

The “unsearchable riches of” the Man in linen—

*The First Angel’s Message—
“The Everlasting Gospel”*

***The Alpha and Omega
The Masterpiece of Divinity*** Pt. 3
The Domain of the Divine

Pg. 1

Editor’s Preface

Please visit our YouTube channel “Five Agendas” (see link at the end) and watch our most recent video on ‘Revelation 4 and 5’ (video # 48). **Note:** Rev. 4 & 5 contains the antidote for the ‘The Masterpiece of Deception’ - ‘The Masterpiece of deviltry’ and provides all men the basis of the Masterpiece of Divinity.

“And ye shall know the truth, and the truth shall make you free.”
—Melchisedec

**The Alpha and Omega
The Masterpiece of Divinity
The Domain of the Divine**

Compound Unity – Echad

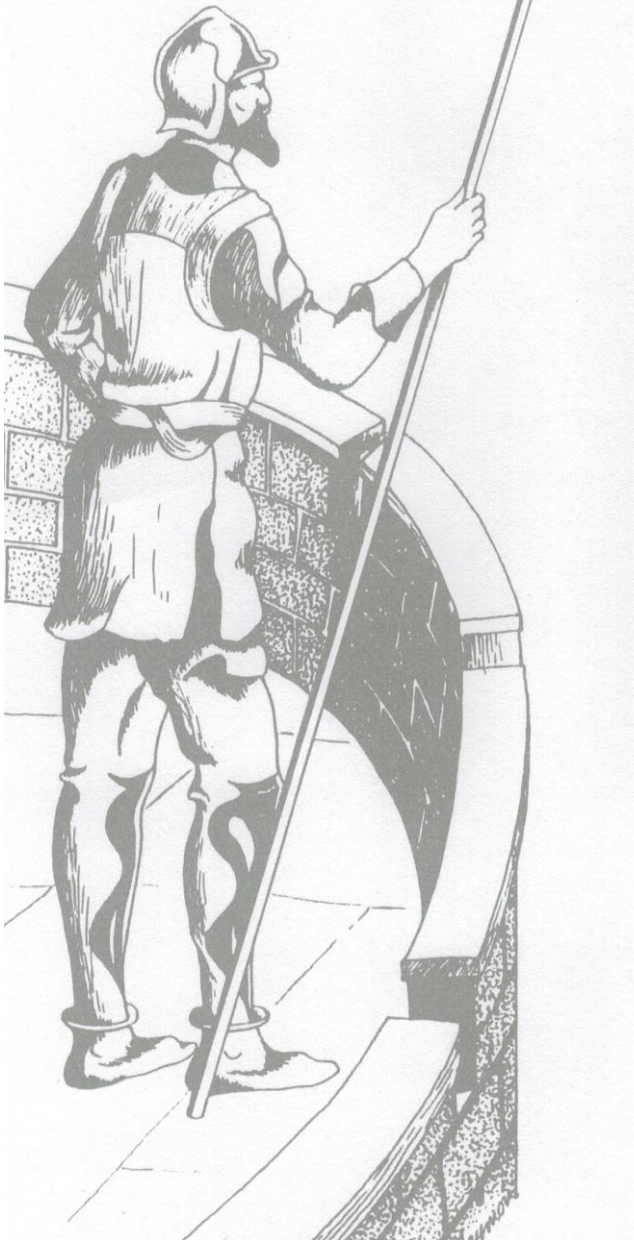
The thing is when a child is born of two parents there is the merger of the two and what unfolds is the genetic make-up of the child based on a compound unity.

Yet in the reference to the defence of the unique aspect of Christ having life unborrowed and underived and becoming the Monogenes Theos – the uniquely begotten God into humanity [Jn 1:18], but the question is posed for the reader - is there a closer unity that falls into the category of bowing down and abstaining from an investigation of the nature of God? The Arian and Trinitarian theology has definitely failed that attempt. They had tried to peep over the Wall of Eternity and in their writings had perverted the nature of God.

If this is the case then the uniqueness of the Two individual Gods [John 1:1-3] may bring forth an appreciation of another compound unity at some deeper level and goes way beyond that of pantheistic theories as well as one god singular being or Ein Soff void concepts.

*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”* Eze. 7:6 (Moffatt)



The compound unity aspect also falls into the realm of human sonship as described in relation to compound unity in marital relations. Case in point we see the matter of the two natures in Revelation 5's metaphor of - two in one being – the Lamb with seven eyes and seven horns yet we don't see this in Revelation 4 where two separate metaphors of Divine Identity are revealed. We also know that what is revealed in Luke 1:35 that the Holy Spirit overshadowed Mary.

