

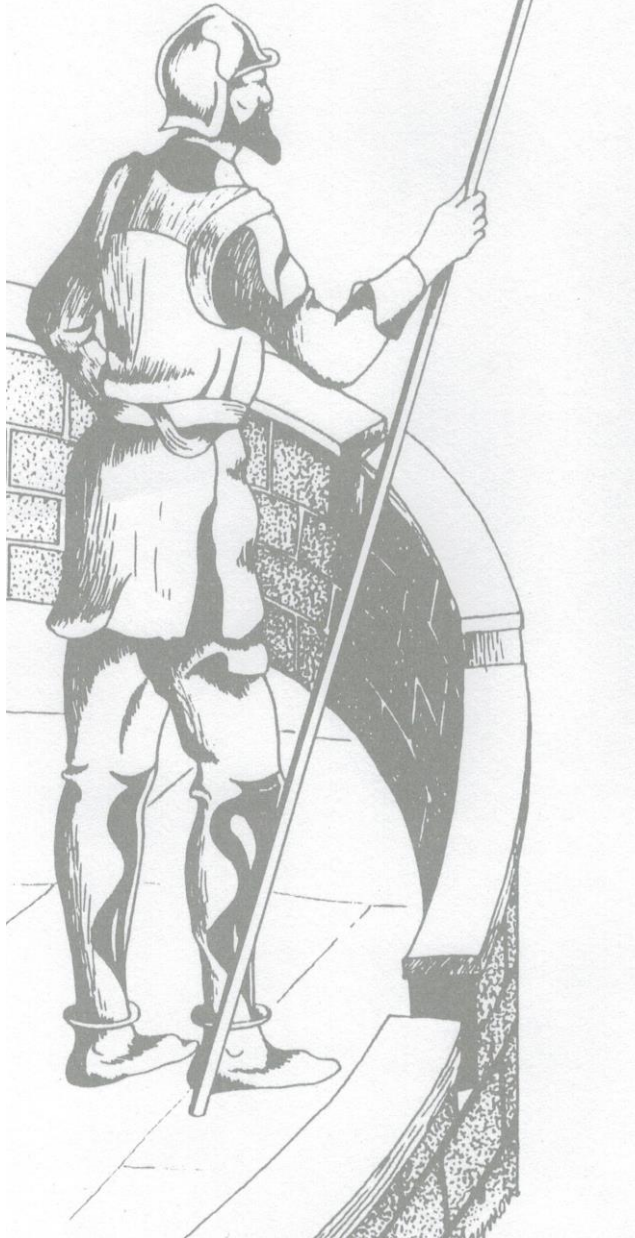
The “unsearchable riches of” “the Man in linen” –

*The First Angel’s Message—
“The Everlasting Gospel”*

*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”*

Eze. 7:6 (Moffatt)



The Elohim Declaration

Pt. 4 B

Pg. 1

Editor’s Preface

Today, more than ever, we must bring our full attention nothing else should hold our attention to the preparation of the time Jesus calls the Abomination of Desolation as spoken by Daniel and to hear let him understand. Matt 24:15. The ground breaking insights of Christ the Lamb slain from before the foundation of the world LSFOTW brings us the answers to that understanding. Any cost? Yes, preconceived ideas will not obtain the answers Jesus sought men to understand. Jesus said - The merchantman purchased the pearl of great price. What about you?

“Search the scriptures, for in them ye think ye have eternal life: and they are they which testify of me.”

—Melchisedec

The Elohim Declaration

Part 4 B

EASY, it’s really EASY?

Repentance and Righteousness?

Rarely does this paper take task at the many voices in separated Laodicea. This edition is an exception and very important. Our readers will recognise the significance of the absence of Christ in any of the Midnight Watch [MW] presentations. Why? It is easily concluded MW is actually advocating the spirit of the anti-christ [AC] when they say they disavow it.

