

The “unsearchable riches of” “the Man in linen” –

The First Angel’s Message—
“The Everlasting Gospel”

The Elohim Declaration

Pt. 4

Pg. 1

Editor’s Preface

We are now into part 4 – so, how have our readers found the material? With Bible precision we continue to examine Christ’s Eternal Righteousness – Why? Well – it’s going to be very important during the future 1290 days of the Abomination of Desolation. The only other option is to neglect this and walk around naked - Rev 16:15. The pearl of great price found in Rev 13:8 - Christ, the Lamb slain from before the Foundation of the world - LSFBTOTW means we have to get rid of all our preconceived ideas and purchase this pearl of great price. In fact, nothing else should hold our attention.

“And ye shall know the truth, and the truth shall make you free.”

—Melchisedec

The Elohim Declaration

EASY, it’s really EASY?

Part 4

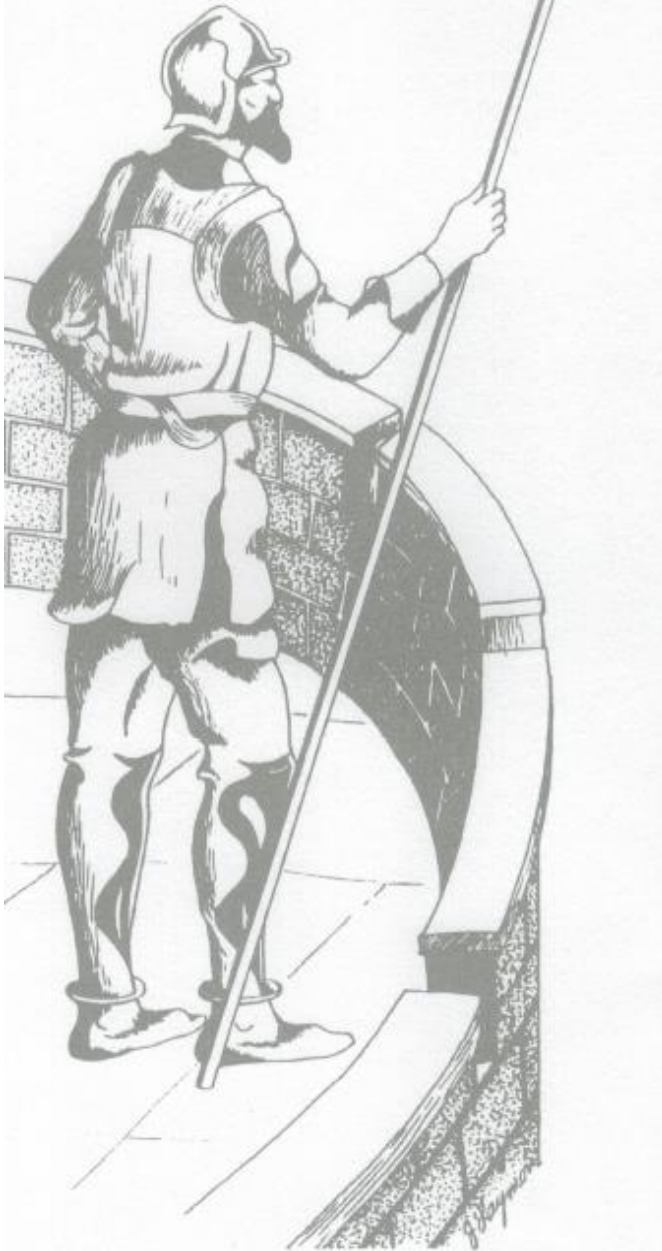
This discussion reflects further insights to the Elohim Declaration of [Rev 22:11](#) and the two couplets – **righteous** and **holy**. The question therefore posed - Is there something in existence that presents a misunderstanding about the Everlasting Gospel that has made salvation quite difficult when it is absolutely easy? To discourage the righteous and the holy of [Rev 22:11](#)? Yes.

The advancing light for the hour we live with the insights now available about the apotelesmatic application of [Dan 12:7,11,12](#) which is a valid hermeneutic endorsed by Jesus Himself - because of how He said the Abomination of Desolation applies in Matt 24:15.

Other subjects of advancing light that are ground breaking like the [Masterpiece of Divinity](#), the [Elohim Declaration](#), with established theology of Christ our Great High Priest = Man in Linen from Dan 12 and the cleansing of the Heavenly Sanctuary

“Watchman,
what of the night?”

