermost” is what the “Everlasting Gospel” is all about! We need it desperately!

Now, for those of our readers who are subscribed to the ‘Five Agendas’ Channel - yes, it has been a while since the last video. And I am so very sorry for that! And while it is not my intent to offer excuses, the truth is there has been allot going on since our last posting. No doubt it's because of my own weaknesses! There have been a few distractions, work or other duties vying for my attention. Hence the personal need to understand more fully what the Apostle Paul meant by “uttermost”. Because for me personally - I need this saving to the “uttermost”.

I mentioned earlier this year about the Bushfires here in Victoria. These events took place while I was filling a Summer post as a Supervising Lifeguard at the Pool in Corryong when the fire came through - yes, it was a bit stressful. Then shortly after, a young former Lifeguard from the community took their own life. And while I had never had the chance to meet this young person, the young people I worked with knew the person, and it painfully hit them hard - even the whole community. In fact, one young colleague was very upset, and I tried to help in ways that I could. But the fact is, it hit me hard because - as a young person (during some real trying times as a youth) I too, tried to take my own life on a couple of occasions. The recent imposed restrictions on personal liberties & freedoms have been a new experience to this little family. Then, with news & circumstances of a family member's health - well this has been of a deep concern. The list goes on.

These are trying times & there are yet more trying times ahead of us. We perceive that we are being prepared for them and we will have to know and keep our eyes firmly on the precious Man in linen—our Great High Priest “after the order of Melchizedek”. The reason I write is that - you dear reader might come to know

this "merciful and faithful" (Heb. 2:17) "Great High Priest" (4:14) right along with me.

Therefore, we hope to get caught up with a PowerPoint presentation on 'Revelation 4 and 5' - and what a Revelation these two chapters hold! Also, a presentation on the Bible help chart 'The Threefold Decree (Ezra 6.14) & the Seventy weeks (Dan 9.24)'. Not forgetting we need to get back to 'The Man in linens Parabolic Time Clock in Matthew 20'.

## παντελεος

Now for *παντελεος* - *panteles* translated as "uttermost" in Hebrews 7:25.

Don't forget - Hebrews 7 contains the Apostle Paul's witness and testimony that Christ is Melchisedec— (speaking of Melchisedec) "*of whom it is witnessed that He liveth*" (speaking of Christ) "*continueth ever, hath an unchangeable priesthood*" "*seeing He ever liveth to make intercession for [us]*" "*Wherefore He is able also to save them to the uttermost that come unto God by him*". (Heb. 7:8, 24-25) The sum = the Apostle Paul is speaking of the same Divine Identity and appellation. [See WVN Au.Ed. - II - 3(17) 4(17)]

You know what? - Let's just start from the beginning of the chapter so as to get the full import of what the Apostle Paul was trying to tell the Hebrews - and is trying to tell us today. [Comments in brackets]

**Heb 7:1** For this Melchisedec, [meaning King of righteousness] king of Salem, [meaning King of peace] priest of the most high God, [who else but ho Logos could meet this?] who met Abraham returning from the slaughter of the kings, and blessed him;

**Heb 7:2** To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

**Heb 7:3** Without father, without mother, without descent, having neither beginning of days, nor end of life; [who else but ho Logos could meet this?] but made like unto the Son of God; [who else but ho Logos could meet this?] abideth a priest continually. [who else but Christ could meet this?]

**Heb 7:4** Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils.

**Heb 7:5** And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

**Heb 7:6** But He whose descent is not counted from them [who else but ho Logos could meet this?] received tithes of Abraham, and blessed him that had the promises. [who else but ho Logos could meet this?]

**Heb 7:7** And without all contradiction the less is blessed of the better. [who else but ho Logos could meet this?]

**Heb 7:8** And here men that die receive tithes; but there He *receiveth them*, [who else but ho Logos could meet this?] of whom it is witnessed that He liveth. [who else but Christ could meet this?]

**Heb 7:9** And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

**Heb 7:10** For he was yet in the loins of his father, when Melchisedec

met him.

**Heb 7:11** If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, [who else but Christ could meet this?] and not be called after the order of Aaron?