The presentation - [The spirit of the Antichrist](#) – is from a self-pronounced ‘movement’ known as the Midnight Watch [MW] and is delivered by one of the leaders. They were formerly associated with the founding Editor of this

paper and have repudiated every vestige of that association even to be now, advocates of the Triune Trinity the central doctrine of the beast of Rev 13. This paper has shown any association of the scarlet queen is impossible to be the beast of Revelation 13.

It is a fact, their presentations [if not all] cite no, or very little Bible, because as they say - parables is what their movement is founded upon. It's their sole interpretive basis for their teachings that lingers long on the complexities of history and that problem is resolved by the simplicity of parables when overlaying ancient to contemporaneous events since 1989. Like Laodicea, they fully rely on the 1260, 1290 Millerite error of 1798 which has been proven conclusively to be **the** unresolved error concerning Daniel 8:14. ([here](#))

They have qualified their theology by the sole advocacy of parables to explain Scripture. Well, that is true – to a point, yet like many, who use this method - they get lost. Also, like Laodicea they hold to an inordinate reliance upon the Writings of EGW contrary to GC 595 (Bible only).

In short, their body of work does not prepare anyone for the time (the future 1290) Christ described in [Matt 24:15](#). It is never mentioned, nor why Christ said – let him that readeth understand. It is painfully evident MW do not understand the context of the future time frame of Matt 24:15.

Reader's priority -

We request our readers to take **priority to understand** why the MW presentation on righteousness by faith [RxF] is antagonistic to Christ and His eternal righteousness. Those awake will see how the ground breaking insights of Rev 13:8 and why this verse intersects the entire theology of the two Beasts in the time frame of the Abomination of Desolation that Jesus said 'whoso readeth, let him UNDERSTAND'. The Lamb slain from before the foundation of the world Rev 13:8 unlocks the entire purpose of Righteousness by faith of the Everlasting Gospel and the importance of eternal righteousness - and if you are not sure how can you stand at the time of the 1290 days = Matt 24:15?

It is Christ's eternal Identity that aggregates His eternal righteousness that saves by faith. You will also see why MW movement have no testimony concerning the events of Matt 24:15. Let alone be in any state of authority to be teachers or instructors of RxF. The issue is twofold - they present repentance and practices = works as the basis of

righteousness when it only endears the focus on works and therefore self-righteousness.

Further, this is not to say they will be lost, nor is this discussion to diminish the importance of repentance [[2Cor 7:10](#)] but God cannot use a testimony about the LSFOTW that spawns self-righteousness - Rev 12:11 especially during the time frame of the Abomination of Desolation and the Third Temple.

Why is the RxF and the LSFOTW Rev 13:8 vital to understand when it comes to Matt 24:15?

Many who are reading this for the first time and watch the presentation will believe and INSIST the presentation is good and cannot be gainsaid. However, this discussion is so IMPORTANT in preparation for the 1290 days of Matt 24 that the reader is asked to review carefully - why Rev 13:8 even exists in Rev 13 and then consider why this verse is the critical issue in the chapter and even more important than the MOTB? Some are saying Huh? Well, the eternal righteousness of Christ is all about His eternal Identity and therefore you are to examine why the Scriptures concerning the LSFOTW do not support MW reasonings about RxF and works. If you don't well the deception will only get stronger.

The first 8 minutes – very tricky. Truth and the error.

Two parts early in this vid and if anything, the first **8 minutes** must be watched and considered carefully and even make it a **PRIORITY** to listen and see what's really being taught here. It is nothing other than - the spirit of the AC they later decry. It's in fact, a classic example of how the Enemy of righteousness can use the Scriptures in a format that defeats the intentions of salvation.

The question is asked does repentance = righteousness?

The well-known theology of repentance and forgiveness the speaker is talking about - they say relates to RxF and they cite [2 Tim 3:16-17](#). That, 1) Repentance and 2) forgiveness is essential for the born-again life.