“The hour has come, the hour is striking, and striking at you,
the hour and the end!” Eze. 7:6 (Moffatt)



= [Dan 8:14](#) = [Hebrews 9](#) proving a Dual Atonement from the New Testament and [two chronologies](#) for **1844** = the terminus date for the 1290 years are all advancing light and **they assist us to navigate up to and through the time known as the abomination of desolation which is the 1290 literal days** of [Matt 24:15](#) = [Dan 12:11](#).

This listing is not the basis of salvation, yet are all adjuncts of the Everlasting Gospel, and all the same they are congruent to the fluency of the appreciation of the end time events and these same insights are the armour of God to fend off, and **defend a testimony of Christ against the Dragon, the beast and false prophet**.

There is then the richness of the understanding the basic Gospel of Christ our Saviour, that repentance from sin and belief by faith in forgiveness is that He alone forgives and also saves - but with all the advances in insights of the Mil and His cleansing of the Heavenly as noted in Heb 9:23 - it can be said that simple faith and salvation have in the theological weeds been choked of their importance and as a result are misunderstood by the legalist or Pharisee of the modern age. This presents problems when, salvation by faith, even the faith the size of a mustard seed is all that is required by the law of faith unto Christ and His eternal righteousness - and Jesus said it was never meant to be difficult.

If we read how [Abraham believed](#) and it was imputed unto him for righteousness God makes the results of faith true entirely unto the imputed eternal righteousness of He Who Made = [LSFBTFOTW](#) = [Rev 13:8](#). Therefore, the belief in the righteousness of Christ by faith is meant to be easy to understand and believe and consequently one is truly grateful and thankful.

So, what occurred to make an easy thing, difficult?

Well, the enemy sows' tares and there are several culprits to that end - and without any hesitation one has to be named - and has made salvation **very hard** and not achievable, by using theological blackmail and this is a device used that says you will be lost if you don't fully repent before you die.

The fact that makes salvation a wonderful gift of salvation given to mankind as an [unspeakable gift](#) for which our Saviour dying for our sins that we may have life eternal. That eternal gift is based in The Word and His Eternal Identity. The Elohim - the Two of Them of [John 1](#) - who know all too well the putridness of man, due to sin and transgression and this thing called simple faith was made hard by the legalisms that exist in Laodicea and also in the companies of separated Laodicea.

There is no question a strong cohort exists with the legalist mindsets and who are sincere - yet discourage many a sinner and frustrate what is found in [John 16:8](#) = the work of the Comforter. The modern legalist will say - do this, or do that, repent or you are lost and that that what you are doing is not good enough or you lose salvation.

Then, what hope can anyone have? It leaves many to not see the wonderful Saviour as to who He is, and was = LSFOTW = Rev 13:8 = He who is the Alpha and Omega and always willing to save - and so leaves many to be down hearted and then insist to be saved - is hard and even some say its - It's impossible because of their sinful nature.

But what is perfection? (This is hitting the nail on the head)

Is it in fact a misunderstanding as to what it means to have your name retained in the Lamb's book of life [LBOL] and that aspect in fact means PERFECTION = Rev 13:8 because perfection is fully sustained by eternal righteousness and imputed freely by faith?

This imputed righteousness, of the LSFOTW is in fact eternal, the eternal righteousness of the Lamb which is what we are talking about - means one's name is retained by faith in the LBOL. No works, and if no works, then it can only be the perfect righteousness which is imputed by faith of which the individual can boast of Christ, the LSFOTW and believe they stand perfect in Christ. Justified as was Abraham.

Whereas it is common for this fact of perfection to not be believed by faith - for it is said - oh being perfect it's impossible especially in fallen sinful flesh. The delight in knowing one's name is retained by faith and = perfection, is actually what exists there to assist those weak in faith and they can be an overcomer of transgression in sinful flesh just as Christ did since He took the nature of sinful flesh and for sin condemned sin in the flesh. But is there a higher purpose. Yes, and this will be discussed in the following issues of this series.

The revelation of the eternal righteousness of He who made = LSFOTW = Rev 13:8 presents a real tough time for many who so think one is misguided to think this way and are still told they are lost and eternally lost. Even though they believe in RxF and that Jesus is Saviour. That's not what salvation is about. That's the underlying demand and lie of the legalist.