**Heb 7:12** For the priesthood being changed, there is made of necessity a change also of the law.

**Heb 7:13** For He [Christ] of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

**Heb 7:14** For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

**Heb 7:15** And it is yet far more evident: for that after the similitude of Melchisedec [who else but ho Logos could meet this?] there ariseth another priest,

**Heb 7:16** Who is made, not after the law of a carnal commandment, but after the power of an endless life. [who else but ho Logos could meet this?]

**Heb 7:17** For He testifieth, Thou *art* a priest for ever after the order of Melchisedec. [who else but ho Logos - Christ could meet this?]

**Heb 7:18** For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

**Heb 7:19** For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God.

**Heb 7:20** And inasmuch as not without an **oath** *He was made priest*: [c.f. Psalms 110:4; Hebrews 3:1; 5:6, 10; 6:10, 17-20 — this is the 2<sup>nd</sup> of the "*two immutable things*"]

**Heb 7:21** (For those priests were made without an oath; but this with an **oath** by him that said unto him, The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec:)

**Heb 7:22** By so much was Jesus made a surety of a better testament.

**Heb 7:23** And they truly were many priests, because they were not suffered to continue by reason of death:

**Heb 7:24** But this *man*, because He continueth ever, hath an unchangeable priesthood.

**Heb 7:25** **Wherefore He is able also to save them to the uttermost *παντελεος* - *panteles* that come unto God by him, seeing He [Christ] ever liveth to make intercession for them.** [Melchisedec - of whom it is witnessed that He liveth.]

**Heb 7:26** For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

**Heb 7:27** Who needeth not daily, as those high priests, to offer up sacrifice, first for His own sins, and then for the people's: for this He did once, when He offered up Himself.

**Heb 7:28** For the law maketh men high priests which have infirmity; but the word of the **oath**, which was since the law, *maketh* the Son, who is consecrated for evermore.

This is so powerful—the "*Everlasting Gospel*" summed up in the Book of Hebrews!

Now, for a closer look at *παντελεος* - *panteles*. This Greek word is used twice in the New Testament - 1x in Hebrews and 1x in Luke. Observe:

Hebrews 7:25: "*Wherefore He is able also to save them to the uttermost παντελεος - *panteles* that come unto God by him, seeing He ever liveth to make intercession for them.*"

Luke 13:11: "And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could **in no wise παντελεσ - panteles** lift up herself."

From the Interlinear - Hebrews 7:25: "from this also to save to perfection **παντελεσ - panteles** He is able those drawing near through him to God, ever living to intercede on behalf of them." [Hebrews 7:25 - The Interlinear Bible, Sovereign Grace Publishers]

From the Interlinear - Luke 13:11: "A woman was a spirit having of infirmity years eighteen and was bent together, and not was able to erect to the **fullest παντελεσ - panteles**." [Luke 13:11 - The Interlinear Bible, Sovereign Grace Publishers]

On a personal level - I know a little what this is like. For the last sixteen years - pain. Doctors have called it Degenerative Disc Disease, bulged Discs, Fibromyalgia & Ankylosing Spondylitis.

This woman was unable to *erect herself to the fullest*. I can relate to that! 16 yrs is a long time! 18 years is even more! Yes, I long for the healing in Luke 13:12! And I believe Hebrews 7:25's *saving me to the uttermost* will include physical healing as well as the most important healing I need most of all - and that is from the sickness of sin that is in me. And the fact that I need this healing and that He ever liveth to make intercession for me testifies that *He is able also to save me to the uttermost* - if I come to God by Him. This saving to the *uttermost* could not have been finished at Calvary seeing *He ever liveth to make intercession for us! He ever liveth to save us to the uttermost!*

---

**Young's:** 'Utmost ... uttermost...13. Perfect, complete, **παντελεσ - panteles**. Heb. 7.25' [Young's Analytical Concordance to the Bible p. 1019]

**Strong's:** 'from G3956 (pas pas including all the forms of declension; apparently a primary word; all, any, every, the whole.) and G5056; (telos tel'-os from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination (literally, figuratively or indefinitely), result (immediate, ultimate or prophetic), purpose); specially, an impost or levy (as paid). Compare G5411.) full ended, that is, entire...(completion)' [Strong's Concordance]

