

The “unsearchable riches of” “the Man in linen” –

The First Angel’s Message –
“The Everlasting Gospel”

The Elohim Declaration Pt. 5

Pg. 1

Editor’s Preface

If you had to come face to face with a life-threatening emergency – wouldn’t it be nice to know that it was going to happen before it happened? You could be more prepared, right? Of course! Well, it can! Didn’t Jesus say - “Now I tell you before it come, that, when it is come to pass, ye may believe that I am he” - (Jn 13.19) and wasn’t John instructed - “The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass” (Rev 1:1) If you would like to know and have the ultimate preparedness info and warnings so as to take heed – then these thought papers on the Elohim Declaration are for you... so, please read on...

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.”

—Melchisedec

The Elohim Declaration

Eternal Righteousness by faith

Rev 22:11,13,16

Double sealing?

When is the Elohim Declaration?

It is Done!

Part 5

It was established in [Part 1](#) that the only criterion for the Elohim Declaration of [Rev 22:11](#) and its association to [Rev 13:8](#) and the names retained in the Lamb’s book of life -

*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”* Eze. 7:6 (Moffat)



LBOL by the Lamb Slain from before the foundation of the world - was **Christ and His eternal righteousness** based on His **Eternal Identity** and this eternal righteousness is **imputed by faith**, to all who **believe**.

There are two groups associated with Eternal Righteousness in Rev 22:11 and this discussion continues with the second couplet of the Elohim Declaration -1) he that is **righteous** and 2) he that is **holy**.

1) He that is righteous – let him be righteous still

That is, at the time of the Elohim Declaration of Rev 22:11 - there are two groups identified in the second couplet. **The righteous and the holy**. Both are believers in Christ and His righteousness (recognising His **Eternal Identity**) and also those who appreciate His eternal righteousness and therefore His Righteousness = eternal Righteousness that is imputed by faith.

This is the very basis of the experience of Abraham = [Rom 4](#) and means those declared by the Elohim at the time of Rev 22:11 – “The Elohim Declaration” their names are retained in the LBOL.

Questions prevail:

- 1) The chronology of the righteous & the holy is settled by the Elohim Declaration – but when?
- 2) The ultimate outcome of righteousness by faith - what is that?
- 3) What is the cleansing of the FA?

The Declaration of the Elohim Divines occurs deep into the time of the third woe of Revelation and are specifically related to the Mil and His Ministration as Great High Priest. We know from [Rev 7](#) God states the sealing involves two groups and also a cleansing unto a perfect testimony for the time of the Abom of Desolation of [Matt 24:15](#) – but that event is not the last ministration of the FA. The fact for the slow in heart to the events of our day, the sealing = the sealing time of Rev 7 = now, is important as it prepares for a calling out, and also seals one unto the testimonial war against the dragon the beast and the false prophet. [Rev 12:17](#) since God states chapter 13 follows immediately after.

He that is righteous, let him be righteous still

As to the outcome - what Imputed Righteousness reveals to those two groups - Declared **righteous and holy** = Rev 22:11 is that the righteous experience death = corruption = Rev 20:4 and just as Paul said they put on **incorruption** and those whom the Elohim Declare **holy** are the mortal

= they put on immortality = [1 Cor 15:53-54](#) and this is why death is swallowed up in victory only by the eternal righteousness in sinful flesh. Mortal = sinful flesh and death = corruption, sinners in sinful flesh.

He is holy, let him be holy still

A slight difference exists like as in a nuance from those who are declared righteous, and to those as what is declared or called as holy still.

It is not that they both retain their names in the LBOL from LSFTFOTW – they do - but that the latter of this second group = **holy, are cleansed** = [Rev 14:1-5](#) because God states **they HAVE NO GUILF** in their mouths. Rev 14:5 = sealed unto a perfect testimony in sinful flesh = [Rev 12:11](#).

In fact, those who are **righteous**, and those who are declared **holy** of whom both the sin problem in sinful flesh equally prevails – they are known by The Elohim as of the one true righteousness which was known and believed by Abraham = eternal righteous of Rev 13:8 and that was imputed and believed by faith. Because for both groups Eternal Righteousness is imputed by, He who made = First Angel = His Alpha Identity from eternity = worship = John 1:1-3. If you miss the importance of the Godhead and the First Angels Message - it is suggested to review why the First Angels warning was ever stated.