The whole thing about salvation and walking by faith with Christ can become an absolute disgrace where God said the minimal requirement of saving faith is as Jesus said is of the faintest and minutest measure in Him that saves - and yet discouragement is pushed by either the concerned brethren or liberal brother.

The basics of first contemplation of Who saves by the smallest amount of faith is the most important aspect of Rev chapter 13 = LSFOTW and Rev 13:8. This relates specifically to Rev 22:11 and the Elohim Declaration.

The acceptance by belief no matter how small - is to what God responds. That path provided by the Elohim was meant to be easy and is simple - it's easy and also very hopeful and encouraging when facing a fierce enemy, the beast, the miracle working false prophet or that serpent the Dragon at the time of the 1290 days.

The fruits and everything else like Spiritual growth and faith and commitment is the onward walk unto righteousness and it is a growth that manifests especially when the work of Allos is to convict of sin righteousness and judgement [Jn 16:8](#).

Hard questions -

Because of John 16:8 should we then pressure anyone to convict of sin or righteousness - since Jn 16:8 says it's the work of Allos Paracletes and then after that it's an onward thing unto sanctification - Repentance = the work of God = John 16:8? Obviously, it's the Domain of the Divine and not man.

The appeal to Nicodemus is a poor example in describing the basis of salvation for those who can only muster the smallest amount of faith even if it's at the sub atomic level by way of measurement. If we don't see this - we become increasingly concerned for those who we deem as lost and lost eternally. This may even mean lost due to some differential in theological understandings. Yet the smallest faith in eternal righteousness yields salvation. This is what the first couplet of **righteous** and **righteous still** is all about. Rev 22:11. To deny this fact is to deny He Who Made.

These insights about RxF are given for the many at the receiving end of the concerned brethren, so they can see clearly and hold to hope of what they now cannot fully see especially as to what was entailed for Abraham – well that was meant to be for all men.

We don't know the extent of damage that has been inflicted by the legalistic mindset, and their efforts have reversed and squashed what simple saving faith is all about - and you may also know of many who have done a complete 180 and got out of Dodge, and back into the world.

Then when we see what simple faith and in Whom is sought for, we can share the simplicity and cherish the simplicity of how easy the Elohim have made it and the extent of hope that it gives ones loved ones as a believer in He who made - since this actually relates very closely to the theology of the First Angel's warning and Rev chapter 13. Do not miss this point. Why?

Discouragement will naturally abound during the time of the 1290 = the [Abom of desolation](#) - so why should discouragement be made even more difficult prior to that time of the Second Woe?

We have been blessed with an easy path unto salvation – albeit its narrow and there is no need for pod casts of theology that makes no sense for the most part unto a legalist's idea of perfection - but in fact what it means when one is accounted righteous by the LSFOTW = name retained in the LBOL = Rev 13:8 and one can now hold real hope for loved ones whom the legalist = self-righteous would make out as lost.

Conclusion:

144,000 and Great Multitude no man could number -

God said there exist only two groups who are sealed in the sealing time of Rev 7. The 144,000 group **and** the great multitude no man could number. It is to be considered the 144,000 go thru the 1290 days experience of Matt 24:15 and then onto the 1335 - and the multitude that no man can number will bring forth those noted in [Rev 20:4](#).

⁴ [And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.](#)

Oddly, the legalist insists there is no demarcation of the righteous or the holy as declared by the Elohim in Rev 22:11 by insisting all are to have an experience of the 144,000 - but this is not the case.

Of those who do not make it through the 1290 literal days = Rev 20:4, they certainly have an initial sealing = Eph 5 in the belief of Christ and there is the second-fold sealing = righteous = Rev 7 and therefore righteous still and holy = Rev 7 and also the holy still are sealed by the Man with the Writers inkhorn = Ezek 9 in the sealing time and since the sealing is the belief in Christ as Saviour those sealed righteous, their names remain in the LBOL of Rev 13:8 is true.

But danger really exists into the time of the emergence of Unity Consciousness and days of white magic of the Miracle working false prophet and they may every attempt to overturn the situation of the call of genuine salvation of He Who Made = First Angels warning - and they then worship the beast and the dragon by way of the influence of the higher consciousness teaching of Pantheism and the universe which is related to the new order of the ten kings with the 8th king of 2 Thess 2.