**Thayer's:** '3838 **παντελεσ** (πασ and τελος) ... all-complete, perfect ... (prop. unto completeness...) completely, perfectly, utterly: LK xiii. 11 ; Heb. vii. 25' [Thayer's Greek-English Lexicon of the New Testament. p. 476]

**Interlinear:** 'whence also to-be-saving into the every-finish he-is-able' [Digital Interlinear Scripture Analyzer basic]

**Heb. Gr. Key Word Study Bible:** "Wherefore he is able also <sup>pinfto</sup> [Present Infinitive - refers to continuous or repeated action, without implying anything about the time of the action.] <sup>4982</sup> save them <sup>lto</sup> to the uttermost<sup>3838</sup> [or, evermore] that <sup>pp<sup>t</sup></sup> come [Present Participle - expresses continuous or repeated action. It does not in itself indicate the time of the action, but when its relationship to the main verb is temporal, it usually signifies action contemporary with that of the main verb.] unto God by him, seeing he ever <sup>pp<sup>t</sup></sup> liveth [Present Participle] <sup>aies ato</sup> [Articular Infinitive with the preposition eis, "unto" (aies), is used with the accusative article and most commonly denotes purpose. c.f. Rom. 8:34; 1Tim. 2:5; Heb. 9:24; 1Jn 2:1] *make intercession for them.*" [Hebrew-Greek Key Word Study Bible, AMG Publishers]

Now, let's have a look at some Bible Commentaries:

[biblehub commentaries hebrews 7-25](http://biblehub.com/commentaries/hebrews/7-25)

**'EXPOSITORY (ENGLISH BIBLE)** ... To the uttermost - This does not mean simply "forever" - but that he has power to save them so that their salvation shall be "complete" - εις το παντελεσ eis to panteles. **He does not abandon the work midway; he does not begin a work which he is unable to finish.** [i.e. 'twas all finished at the Cross! no dual or final atonement theory - this Editor] He can aid us as long as we need anything done for our salvation; he can save all who will entrust their salvation to his hands...to the uttermost—altogether, perfectly, so that nothing should be wanting afterwards for ever [Tittmann]. It means "in any wise," "utterly," in Lu 13:11...seeing he ever liveth—resuming "He continueth ever," Heb 7:24; therefore "He is able to the uttermost"; He is not, like the Levitical priest, prevented by death, for "He ever liveth" (Heb 7:23) ...to make intercession—There was but the one offering on earth once for all. **But the intercession for us in the heavens** (Heb 7:26) **is ever continuing** {Intercession = Atonement c.f. Lev. 16}...Wherefore he is able also to save them to the uttermost: this inference proves his eminency in office above Aaron's order by the efficacy of it; for he is possessor of a supernatural Divine power, which is able to save to perfection, to the full, to all ends, from sin, in its guilt, stain, and power; from its consequents, the curse, and wrath, and eternal death...Wherefore he is able also to save them to the uttermost,... Because he continues ever, and has an unchangeable priesthood. This is to be understood not of temporal salvation, nor of providential favours, but of spiritual and eternal salvation; and includes a deliverance from all evil...and particularly as a priest; one branch of whose office it is to intercede for his people: **this he does now in heaven...** {bold added}

**EXEGETICAL (ORIGINAL LANGUAGES)** ... 25. to save them to the uttermost] i.e. "to the consummate end."... Because He always lives, therefore He is able to the uttermost. He is not prevented by death; comp. [Hebrews 7:23](http://biblehub.com/hebrews/7-23).—εις, to) that is, even so as that He intercedes for them...There was but one offering, [Hebrews 7:27](http://biblehub.com/hebrews/7-27); but εντευξις, **intercession, for our salvation is continued in the heavens.** [Hebrews 7:26](http://biblehub.com/hebrews/7-26)...Verse 25. - Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them...Here it is the perpetual intercession of Christ before the heavenly mercy-seat... {bold added}

---

In our age of 'information disinformation' – 'fake news' – "seducing spirits, and doctrines of devils" (1 Tim. 4:1) we can know with absolute certainty "a more sure word of prophecy" (1 Pet. 1:19), the "Everlasting Gospel"- the "glad tidings". True News. Wherein the "going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince" (Dan. 9:25) – the pivotal dates of 457 B.C. and 27 A.D. locks in tightly the 2300 yrs of Dan. 8:14 - 1844.