Yet a unique aspect exists about those that are **holy** by Imputed Righteousness and then to be declared **holy still** = for they are declared to give and have given the perfect testimony = [Rev 12:11](#) at the time of the Abom of Desolations = [Matt 24:15/Dan 12:11](#).

The cleansing of the holy is based on the ultimate single one point seen in [Rev 14:1-5](#) – which is as God said - they have no guile in their mouths. The reader must keep in mind the cleansing of the Man in Linen that occurs in “**one day**” = [Zech 3:8-9](#) is the last ministration of the Final Atonement and this occurs deep into the time frame of the **third woe** of the time of the **1335 days** = [Dan 12:12](#) = [Rev 19:8-10](#). Blessed is he who waiteth? More of this later.

The Rev 22:11 template is the **only** measure of the rule of judgment by the Elohim – why – those who hold additional ideas, actually can, and do in fact, misrepresent Imputed Righteousness of [HWM](#). This is the entire single theological argument of the time of the Abom of Desolation of the 1290 days of Matt 24:15 and Rev 13 and was established with Mark 9:38 and [Luke 9:48-50](#) and Jesus **had to correct** that belief and confirms the

importance of Rev 13:8 and the First Angels warning of Rev 14:7.

It's the same folly as to holding a certain viewpoint of the FA and that anyone else who doesn't see the cleansing by the Mil as they insist – means they have an incorrect idea of the cleansing and its relation to what all the guile is about and those with the narrow views are saying they cannot be amongst the righteous of the second couplet of Rev 22:11. **Wrong** – that is not the purpose of eternal righteousness by faith at the time of the sealing time of Rev 7 which is as said – is now.

Well, this is a serious problem because the Elohim Declaration has its single criterion of, he who is righteous and then declared righteous still - as well as for he that is holy and then declared holy still.

Double sealing of Imputed Righteousness

The double sealing is well established in Scripture and is quite important concerning the Elohim Declaration – yes, there is the basic first sealing of Eph 1 etc = but this is revealed in the form = “**righteous**” and “**righteous still**” - but more specifically there is they who are declared **holy** and then “**Holy still**”. But how?

The short formula illustration will help those who might be surprised at the Scriptures and what they say which is as follows -

He that is righteous

Is singularly based in Rev 13:8 = LSFTFOTW = Imputed Righteousness = Righteous by faith and which is of whom the Elohim Declare to then seal them as righteous still, and they are also having an experience of sanctification and cleansing to come out of her my people, yet they, the **righteous**, God said face corruption and lose their heads for they do not worship the Beast or the image and had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; = [Rev 20:4](#) = they are sealed per [Eph 1:13](#) / [Eph 4:30](#) = let him be righteous still = They put on incorruption = Death where is thy sting?

If you notice a particular detail about the **Wise Virgins** of Matt 25 – you will recognise in [Revelation 7](#) they are **sealed** for protection against the elements = [Rev 8, 9](#) and in [Rev 14:6](#) for not entering into the Theological arguments of [10 king Confederation](#) which is now taking shape at this point in time. This is verified in [Rev 14:6](#) and Rev 3:8 = Seal of approval which is quite likely to appear in relation to the [Seven Noahides](#). Since the matter

involves the [S of Satan](#) and bowing down at the feet of the saints relates to the very end of the controversy = the [church of Philadelphia](#).

8 I have known thy works; lo, I have set before thee a door -- opened, and no one is able to shut it, because thou hast a little power, and didst keep my word, and didst not deny my name

Peter – spiritual sacrifices, acceptable to God?

Peter does say something about imputed righteousness of those who are **holy** = a holy priesthood and the reader would then need to figure what is meant by what Peter means by those *spiritual sacrifices*. Is this then the cleansing of the guile as noted of [1 Peter 2:5](#) as related to Imputed Righteousness of Rev 13:8? Absolutely Yes.

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up **spiritual sacrifices**, acceptable to God by Jesus Christ.

This gets back to the **war** of what is “orthodoxy” - especially of what Jesus said about salvation and [John 4:22](#) – yet, it doesn't change the Source of Imputed Righteousness from LSFTFOTW = Rev 22:11 since Christ's righteousness, is Eternal - because He is also Eternal and His Righteousness therefore is the basis of those who are declared righteous still – yet see corruption and the other group who are declared holy still – are mortal, who put on immortality.

