

The “unsearchable riches of” the Man in linen—

The Three Angel’s Messages— “The Everlasting Gospel”

The Hatamid

Pg. 1

Editor’s Preface

The Man in linen has left us another Masterpiece – but it’s not going to be easy – well, have we not been told to study to show ourselves approved unto God – workmen that don’t need to be ashamed – rightly dividing the word of TRUTH? (2 Tim 2:15) So, if the idea has come into mind that a casual reading of this thought paper will do – just as quickly as that idea came in - let it go back out again! It is not for the superficial or the skeptical know it all reader. For some ease of reading certain abbreviations will be used (e.g., FA = Final Atonement, AOD = Abomination of Desolation, etc.).

“And ye shall know the truth, and the truth shall make you free.”

—Melchisedec

The Hatamid

The Man in Linens’ - Masterpiece

Jesus states - When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand). He also said if anyone has ears to hear, or eyes to see - let him understand that the abomination of desolation of Daniel 12 has an apotelesmatic application concerning the Hatamid – see [Matt 24:3,15](#).

The Ha Tamid - The Continual, - the daily - is the centerpiece of the Everlasting Gospel and the Sanctuary Service and also for eschatological study.

The Hatamid is Sanctuary Service language and is found in [Daniel 8:13-14](#) and [12:11](#).

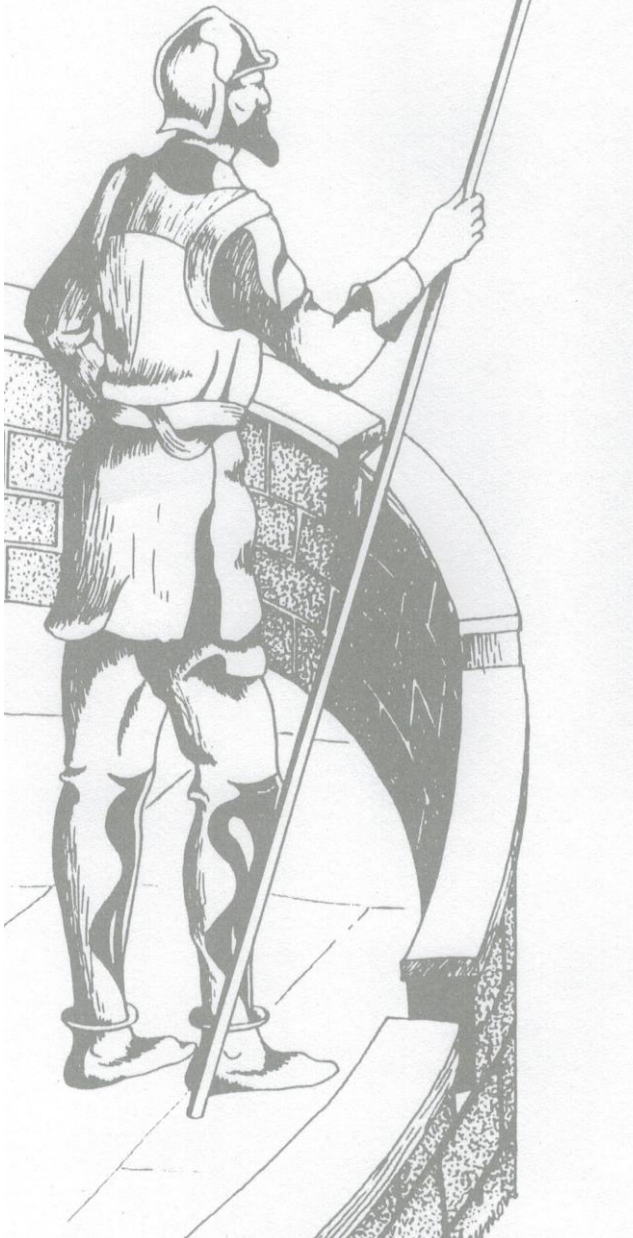
The OJB [Orthodox Jewish Bible] version for Dan 12:11 as spoken by Daniel the prophet translates as follows:

¹¹And from the time that HaTamid (the Daily Sacrifice) shall be taken away, and the Shikkutz

*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”*

Eze. 7:6 (Moffatt)



Shomem (Abomination Causing Desolation) set up, there shall be a thousand two hundred and ninety yamim.