But have you ever considered, that detail of 2 Tim 3:16-17 does not change the law of faith and eternal righteousness - and that works is ones efforts at being perfect? Why you ask? Because Repentance and forgiveness is the important aspect of the **cleansing** of God and the work of Allos Paraklytos [Another Comforter] = John 16:8. Repentance and forgiveness does not merit righteousness at all. Really? Now consider [Psa](#)

[51](#). Was David's repentance equivalent of righteousness? No. David was fully repentant and was acknowledging the righteousness of LSFBTOTW. What was the petition of the repentance? See [Psa 51:10](#). That our Great High Priest would cleanse us unto righteousness [1 John 1:9](#). A cleansing of our unrighteousness

What this speaker's Roman Catholic teaching is saying is very common in separated Laodicea – and the language of the speaker is building all the steps unto self-righteousness. All the while a burden is insisted of living a "surrendered life" and the strange thing if you listen carefully its masquerading as RxF. Christ does not even exist in the presentation. Its faith and works. Think it's impossible? Well pay attention from here on in.

What the speaker is saying is this: - once you repent you are born again and this means then a "life of surrender"- during and up to the time to the close of probation. Well, on the surface this all sounds - really good - but again they base their ideas upon Bible based doctrine = 2 Tim 3:16, 17 and because Paul used the word perfect.

Well, surface readers will say what's wrong with that – review the video tape in total – missing entirely is Christ and in the least why He is the LSFBTOTW = the Eternal Righteousness as it relates to, He Who Made and the theological implications of the [First Angel's warning of Rev 14](#). So, with no Christ and His eternal righteousness in the speaker's reasoning means the MW movement have no inkling to what the First Angel is about - and it's not the Sabbath.

Some will gasp – oh that's heresy. Well, we don't worship a day, we worship the Creator of the Sabbath day and rest on His day. As we have explained in previous papers this issue of the Sabbath becomes problematic with events peculiar to [Rev 17:16-17](#) and why the 7 Noahides take precedence during the **1290 days** of [Matt 24:15](#).

It is to be repeated – the reader must pay close attention to this ground breaking series on the Elohim Declaration of [Rev 22:11](#) and [Rev 13:8](#)! Why? Well because the close of Probation and the resolution of the sin problem in sinful flesh occurs deep into the time of the **third woe**. This critical detail has been neglected by the speaker of MW, yet they round it all out as solved by saying like the pastors in the church – they say the return of Christ is imminent. That is vague and unhelpful and typically, Laodicean.

Keeping the law, by repentance and forgiveness the speaker insists – is in fact, not correct? Why? the Bible

defines repentance as part of the cleansing process = the ministration of sanctification – but notice there is no mention of Christ. And let's say it very clearly MW have made Christ a stumbling stone and the speaker is like all legalists by making an emphasis of self-doing, doing something to overcome sin or live the life of surrender - but the problem there, is this, - it amounts to [works of the law](#) = self-righteousness. Well, that does not save and it will be proven at the conclusion why MW are on [the milk](#) and unable to establish the insights given by Paul to Timothy in 2 Tim 3:16-17. Oh, and if you are doubtful about this, ask yourself why would they always talk about the left and the right spectrums of politics and theology? Only because their presentations are bereft of Scripture - especially Christ and His righteousness.

Without the consideration of Eternal Righteousness of He who made [HWM] = a faith that is so small it still saves = [mustard seed](#) in the LSFBTOTW - none of the speaker's blah about self-doing = self-righteousness restores the image of God in man - the restoration of the image of God is all about [Rev 12:11](#) and a PERFECT TESTIMONY of HWM and this = the First Angel's message and the uplifting of the Man in Linen. The parallel is found in Daniel 12. So, yes, the Godhead is **THE ONE SINGLE THEOLOGICAL ISSUE** in respect to the First Angels warning and the time of the abom of desolation of Matt 24:15. Doubt it? Re-read [Rev 14:6-7](#).