What does spiritual sacrifices acceptable to God mean?

In a nutshell, one cannot be [marked with a tau](#) = Ezek 9:4 if their experience is not similar to what Paul said - I die daily. Now, was Paul quite specific to spiritual sacrifices with what he stated in [Phil 3:4-10](#)? Like Peter, he knew precisely what spiritual sacrifices meant - a cleansing of his very own guileful theology. Is this the same as Dying to the theology of the scarlet woman and especially her daughters? Like cleansed from humbug theology by the word? Yes indeed. It's a cleansing process.

Note – These spiritual sacrifices occur during the sealing time of Rev 7 and precedes the last ministration of the cleansing of the FA which is to be found deep into the time of the 1335. There are also the spiritual sacrifices of the righteous at the time of Rev 18 who heeded the call to come out of Babylon. Those who are declared righteous by faith = righteous still would **not** hold a detailed appreciation of the movement of our Great High Priest on the DoA but Imputed Righteousness by faith says they are righteous and **will remain righteous still**. More later.

Problems illustrated

They, who accept Christ's righteousness by faith are common to hold a belief - for example, that Christ did not exist in eternal times = the deadly gnostic philosophy or those who see little reason to let go of the Trinity heresy in respect to the First Angels warning, and yet they could not be given liberty or the words of a perfect testimony of Christ. Obviously not.

The basis of the misunderstanding of the great multitude that no man could number is all about the purpose of righteousness by faith, especially what is eternal righteousness which in fact = the eternal Identity of He who made. Rev 13:8? Of course. Even if they are of the group who come out of Babylon at the time of Rev 18 the same theological issues exist then as now. Fact is, they have little time to alter their beliefs about the Godhead and align with Rev 14:7.

For all of the above reasons and more, these would be the group who are declared righteous still at the time of Rev 18 - and God says they meet corruption. Is it - that they held little to spiritual sacrifices?

Would God commit these folk who hold the righteous status and not be raised from corruption to incorruption based on eternal righteousness they knew not? No.

So, those disparaging comments about Once Saved always = saved holds no basis when it comes to [Matt 19:25-26](#). Right?

Would it mean the "righteous" have guile remaining in their mouths? Of course. How could they without the knowledge of Christ's eternal Identity who was also God = John 1:1-3 be the basis to be known as unjust and unjust still? Be a very brave person to so claim because of [John 5:24](#).

It's obvious the message of the time of the war with the First Angel - decisions now are what really contributes to the eventual Elohim Declaration. More on that later.

So, ask yourself - why then is there the calling out of Babylon at the time of Rev 18 and what about they who come out of the apostasy at the time of the 7th kings deadly wound? They certainly would not have a perfect testimony against the dragon - but more on that later.

Elohim Declaration

The short formula for the he that is righteousness

1) **He that is Righteous** = LSFTFOTW = Imputed Righteousness by faith = Rev 20:4 were sealed per Eph 1:13 / Eph 4:30 - sanctified by the truth of righteousness of Christ = [John 17:17](#) then let him be righteous still was a fact about the graciousness of salvation and an unknown awareness of faith in eternal righteousness = Imputed Righteousness prior to the sounding of the Elohim's Declaration of Rev 22:11 = Let him be righteous still.

The short formula for he that is holy let him be holy still = virgins

2) **He that is holy** = [Rev 14:5](#) - not defiled with women = doctrines - they have a perfect testimony in the war with the dragon and in their mouths is **no guile** are declared as holy = LSFTFOTW = Imputed Righteousness = holy still = Rev 14 no guile = Cleansing and washed by the word of truth = Eph 5:9, washed by the water by the word Eph 5:26; the righteousness of Christ is truth = John 17:17, they experience the two sealings of God = Eph 4:30 + Rev 7 and let him be holy still = mortal puts on immortality. 1Cor 15:53 The First Beast and the Dragon cannot defeat Eternal Righteousness of LSFOTW.

When is the Elohim Declaration?

The cut-off point for the determination of Rev 22:11 = he that is **righteous still** and **holy still** is they experience the issues of the First Beast and the Lamblike Beast and that brings them deep into the 1290 days of the Abom of Desolation = +30 days from the terminus of the 1260 - hence the import of Rev 13:8 and then later into the 1335 brings a most significant aspect, since Rev 16 brings in the same issue of Rev 13:8 at [Rev 16:15](#). The righteousness of Christ = LSFOTW by faith.