<https://www.biblegateway.com/passage/?search=dan+12%3A11&version=OJB>

Jesus gives full credibility to Daniel 12:11. He is stating the abomination of desolation will last 1290 days, and it will take place after the reception of the Mark and Number etc. The issue is clearly addressed in [Rev 16:2](#).

Daniel 12:11 [and from the time of the turning aside of the perpetual \[sacrifice\], and to the giving out of the desolating abomination, \[are\] days a thousand, two hundred, and ninety.](#)

The three woes of Revelation prove beyond doubt the Sealing is for the 144,000 and probation is still open for others. The question is what about Laodicea? Nevertheless, its official - at the 1290 mark this is when the continual = Ministration of Christ as Great High Priest [GHP] is removed, as is Allos Parakletos = another Comforter. Both Daniel 12 and [2 Thes 2](#) reveal that fact.

Scripture states when the "continual" (*sacrifice*) is removed or taken out of the way, there is no doubt that this is speaking about the final ministration at the altar in the court.

When Allos Parakletos is present during the abomination period of 1290 days and when removed, for those that perish they "received not the love of the truth" [2Thes 2:10](#) and receive strong delusion. If Allos Parakletos is removed with the revelation of the wicked one - it's definitely the abomination period. There is no more continual - Hatamid. Keep in mind both the sacrifice and the continual, entail the Final Atonement Ministration at the altar in the court.

That means Allos Parakletos is present during the 1290 abomination period but is removed - someone said that's how God keeps probation open for the bystander but Laodicea will find this Bible fact difficult. But it should not be that difficult because the events of the Scarlet woman of [Rev 17](#) provide the evidence she is **gone** and the new order of worship is set up.

Rev 11 and Matt 24

The question posed for the serious readers is – what has the Hatamid to do with the close of human probation and the three woes of Revelation?

11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

Rev 11 presents an apotelesmatic period of time of 1260 days and the altar in the court is not measured. [Rev 11:14](#) states the 42 months is the time of the second woe that includes the First Beast of Rev 13. It's important to observe the additional 30 days of the 1290 days of Abomination of Desolation [AoD] commences at the time of the [third woe](#) and [then](#) involves the second Beast of Rev 13.

The measuring of the reed intended to include those who left the apostasy and were sealed in truth pure = perfect testimony. [[Rev 14:5](#), [12:11](#)]. Those sealed - were in the court - the court is not measured = [Ezek 9](#) and [Rev 7](#) states the sealing preceded the 7 trumpeters of [Rev 8](#). The court also provides the basis of salvation to any - up until the end of the 1260 + 30 = 1290 and then its [Rev 16:2](#).

God states - some repented and [Revelation 18](#) is for those in Babylon that they also join the court prior to the 3rd temple [3T] precinct on earth = [John 5:24](#).

It is suggested - the whole matter of prophetic imagery involves literal and metaphorical aspects.

Wheat and the tares growing together = the 3T tares versus the [Hebrews 8:2](#) = Court = wheat and the harvest = second coming [Revelation 14:14](#) which includes Ezekiel 9. The Temple was the place of merchandise that Jesus tried to cleanse and it belonged to the vendors of oil. Jesus made that clear in [Matthew 23](#) "behold, your house". The foolish virgins who heed not, are told to go, to these [vendors](#) and miss out.

[Ezekiel 9](#) provides the key to a proper understanding of the Final Atonement. The Temple and the worshippers therein are the 3T devotions, but those in the court [Rev 11:2] = Hebrews 8:2. The court in the first agenda, was planet earth = Calvary, and at the end, it is the Final Atonement [FA]. What took place originally in the court accomplishes the FA = [Hebrews 9:23](#) and [Hebrews 9:26-28](#)

Problem for the worshippers in the 3rd Temple which includes the so called 'most holy place' and 'holy place' is

that they are judged measured by their works. Paul clearly presents the contrast in [Galatians 4:21-28](#). Rev 20 tells the other story of what it means to be judged = measured by your works = second resurrection.