You will notice if you have listened up to the **16:00 marker** there is nothing and has been nothing about Christ and His Righteousness. Absolutely nothing! So how can any of the legalist's mindset of the life of surrender offer any appreciation of Christ and His RIGHTEOUSNESS that is only sourced from eternal ages? It cannot. And is self-doing = self-righteousness adding your works unto the process of salvation. Absolutely not that's the dictum of the AC.

16:35 marker

NOTE – the speaker says – Speaking of Christ and the flesh – *"it was fallen sinful human flesh but of Adam before the fall, not after the fall"*. When you consider this objectively - that's what you call an [oxymoron](#) and absolute stupidity. And the speaker should know better and once knew better.

Then the speaker says *"by having divinity in human flesh Christ was able to overcome sin in sinful flesh"*. Well, that makes Christ a rung above the fallen nature that He came to save. Which is why they MW ministry have to

emphasise works and effort and well doing to being perfect.

Then, like Laodicea, the speaker emphasises the Sabbath = and like Laodicea they say it represents the seal of God and then abridges this thought by saying it is the settling into truth that you cannot move [and that latter advice is absolutely true = [Eph 5:9](#)] – then, the speaker talks about the sealing process and the Sabbath represents that seal.

Well, it is not the seal of God. [Rev 7](#) explains the sealing in conjunction with Eze 9 where the Man in Linen seals and Rev 22:11 is the Elohim Declaration. Be mindful, one is sealed in the sealing time either as holy or righteous – since Rev 22:11 confirms this status is to remain - but they still walk in sinful fallen flesh all thru to the end of the Third Woe. This will be discussed shortly.

Now, a settling into truth is true – it is the very fact of why there is NO GUILE in the saints' mouths = [Rev 14:5](#) – and it is a cleansing process - yet one can be waylaid by subtlety of error and speak forth guile as the speaker now specialises in and it is occurring in this presentation concerning RxF and worse, they present the spirit of the AC without knowing it.

Hence the reason why Rev 13:8 is the critical issue of Rev 13 and the Elohim Declaration of Rev 22:11 let alone the theology about the Godhead which will be critical in the time (1290) of Matt 24:15 and why the testimony of Christ is not about your extent of repentance and forgiveness or as MW say live a surrendered life. No, it's about the Eternal Identity of Ho Logos = John 1:1-3. The Godhead. If you doubt this – review the [7 noachides](#).

The tricky bit for the majority of those with the Laodicean mindset was the citing of Waggoner and Jones of 1888 era as justifying their theology. Well, unfortunately, that is lazy, careless and deceptive. Nothing was proven in the presentation. The speaker then launches into 'practices' at **19:20 marker** which is works of the law and self-righteousness and then as does all Laodicea they elevate the sympathies of the Investigative Judgement and this gets an uplift of importance - but again it's not supported by [John 5:24](#) let alone the typology of [Leviticus 4 and 16](#). It is obvious they don't know why.

20:00 marker

The COUNTERFEIT = vow 14

– There is **nothing to see here** –

So that you know and not be trampled upon by the tricky work of the Little Horn that practiced and prospered with its works and faith – what you will witness is the usual Laodicean error of the scarlet queen being the AC and all the usual routine of Rev 13 blah and Sunday sacredness blah and from there on there are huge references and dependence to the Writings. **And NO BIBLE.**

Massive problem -

Yet [Rev 17:16](#) presents a massive problem with the scarlet woman being the AC. Always keep in mind the time of the ten kings and the destruction of the scarlet queen – the Bible stated it is at the time of the second portion of the second woe.

At 42:30 marker

Starts speaking totally unqualified about gnostic sects – missing the point of Gnosticism = emanation = TTD = Arian of the Godhead which is entirely anathema to the RxF of the LSFOTW. The only other option they can justify their views is self-doing to somehow that sustains righteousness. Well, it does not.