But then who is to say - God doesn't wish to take further time to save His own, during the Loud Cry of [Rev 18:1-4](#)

Of Course! It's [Come out of her my people](#) – but from then on, you enter the 1290 days - and the time to make a decision lessens significantly and it's very problematic though not impossible during the 1290 days of the First Beast of Rev 13 to reach those who have that glimmer of faith. That's the purpose of the sealing time of Rev 7 which is to stand fast in the liberty where Christ has made us free = [Gal 5:1](#) to stand in the day of the Abom of Desolation as described by Christ in [Matt 24:15](#). –

¹⁵ [When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, \(whoso readeth, let him understand:\)](#)

One's awareness and understanding as Jesus said must be unto the fact of what God said there will be those with the perfect testimony = Rev 12:11 and 19:8-10 = the same qualifier is found in [Rev 14:1-5](#) = those sealed as the 144,000 with no guile = the

holy. **Not** the righteous. That aspect and differentiation of the two couplets must be understood.

Those who hold to what a legalist would say is an unrefined faith that wasn't garnished with all amounts of theological reasoning and proofs – well, they miss the point entirely as to what a warrior is actually furnished with. **It's a perfect testimony.**

Then there are those who insist the 144,000 are symbolic.

No, God has stated it is a set number and placed in contrast with the great multitude that could not be numbered. Have doubts? [Reread Rev 7](#) and those who accepted the Everlasting Gospel in its full three angel's context at the lateness of the call of Rev 18 will be they who unlearn and learn and relearn and they are whom God states as the multitude that could not be numbered. The difference is simple – the 144,000 have no guile in their mouths. = perfect testimony = and declared **holy still**.

It would be very wise to begin to understand the simplicity of saving faith and then how God shapes the penitent as the sins come to mind = Jn 16:8.

Why else would salvation and saving faith ever need to be complicated - but it happens and how many people have you spoken to who verbalise lingering doubts and still think of being lost and some say it's very hard to be saved.

Like the covering idea is some works – like You gotta participate in the feast keeping or don't eat this or keep the Sabbath a certain way. Lost in all this theological drama – is the entire point which is - God calls people out and that calling is to come out of everything that is of Babylon **now** and that is at the time that is after the destruction of the Vatican City and the scarlet woman. See [Rev 17:16-18](#). Anything that adds of effort of salvation is works and self-righteousness.

Now there are those of the 1290 literal days and on to the 1335 literal days of [Dan 12:11,12](#) who overcame a very specific test which is clearly defined below.

[Rev 15:1](#) Then I saw another portent in heaven, great and wonderful, seven angels with seven plagues, which are the last, for with them the wrath of God is ended.

The Two Sealings of Rev 7 -

Great Multitude – sea of glass

² And I saw what appeared to be a **sea of glass** mingled with fire, and those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands. ³ **And they sing the song of Moses, the servant of God, and the song of the Lamb, saying,**

Notice - it doesn't say that the Sea of Glass is Mount Zion. Also, the song the great multitude sing is different from the one the 144,000 sings.

144,000 – Mount Zion

And I saw, and lo, a Lamb having stood upon the mount Sion, and with him an hundred forty-four thousands, having the name of his Father written upon their foreheads;

² and I heard a voice out of the heaven, as a voice of many waters, and as a voice of great thunder, and a voice I heard of harpers harping with their harps,

³ and they sing, as it were, a new song before the throne, and before the four living creatures, and the elders, and no one was able to learn the song except the hundred forty-four thousands, who have been bought from the earth;

⁴ these are they who with women were not defiled, for they are virgin; these are they who are following the Lamb whithersoever he may go; these were bought from among men -- a first-fruit to God and to the Lamb --

⁵ and in their mouth there was not found guile, for unblemished are they before the throne of God.

Now here is the confusing part - The great multitude who were sealed in Rev 7 find themselves before the throne of God. See [Rev 7:9-17](#) – and God states that the Great Multitude is before the throne. The thought question for now is this – is this a general description for Rev 22 after the Millennium. Keep in mind they are not those declared holy and holy still.

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Swift Messenger

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Editor, Publications & Research: Contributing Bible Students - all the credit goes to the Man in linen.
Email: maninlinen@protonmail.com

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