This should tell us something - and that something is the fact that compound unity or triune unity is the playground of the Dragon. The best example is in Omega sonship of He who made (HWM) for when [Rom 1:3](#) arrived; He was born of the seed of David. There is then a true compound unity based on the Decree of [Psa 2:7](#) as well as a false one as invoked by those who take to the Neo-Platonist concept. This compound unity was once described as follows - Jesus Christ is becoming one spirit with His people yet they are all singular individuals. Compound unity of Echad. Again, this is the playground of the Dragon and what doesn't change is John 1:1-3.

This area of compound unity is very profound and includes the mixing of the blood of the bull with that of the goat on the Day of Atonement – [see [Lev 16:18](#)]. It seems that an awareness of the Two of Them is the authenticity of the Masterpiece of Divinity and for that, the Day of Atonement also brings forth compound unity in light of Echad = bull and goat - and the synthesis is associated with the Final Cleansing. The antitype of course is [Heb 5,6,7](#)

LEV 16

And Aaron shall (offer) his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house.

And Aaron shall (bring) the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

= THE ANTI-TYPE -

[Heb 5,6,7](#) = And Melchizedek our Great High Priest shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house.

= cleansing of the Heavenly [Heb 9:24-26]; then the mingling = court

Mingling

the type applied to the purpose

LEV 16:18 And he [priest] shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

The bullock in type = He who made Rev 14 – First Angel's Message

The goat = Lamb of God = Rev 5

TYPE states

"... shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house. "

Antitype

= 2 Cor 5

Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

5:21 For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

To be made the righteousness of God in Him and to also be cleansed on the Day of Atonement is another compound unity – two separate services and yet one echad outcome.

There is then to consider the compound unity of God and He Who Made (HWM) – [Rev 14:6-7](#) and as to why the Masterpiece of Divinity conveys that same immutable of compound unity when He said – I Am Alpha and Omega and again this all relates to the First Angel of Rev 14.

Some NEEDED revision on the Alpha & Omega - A&O

In order to prove this case of compound unity of HWM, the words of Jesus in **Revelation 22:13, 16** have to be brought into the picture. Jesus stated "I am the Alpha and the Omega". We all know what that means, that He is also God.

Later He amplifies the meaning by stating that as Alpha He was the root of David which = John 1:1 which = No Father Son relationship.

Later He states that He is the Omega the offspring of David.

-)————

The context of this Sonship is revealed to be Bethlehem and not eternity.

See Romans 1:3, Jesus is the Son of God according to the flesh or seed of David. So, the fact is that attributing Sonship to Jesus in eternity is an error = loss of one's birth-right [Rev 13:8], since He clearly stated that He was the root of David and when He was here on earth He quoted Psalm 110:1-4 to prove that He was Melchizedek and was before David.

Hebrews 7:1-3 reveals that Melchizedek had no Father or Mother and no beginning of Days nor end of Life. So, the fact is that the usual teaching of Melchizedek being an earthly Canaanite King is ruled out - since Psalm 110:1-4 presents Melchizedek's pre-existence. Also factor into the account that the Dead Sea Scroll 11Q13 presents Melchizedek as Deity and provides the Final Atonement for His people. Both **Psalm 110:1-4** in conjunction with Dead Sea Scroll **11Q13** put the finishing touches on the heretical teaching that Melchizedek represents an earthly Canaanite King (or anyone else) who was unknown and represented the office of High Priestly Ministration of Jesus Christ.

The matter has nothing to do with the Alpha - so contextually speaking the context of the son of God controversy begins from Genesis 3:15 and would be irrelevant in the Alpha scenario prior to the Fall.

-)————

First Angel Conflict – an attack on the First Angel?

How can Laodicea claim to be giving the Three Angels Messages when they themselves do not believe the First

Angel with their statement of Fundamental belief # 2 and 4? In fact – this is where the conflict and an attack with the First Angel begins.

Whether begotten or created - the inextricable relationship between what Jesus stated and how He used Psalm 110:1-4 and verse 4's link with Hebrews 7:1-3 is like Samson, who brings down the whole diseased house down with the finishing touches of Melchizedek becoming the Son of God in context to Romans 1:3,4 in reference to the words of Jesus = Alpha root - Omega offspring, and that friends totally wipes the floor with the Trinitarians and all other theological gamers.

The reason why the Alpha and Omega of Deadly heresies is so lethal is that - of it was said – it would be received and accepted and EGW trembled for the people. [[Here](#)]

Did the trembling mean the abandonment of one's birth-right as noted in Rev 13:8 and 16:15?

-)————

The Alpha and Omega in summary:

The Root of David is devastating to Gnostic and Trinitarian theology = Melchizedek - no father no mother = Hebrews 7:3 verse 4 becoming Son from proper context of David ([Rom 1:3](#)) = Omega = which is the dividing line which defines pre- and post-incarnation scenarios as Root and Seed.