[Daniel 12:11](#) and from the time of the turning aside of the perpetual [sacrifice], and to the giving out of the desolating abomination, [are] days a thousand, two hundred, and ninety.

True woman in the wilderness along with false woman—

This is because - during the first 1260 years of desolations [the type] = 554-1814 the true woman was in the wilderness and the false woman who rode the scarlet beast ensured there was no Man in linen [Mil] in the figurative sense because His High Priestly Ministration was obfuscated (concealed, taken away so the people couldn't see it) and truth cast to the ground up to 1844. [See [Dan 12:7](#), [Dan 8:13-14](#)]

The 5th leader of [Rev 17:10](#) came to an end = Napoleon B in 1814 - and so during the next 30-year period to 1844 in fact ends the 1290 years of abomination of desolations. The apotelesmatic [or a future application of the same prophecy] of Dan 12:11 in anti-type sees the false high priest of [2Thes 2](#) who continues his attack for 1290 days - just as it was also on the daily = the hatamid up to 1844. [[Dan 8:13-14](#)].

The apotelesmatic 1290 days Dan 12:11 = Matt 24:15^s apotelesmatic and Jesus brings out more info on the subject matter by quoting Daniel - which is in its apotelesmatic application and is during the second woe phase since it is the Grand Finale.

The first application of the 1290 days of Dan 12:11 – in type presented the false man in Linen = [the Little Horn](#) who continued the abomination for 1290 **years** up to 1844 [Dan 8:14] by way of 30 more years after 1814. That is [554 + 1260 = 1814 + 30 = until when = ad mathay = 1844] ... meaning up to the commencement of the work (Final Atonement Ministration [FAM]) of the Man in Linen (MiL) our Great High Priest – ‘then shall the Sanctuary be cleansed’ and this is the antitype of the Lev 16 – type.

The above is proven when we keep in mind the **1260** days was stated by the MiL Himself to Daniel – see [Dan 12:7](#). Therefore - Rev 11 and Rev 13's 1260 days/42 months = the apotelesmatic or anti-type [3rdAS, c.f. prev. help chart] of Dan 12:7^s type from 554 to 1814. [See help chart 'Until when... [Part 2] Letting the Scriptures speak -- Time Prophecies of Daniel' - WWN - III 4(18)]

The second application of 1290 days of the AoD = [Matt 24:3,15] – reveals the fact that the Mil ceases His Ministration at the end of the 1290 **days**. Keep in mind, Daniel stated after the 1290 days there is an additional 45 days that ends at the 1335. See [Dan 12:12](#). Is this important? Well Jesus said ...

“Whosoever readeth let him understand”

To understand what? The accurate application of the abom of desolation in its fulfilment in type = years and its apotelesmatic fulfilment in days.

Now [Ezekiel 9](#) provides the key to a proper understanding of the Final Atonement and the sealing. The Temple and the worshipers therein are the 3T precinct - but those in the court = [Hebrews 8:2](#). The court in the first agenda was planet earth = **Calvary** (1st agenda individual forgiveness) - and at the end it is the Final Atonement (FA) (5th agenda = individual cleansing).

Summary:

What took place originally in the court [[Lev 16:18](#)] (both bloods for individual cleansing) = type, accomplishes the FA = [Hebrews 9:23, 26-28](#). Problem for the worshippers in the 3rd Temple which includes the so called Most Holy and Holy Place is that they are judged measured by their works. Paul clearly presents the contrast in [Galatians 4:21-28](#). And [Rev 20](#) tells the other story of what it means to be judged = measured by your works = second resurrection.