CONCLUSION -

You will recall from the first 8 minutes how 2 Tim 3:16-17 is the basis of the MW presentation. We will now give this due consideration to what is really intended. It reads [3:16](#) All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for **instruction in righteousness**: [17](#) That the man of God may be **perfect**, thoroughly furnished unto all good works.

[2 Tim 3:17 NET](#)

¹⁷ that the person dedicated to God^[a] may be **capable**^[b] and equipped for every good work.

This word is positioned for special emphasis; it carries the sense of "complete, competent, able to meet all demands."

COMMENT -

So, let's apply 2 Tim 3 in respect to a demand of a good work during the 1290 = Matt 24:15? Those who have followed the presentations about the importance of an awareness of the AoD and the 1260, 1290, 1335 days of Dan 12 will recognise immediately Jesus Himself applies the **apotelesmatic application** of Bible interpretation and NO parable is involved. Why? Jesus is literally telling you what to review and what to know during the near

future 1290 days against the First Beast and then the Lamb like beast. And if you have not got the gist by now - it is the testimony Jesus = no guile of why HWM of First Angel's message is all about a perfect testimony concerning Rev 12:11 and the 3AM of Rev 14.

Correct Instruction -

The correct instruction in righteousness = the doctrine of the LSFOTW = Rev 13:8. So how then is one accepted by RxF if they have to think they are to do things to be perfect, doing good works to have the righteousness for themselves? Or is Paul saying something else?

Any instruction in righteousness MUST associate its teachings and be wholly central of and unto the LSFOTW = HWM = Alpha & Omega. Therefore, those who teach the Triune Trinity doctrine like MW do for example – **CANNOT** be instructors in righteousness since they have no belief or appreciation of why righteousness is eternal and why it is an anathema to be supplemented or furnished by good works. And, that's nonsense.

How about that!

Let's face it - the legalist will ALWAYS interpret 2 Tim 3:16-17 in a very biased manner. It's typical of the legalist or Pharisee - why? Well, their threshold is always to emphasis their good works and not Christ = Self Righteousness. The sealing time is ministered by the Man in Linen – see Eze 9. MW bumlbers have not once associated Christ in this ministry to the sealing time. It's because they are fully blinded, befuddled with their parables of interpretation.

Christ = the Man in Linen of Daniel 12 and Eze 9 - alone ministers the final cleansing - and what must be noted now – the final ministration of the cleansing of the individual is to happen at the end of the 1335 literal time frame. Why is this true? – it is also a Testimony of faith in Christ and not letting go of Him with the smallest of faith in the midst of turmoil of the First Beast, and the lamblike beast and 7 Noahides and the 7 last plagues. This detail will be explained in future editions of the Elohim Declaration. Keep in mind the Mark of the Beast is still future and as this paper has explained, it will have nothing to do with National Sunday Law.

Now, the knowledge of LSFOTW in contrast to what the saints will witness in the world of the 8th king and 2 Thes 2 is an ignored, but a key factor.

There is no self-righteousness required then, in any testimony of Christ and His eternal divinity against the

[blasphemies](#) of the first Beast or the ten kings – and why? Well, it compares to Peter's situation of self-righteousness and when Peter was tested to the max, he caved in. It must be understood the "capable" person that Paul was talking about unto perfection was about a perfect testimony = no guile leading up to and during and following the 1290 days and even Jesus stressed in Matt 24:15 to understand. At the very end – the only thing that is sustainable about RxF is empowered by Christ LSFOTW will be by the smallest faith. Why – by that time one's faith will be torn to shreds and sorely tested by the turmoil of the two beasts, the 2Thes 2 king and God said understands dark sentences. You are urged to continue to follow this series of the [Elohim Declaration](#) and the importance of RxF of Rev 13:8 and LSFOTW.