-)————

The genealogy of Luke for the Omega scenario?

The very important matter regarding the matter of the commencement of the Omega scenario and its relation to the fall in Eden and the temptation in the wilderness. [Abstract [here](#)]

It is a matter of Scriptural record that the genealogy of Luke is inextricably linked to Revelation 22:16's Omega scenario that is fulfilled in the wilderness temptation which recreates the fall of Adam but in this case the second Adam triumphs.

Along with that comes the contrast with Hebrews 7:3. No genealogy no beginning of days no end of life.

Yes, Jesus had a genealogy [Luke 3] but many do not take the Alpha into account and therefore one is propelled into the realm of the Alpha and Omega of deadly heresies of emanationism = begotten not created and god being one and the Son not being the Father which is totally erroneous from the vantage point of [John 1:1](#), [Isaiah 9:5-7](#) as well as

[Hebrews 7:3](#) and [John 14:9](#) and [Rev 22:13-16](#) as well as [Zechariah 3: 8-9](#) Angel of the Lord sending His servant the Branch.

The genealogy of Luke speaks to humanity and not to the Jewish mindset which hasn't corrected the self-righteousness aspect and pursues righteousness by the law and in the counterfeit case it's the **Law of one** which = the erroneous interpretation of the Shema in conjunction with the channelling info from the Gnostic Archons.

Many in Laodicea will be surprised that Fundamental doctrine # 2's Eternal Son presents the same picture as the channelled information since all souls are supposedly eternally generated from the one source and are a part of it = Sparks of their own kindling [[Isa 50:11](#)].

—)——

Law of One

The trap of mysticism is set and the [Law of One](#) is the enticement and logical origin and the conclusion of Arian and Trinitarian thought. See the summary of Law of One [here](#)

Sample example - the Law of One – [here](#) –

The problem is very clear which is that Ra is identified in Scripture as the enemy of the Logos. Ra in the Law of One is a channelled entity more commonly referred to in scripture as a demon spirit.

Fact is that John 1:1-3 doesn't refer to the Logos as it. It refers to the Logos as Him.

The Biblical concept of Logos in John 1:1 is totally different from the Greek Neo Platonist view or the Gnostic view on account of the fact that the Biblical view doesn't state that the Logos was created or emanated. The Word was with God meaning alongside God and was God.

The apostle Paul clearly identifies entities such as Ra as having been defeated on the Cross by Jesus Christ. [Colossians 2. 15](#) having stripped the principalities and the authorities, he made a shew of them openly – having triumphed over them in it.

Ra and his fallen companions are represented in this particular verse [Ephesians 6:12](#) because we have not the wrestling with blood and flesh, but with the principalities, with the authorities, with the world-rulers of the darkness of this age, with the spiritual things of the evil in the heavenly places; Young's literal translation Public Domain

—)——

NSL and the Shema

Fact is, a misunderstanding exists in the concept of the Shema of Deuteronomy 6:4 since the Hebrew word for one which is Echad entails **oneness in duality** as opposed to the other word for one which is Yachid.

The eventual reality of [Deut 6:4](#) will be something that gets a lot of attention when [Deut 6:8](#) becomes apparent and will be paramount. Moreover, the failure of National Sunday Law (NSL) to eventuate to the mark of the beast (MOTB) causes all in Laodicea to come to a serious fork in the road – and all along they are waiting on the edge of their seats for NSL.

This change of prophetic ideals is made a reality since Laodicea in their presentations - concentrate on the First Angel's message as being all about the Sabbath. And this is where the NSL premise is based and the culmination of the Third Angel's Message then follows for not worshipping on the Sabbath.

What is plausible is that people are prone and will accept the testimony of demonic sources who also can and will lament the matter of the great evil on account of Sunday desecration. The pontiff's have said Sunday is a day of rest. See Dies Domini –para 14, 65 etc [here](#).

—)——

[To be continued...]

See:

[Revelation 4 and 5 \[2nd version\] \(video # 48\) Five Agendas - YouTube](#)

The Australian Edition of "Watchman, what of the night?" is published monthly by the Adventist Laymen's Foundation of Mississippi (Australia).

Editor, Publications & Research: Contributing Bible Students - all the credit goes to the Man in linen.
Email: maninlinen@protonmail.com

In-depth pictorial analysis & back issues of WWN (Aust. Edition): www.5agendas.com
Man in Linen videos: [5 Agendas Channel](#)

Any portion of WWN – Aust. Edition may be reproduced without further permission by adding the credit line – "Reprinted from 'Watchman, what of the night?' Australian edition, Adventist Laymen's Foundation of Mississippi (Australia)".