Des Ford—

The Exegetical problems of who defiled the Sanctuary was raised by Ford in 1980 at Glacier View – [[here](#)] – however, this comes to light or understood in terms of what is written in Revelation 17 in reference to the golden cup and the changing of the feast days and the law. (c.f. Dan 7:25) It was already explained in the thought paper - [WWN VI — 1\(21\)](#) in reference to Passover becoming a weekly celebration of individual forgiveness - whereas neither individual or corporate forgiveness required bread.

The bread was an offering to God, and the main factor that it was not for forgiveness or cleansing - considering the fact that it was leavened rather than unleavened. It was a metaphor in relation to Christ coming down from heaven as the light of the world, and the church being the

light of the world explaining the story of this Manna that would come from heaven. The fact that it was leavened bread - implies that He was made sin on our behalf - but He wasn't a sinner. Manna presents a different take on the subject matter if left on the ground it would become corrupted.

The bread of the pointy hat ritual [Mass] is unleavened - linking or counterfeiting the Holy place daily service [hatamid] of leavened with unleavened bread feast being the yearly celebration (Passover). So here we have a counterfeit interpretation of the bread posing as the presence of either the HP or the MHP as well as an alteration of the law which = Transgression of Desolation.

The problem involves the mix-up of the daily Sanctuary ritual with one of the yearly feasts-Passover, and that yearly feast (removing leaven out of the house=removal of sin) was also symbolic of the daily [hatamid]. But the bread of unleavened was not in the picture for the daily, it was leavened. It was the leavened bread which was only for the priests = Christ partaking of our sins. So why use this alteration of the law and the feasts to forgive and cleanse sin?

The bread was a metaphor of Christ coming down from heaven - Righteousness by Faith (RxF) a perfect sacrifice acceptable to God becoming leavened on our behalf. But the unleavened bread means that He would not experience corruption in the grave. This type of analysis was not factored by Ford into the equation of the Transgression of Desolation (ToD).

Fact is, neither Ford nor the Laodicean denomination was aware of the matter of what the ToD entailed. Especially in relation to the alteration of the feast days and the law. Further - the reader is asked to consider what Ford stated about the apotelesmatic method - *But, according to the apotelesmatic principle, there is no biblical basis for the year-day principle.* " [here](#) .

This is where Ford's error of Dan 8:14 unravelled in the misapplication of the apotelesmatic principle - and this was not noted by the Sanctuary Review Committee. Ford was correct that Antiochus E = Dan 11:31. But unfortunately misjudged the **year day principle** of the 2300 evenings and mornings as 2300 literal days of Dan 8:14, and concluded Antiochus E did the deed. But the only way that Dr Ford could be corrected was by way of ancient Israel's 7 feasts and their apotelesmatic or anti-type fulfillment - since Paul stated that they were shadows of things to come. [Col 2:17](#)

The Sanctuary Review Committee had the opportunity to review the mountain of material, but instead chose disciplinary proceedings. Yes, the hatamid - the controversy of the daily [Hatamid] has remained unsolved all along. The controversy of the daily - has left very long list of casualties over the Sanctuary Doctrine from 1888 GC Session at Minneapolis to and beyond Glacier View of 1980.

CONCLUSION:

The dereliction of Laodicea's theology of the Sanctuary Review Committee since 1980 is clear - and one thing is certain - not one PhD or credentialed minister - has proved the apotelesmatic principle of the daily was an errant method of interpretation. Jesus validated it anyway.

The 1260,1290,1335

Both chronologies of [Daniel 12:7](#) and [11](#) are presented within the context of the upcoming resurrection from the dead - **See Dan 12:1**. More importantly - It is very clear the 1260,1290, 1335 chronologies factor in the Three Angels messages of [Rev 14](#) and are confirmed in every respect to what Jesus warned in Matt 24:15.

For many readers who are still considering the Masterpiece of Divinity - versus the Gnostic apostasies of the Godhead - please do not miss the point - that Laodicea accepted in General Conference Session of 1980 the Gnosticism of the Godhead and adopted the one god apostasy into their Fundamental Beliefs.