Which locks in the 1290 yrs of Dan. 12:11 via the "daily" (tamid) being locked in by the Man in linen Himself in 8:14 as "Unto two thousand and three hundred days; then shall the sanctuary be cleansed". This is the answer to the question "ad mathay" or "How long – Until when?" – even Until when the Man in linen's "daily" Ministration and the Transgression of Desolation against it by the little horn would last? 1844! And 1290 yrs counting back from 1844 is 554!

This locks in tightly the date of 554 A.D. for the "from the time that the daily shall be taken away" – 554 + 1290 = 1844. Which also locks in tightly the 1260 yrs from 554 to 1814 and the 1335 yrs from 554 to 1889. These are all locked in tightly and are absolutely Immutable. Thus said the Man in linen - full stop. You may ask - how can I say this? Well—the Man in linen - with the help of Gabriel told Daniel these Immutable things. Unbelief will exist—but they can never be proven false! And because of these *more sure words of prophecy* we can then know with absolute certainty that we have a Great High Priest – that there is a Dual Atonement which results in a Final Atonement cleansing by the Great High Priest—Man in linen that saves us to the "uttermost".

Consider prayerfully the following: "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip." (Heb. 2:1)

"Wherefore, holy brethren, partakers of the heavenly calling, **consider** the Apostle and High Priest of our profession, Christ Jesus;" (3:1)

"Let us therefore fear, lest, a promise being left us of entering into his rest, [at-one-ment] any of you should seem to come short of it." (4:1)

"Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God," (6:1)

"Now of the things which we have spoken this is the **sum**: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man." (8:1-2)

"Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his **counsel**, confirmed it by an **oath**: That by **two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high

priest for ever after the order of Melchisedec." (Heb. 6:17-20)

—**"two immutable things" = a Dual Atonement**—

1. "So also Christ glorified not himself to be made an high priest; but he that said unto him, **Thou art my Son, to day have I begotten thee.**" "...wherefore it is of **necessity** that this man have somewhat also to offer."
2. "As he saith also in another place, **Thou art a priest for ever after the order of Melchisedec.**" "It was therefore **necessary** that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these." (Heb. 5:5; 8:3; 5:6; 9:23)

The Early Rain corresponds to the 1<sup>st</sup> "immutable thing". The Latter Rain corresponds to the 2<sup>nd</sup> "immutable thing".

For the individual who holds NO faith in the Man in linen's Final Atonement cleansing - means there will be NO Latter Rain poured out upon this individual!

**Conclusion:** Since this is the case – it's time "...holy brethren, partakers of the heavenly calling, [to] **consider** the Apostle and High Priest of our profession, Christ Jesus;" & that "It was therefore **NECESSARY** that the patterns of things in the heavens should be **purified** with these; **but the heavenly things themselves with better sacrifices than these.**"

"Wherefore He is able also to save them to the **UTTERMOST** that come unto God by him, seeing **He ever liveth to make intercession** for them." (3:1; 9:23; 7:25)

All Divine evidences for a Dual—Final Atonement! Immutable! It was impossible for God to lie! Anyone who speaks contrary to this (i.e. they say there is no Dual Atonement – 'twas all finished at the Cross') is truly 'fake news' – 'doctrines of devils'! Therefore, the oath of Psalms 110 and the Man in linen's "unchangeable priesthood" is the reason we are told "Wherefore He is able also to save them to the **UTTERMOST**" because "**He ever liveth to make intercession** for [us]." (c.f. 7:15-25)

Said Jesus – "And ye shall know the truth, and the truth shall **make** [c.f. Heb. 9:23-28] you free." (Jn. 8:32, ea.)

The Australian Edition of "Watchman, what of the night?" is published monthly by the Adventist Laymen's Foundation of Mississippi (Australia).

Email: [maninlinen@protonmail.com](mailto:maninlinen@protonmail.com)

In-depth pictorial analysis & back issues of WWN (Aust. Edition): [www.5agendas.com](http://www.5agendas.com)

Man in Linen videos: [5 Agendas Channel](#)