Additional conclusions -

Many today have experienced an ingraining of 2 Tim 3:16-17 by the influence of the legalist mindset to what they think it means = perfect. And it gets back to EGW who admitted she was never given the message of RxF. If folk want to do all the things such as **repentance** which is proper – didn't Jesus say this is what occurs in the closet? [Matt 6:6](#)

Jesus was severe on the Pharisees - they were all show with their prayers and hypocrisy. There are far too many legalists who deny let alone have a smidgeon of a clue about the eternal righteousness of Christ - and YES, they push and push repentance. No doubt it has its place, yet the teaching is if you don't repent you go to the fiery place down under and lose the righteousness of Christ. Well, that loss is not true. That loss occurs with [Matt 12:31](#).

Again, Allos Parakletos [convicts](#) unto sin, righteousness and judgment and the Man in Linen our Great High Priest cleanses. Now, lest we forget, Faith even the smallest molecule in LSFOTW saves, it is by the law of faith. This matter of Rev 13:8 is such a vast subject by application – that the righteousness of Christ is the third angels' message in verity. Let that sink in.

The smallest molecule of faith will be especially tested to the uttermost during the turmoil and the depths of the time of trouble and will shrink one's faith even smaller, yet they never waiver from their testimony of HWM = the Rev 12:11 status.

Heart of the matter -

The heart of the matter of this errant version of RxF by the MW movement is their antithesis of Rev 13:8 and all they are doing is zeroing in on the **gatekeeper mindset** to

Heaven esp. of the likes of the leadership of the MW movement and all other legalists because what they are saying in their instruction is this – when you repent, they say to you, that’s when RxF kicks in. This strikes against the single foremost issue of Luther against the Little Horn and that brought contention still exists when compared to the Protestant position [[sola fide](#)] and then you can hear for yourselves the Legalistic Laodicean views of MW.

The FALL -

The confusion of the **Fall** is another aspect that is little understood. The legalist or Modern Pharisee state that you can fall at any moment and lose eternal life. So, if that is the case why is it that neither past things nor present or future things can separate us from the love of Christ? [Romans 8](#)

God is done with legalism.

It causes many troubles and that is the reason as to why many people who practice religiosity have mental issues. Readers have already conveyed they have seen the power of a simple sermon utilizing LSFOTW considering the fact it was the only thing they could hold on to with the death of a loved one.

Fall at any moment?

Sin = a state of loss = fall or to remain in fallen nature and hell bound. Whereas, others will say wages of sin = death and eternal loss. How then does Gen 3:15 compare to Rev 13:8 and the LSFOTW hold His purpose to save? The idea of fallen state = nature of man **after** the fall means according to the legalist that Adam and Eve won’t be in heaven. Ok let’s look at this for a moment - what has been missed? Some will say listening to the vid - nothing really. Well hold on for a minute.

Two important points to review

- 1) Adam and Eve illustrate the entire point, purpose and reality of Rev 13:8 = LSFOTW. Adam and Eve = while, we were yet sinners = blueprint of the Everlasting Gospel. Adam and Eve had righteous garments placed over their nakedness = animal skins after they were told to remove the fig leaves = self-righteousness. Both stood NAKED [Gen 3:10-11](#) yet were covered by animal skins = the eternal provision of righteousness of LSFOTW.
- 2) **Now it MUST be repeated** - this entire theology of **RxF** sits in the very midst of the future two

beasts of [Rev 13](#) who manifest themselves during the time of the [1290 literal](#) days of [Matt 24:15](#). Let that aspect be fully considered in light of what the Elohim Declaration declares in respect to [Rev 16:15](#). “Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, **lest he walk naked**, and they see his shame”.

Adam tried the fig leaf - but in reality, could provide nothing, fig leaf = self-righteousness, his efforts. Here is the point - the same fallen nature exists during the time of the Third Woe at Rev 16:15. It was faith in the eternal righteousness of HWM = LSFOTW that saved Adam with garments of Christ’s righteousness that covered their nakedness though assigned death for transgression.