Also, the theological issue of the one god over the last four decades, is as clear, as it is today - by way of the analysis we have provided concerning the Alpha & Omega = root of David. As well as incarnation Sonship and identifying Melchizedek - who, neither having father or mother in relation to Psalm 110:4 and Hebrews 7:1-3 and made like the son of God = Romans 1:4 = transference of Melchizedek Alpha scenario to the Monogenesis Theos = Omega scenario = God-man combination. This TRUTH will be your shield and buckler during the last scenario of the Abomination of Desolation (AoD) of the 1290 days of Matt 24:15.

Lingering doubts? Read - [Psalm 91](#).

What does all the above mean?

Well Friends - it's time to wake out of the slumber – or remain increased and rich with theological goods yet like the foolish virgins having no oil. Because if you haven't realised by now - the attack on the First Angel is over the Godhead and the Hatamid of the Everlasting Gospel - and the controversy will be full-blown with the Wicked one of 2 Thess 2 and the new religious order. The AoD of Dan 12 was emphasised by Jesus in Matt 24:15 to be understood. He said - Let he that readeth, let him understand.

If you still hold doubts – and choose to remain lukewarm in Laodicea or even align to her kindred silly sisters - what doesn't change is what Jesus did say at Midnight to "go ye out to a meeting of Him" which is in the sealing time - and be cleansed. If doubt still exists with the Elohim and the Identification of the Two Divines [John 1](#) - en arche - the soon to beheld 'unity consciousness' and 'Law of one' will continue to hold your attention to ignore and reject the First Angels warning. And therefore, like Esau you forfeit your birthright. Regardless of what you think about the Hatamid and what it means and the resolution of the sin problem in sinful flesh, such is the cost of the deception and is emphasised in [Matt 24:24](#).

The First Angel warns - Who are you worshipping? The Two Divines of the Masterpiece of Divinity? or the one god the Masterpiece of deception and devilry?

Additional thoughts:

Laodicea has taugt when the sealing is completed probation has closed. This conclusion omits a lot of Bible and is lazy Jesus-loves-you theology.

The ministerial dept. of Laodicea has programmed the laity into thinking that Laodicea will go through. But in reality, the events of the Sealing precede the Loud Cry, since the Loud cry takes place during the close of the first portion of the 2nd woe - which is the end of the counterfeit Har Moed - which culminates in the fall of the Grand Monarch [7th king] and then comes the fall of the other great city (V City) as noted in Rev 17:10-16. Both of these events - the deadly wound [7th king], the fall of the Great V city take place - way after the Sealing.

Could the measuring of the Temple of God [Rev 11:1](#) be in reference To Laodicea? [c.f. [Rev 3:15-17](#).] Also, Judgement begins with the House of God [1 Peter 4:17](#) = Investigative Judgement. It's been going on since 1980 in the house of Laodicea - and her apostasy carries over specifically during the time of the 2 Witnesses during the 42 months.

We are told in the writings – [here](#) - that this great apostasy will continue up to the time of the blowing of the trumpet of the Archangel.

Those who are in the court are not measured Rev 11:2, since Ezekiel 9 clearly reveals it - and there is no condemnation – Jn 5:24 to those who moved from the corporate to the individual part of the house. This is clearly seen in Ezekiel 9 as well as Rev 11 which reveals that there is no condemnation in the court = no measuring - what is implied is purification. Many purified and made white = persecution as revealed in Rev 11 in the court as well as Rev 13 = Trodden of the saints for time times and half a time = 3 1/2 years. Meanwhile those who have gone out to meet the bridegroom are in the court which is where Ezekiel 9's scenario takes place and they are persecuted during the 42 months - and Rev 11 states it as does Rev 13 as does Dan 12:7. And then by the second Beast of Rev 13.

Do you define Christ as begotten in eternity as the eternal Son = a lesser Being or a triune being totally contrary to John 1 – then it must be asked - why forfeit your birth right and deny the First Angels Message?

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Swift Messenger

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