But when you say?

[Rev 16:17](#) is a very important marker. The seventh angel is the answer of when.

The 7 last plagues [7LP](#) are then falling but the reminder to keep the garments of righteousness lest thou be naked related to one thing ALONE - the LSFOTW. They were sealed = Rev 7 because they walked unto the obedience of a cleansing theology and washed by the word of truth = no guile. [Eph 5:26](#), [Rev 14:5](#).

[Eph 1:13](#) sealed by Holy Spirit of promise. Yet **He that is holy** have had this awareness of the double sealing = cleansing of the guile by the Mil = Ezek 9 since they sigh and cry for the abominations that be done and this is prior to the Elohim Declaration.

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Cleansing of our Great High Priest

The implication of he who is holy be holy still - was ALL ABOUT Righteousness and eternal righteousness by faith which presents the basis of the cleansing on the DoA, and there is the one cleansing phase which is an obedience and walk by faith.

A short time after the **Elohim's Declaration** of [Rev 16:15-17](#) which is deep into the 1335 days is the time and only time of when the resolving the sin problem in sinful flesh by the Mil resolved. How? The sting of death is removed = let him be holy still and they are the men wondered at [Zechariah 3:8](#) = [Rom 8:19](#).

They are known as virgins = not defiled with women = [Rev 14](#) and are declared as holy still. How? By LSFBTOTW = Imputed Eternal Righteousness, = holy still = Rev 14 and Rev 16:15-17 is nigh the time of the last ministration in the court = FA Cleansing by Mil because of two things they had been all along which is they endured the 1290 days and then into the 1335 and are still in sinful flesh and they were sealed with the seal of God per Eph 4:30 & Rev 7.

Conclusion

They who are declared **righteous** for their faith go to corruption and awake to incorruption. They who are declared by the Elohim Declaration as **holy** for their faith in Eternal Righteousness are those who are the mortal, who put on immortality [= **removal of the filthy garments?**] and that occurs deep into the Third Woe = Rev 11:14,15 = 1335 days = Dan 12:12 because of Rev 16:17 marker. **It Is Done!**

That is the time of the last act of the Final Atonement that cleansing = [Rev 11:15-19](#), = Rev [15:8](#) and [Lev 16:17](#) in the type. They, wear fine linen - white and clean and in the cleansing process their filthy garments = guile, which is cleansed during the sealing time = [Rev 19:8-10](#) is **cleansed**. [Ezekiel 9](#) states that the cleansing process from the guile they went out to meet the bridegroom at the Altar in the Court.

Another important detail brought out by Allos is [Revelation 5](#):

This matter brings in some questions relating as to the reason **1)** why **no one was worthy** in the heavens or on the earth or below the earth. This can only relate to one thing - R/F - and what the evil one said to Job. The [heavens are not pure in thy sight](#) and he charges his messengers with folly much less men who live in mud houses. [Job 4:17-21](#)

3 **and no one** was able in the heaven, nor upon the earth, nor under the earth, to open the scroll, nor to behold it.

4 And I was weeping much, because **no one** was found worthy to open and to read the scroll, nor to behold it,

5 and one of the elders saith to me, `Weep not; lo, overcome did the Lion, who is of the tribe of Judah, the root of David, to open the scroll, and to loose the seven seals of it;

The second and **most important detail** is the fact that what is being emphasized in the verse is the Alpha root of David and **not** the Omega offspring of David or the Davidic Throne.

So here we have the synthesis of the two. =The not worthy aspect, brings into play -He who is worthy in relation to the Alpha LSFBTOTW= Imputed Righteousness. This also brings into play the second immutable = FA since the objective of entering into the MHP = 1844 relates to that same program of reconciliation by the blood of the bull = [Lev 16:6](#) thus revealing the third adjunct of R/F =LSFBTFOW of Rev 13:8 = blood of the bull = the [Mithra slaying of the bull](#)= a serious counterfeit point of view that bolsters Lucifers pride yet it was his defeat.

The Everlasting Gospel Blueprint provides the only basis for this conclusion.

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Swift Messenger
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