How could this righteousness metaphor be provisioned for Rev 13? Well, consider that the **Counsels of Peace** between the **Two of Them** [Zech 6:13](#) = John 1:1-3 = the same Two Divines who co-existed from eternal ages = **Two (eternal) Fathers** = [Isa 9:6](#) who established for all time the Eternal Righteousness of LSFOTW and this detail is an important exactitude that establishes eternal righteousness of LSFOTW. These are aspects that were **never** brought out in 1888 General Conference Session by Waggoner and Jones. Why? Consider this - their message of RxF **was incomplete** – Why? because they forged Arian views on the Godhead and if you have been paying attention, its nullifying eternal righteousness.

If the reader misses this Elohim Declaration series, they will miss the opportunity to appreciate why Christ who was, and was Ho Logos, in beginning - en arche [John 1:1-3](#) and how this establishes the importance of the **First Angel** concerning Christ’s **eternal Identity** – and His eternal Identity was never as a Son and the fact remains anything similar to that, means ministries like MW cannot be teachers or instructors in any form of righteousness as stated in [2 Tim 3:16-17](#).

Why? By exalting the alien Triune Trinity doctrine, they have the same doctrine as the Arian believer, a doctrine that envisions a lesser god? How, well its clear by insisting Christ was a Son or who emanated from or proceeded forth from the Father, **ONLY** means they have a serious deficiency in eternal righteousness by faith and that faith is the **ONLY** faith that can save you at the time of the Loud Cry when the call is to come out of Babylon. Christ was eternal and His Righteousness was eternal.

At this time the speakers of MW remain tethered to Babylon. Why? THE BIBLE says the Loud Cry the calling out of Babylon precedes the time of the 1260 days of the

First Beast and the Third Temple and 2Thes 2 and so, by the time of the latter 30 days the time of the Lamb Like Beast with the enforcement of the mark of the beast [MOTB] they have no testimony about RxF, let alone the origins and the source of the eternal righteousness of Christ since they say and intend that works are required to make the difference. This is the unity doctrine of the Law of One and the 8th king. Fall at any moment also means to these arrogant instructors in righteousness that you lost perfection and by that you lost also eternal life. God knows the state of the fallen nature in humanity and Christ took the likeness of sinful flesh and condemned sin in sinful flesh that the righteousness of the law might be fulfilled in us BY FAITH – [READ ROMANS 8](#).

Omitted is the entire ministry of the Man in Linen our Great High Priest brought out in the Book of Hebrews. But again, according to the MW teachers you must live a life of surrender, but God said the process of sanctification is a cleansing ministered by our Great High Priest. Salvation and eternal righteousness by faith is not of ourselves. Why then do legalists stress otherwise when that is the spirit of the AC.

MW speakers all say probation is to close, sooner than one thinks. All the while emphasising a life of surrender = entry to heaven. The point is, Christ the LSFOTW is missing in their legalist narrative. Their instructions about righteousness means you have to do this and that, omitting John 16:8. It's obvious they may say faith alone and yet the legalists titter and mutter and have to improve their chances of getting to heaven.

Regardless, MW provide no insight about the law of faith in the sustaining salvation of the righteousness of Christ = LSFTFOTW. The Midnight Watch speakers are endorsing the spirit and purpose of the anti-christ and for that, God says you will remain **naked and it's too late by** the time of the **1335 days = Rev 16:15**. Note very carefully what God is saying in Rev 16:15 is that the fallen nature = the sinful flesh and exists up until the Elohim Declaration of Rev 22:11 and its deep into the third woe. The reason why the saints have the righteousness of Christ is about their testimony and there is no guile in their mouths.

The Midnight Watch legalist theology is devoid of the doctrine of Christ and His eternal righteousness. Nothing to see there! Run!

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Swift Messenger

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