

The “unsearchable riches of” the Man in linen—
 The First Angel’s Message—
 “The Everlasting Gospel”

The Alpha and Omega
The Masterpiece of Divinity
The Domain of the Divine

Pt. 8

Pg. 1

Editor’s Preface

Visit our YouTube channel ‘Five Agendas’ and watch our video on ‘Revelation 4 and 5’. Remember, Rev 4 & 5 contains the antidote for the deadly snake bite ‘The Masterpiece of Deception and devilry’ and provides all men the significance of the Masterpiece of Divinity – as explained in the series – ‘Alpha and Omega, Domain of the Divine, The Masterpiece of Divinity of the TWO ETERNAL DIVINES – John 1.

“And ye shall know the truth, and the truth shall make you free.”

—Melchisedec

**Amplification of the Anthropomorphic-
 Snakes alive – the warning at dawn and
 dusk of time**

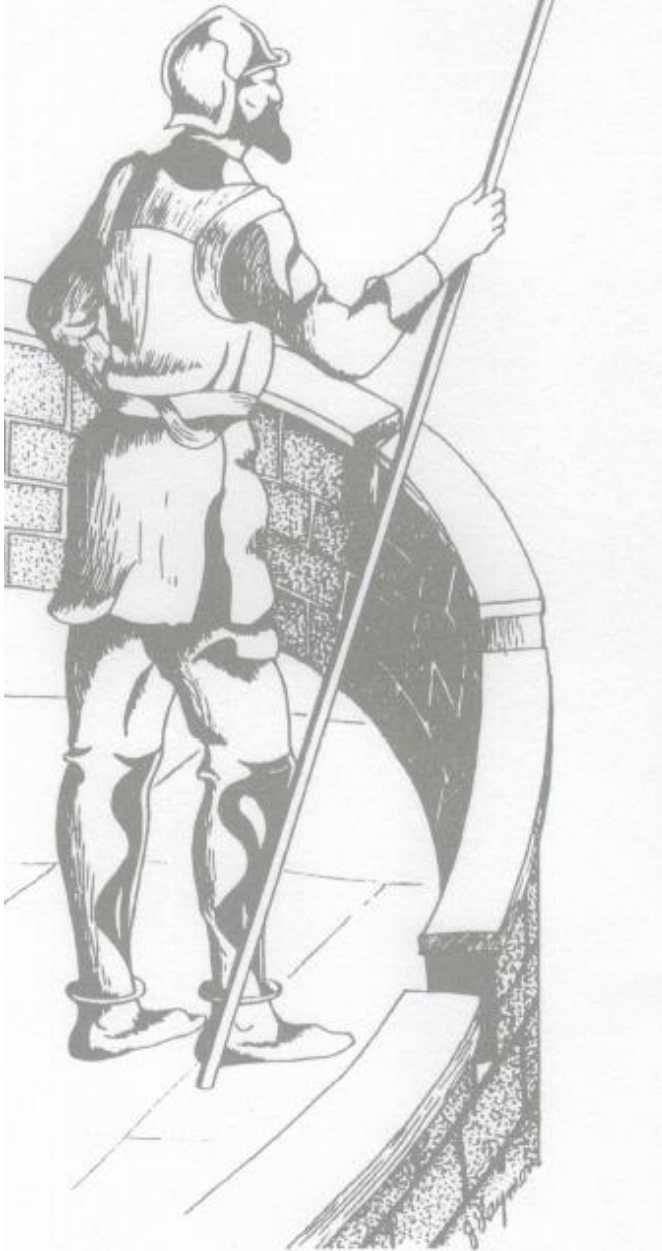
Can the severed head of the snake [see Part 7] mysteriously survive its “deadly wound” and resume life? Yes, it can still survive even with a severed head. The enemy of the First Angel uses many word techniques that are against the principles about the state of the dead as laid down in [Ecc 3:19-21](#). That is, to what we thought, was dead and gone - can mysteriously be revived and survive in another form.

Notice how this can occur. When a friend conveys to you their sincerity of the loss of your loved one and because of this loss they wish to help you with things of God and that this loss was revealed to you on your journey in life. A friend’s sincerity is kindly stated and they say that Jesus is with you. This is for many, just fine.

Then woven in their sympathy they say that you can-
Look inside yourself to find His strength and guidance ... problems immediately arrive concerning the First Angel and the Eternal Sovereignty of the True Elohim.

“Watchman,
 what of the night?”

“The hour has come, the hour is striking, and striking at you,
 the hour and the end!” Eze. 7:6 (Moffatt)



“Thus shall ye say unto them, The gods that have not made the heavens and the earth, *even* they shall perish from the earth, and from under these heavens.” [Jere 10:11](#)

Well, the first order of things is to get some things straight – these sentiments to **look inside yourself and find God** is another deception which is the worship of self and is like a tranquiliser dart to the mind that must be fended off by the shield of faith and struck thru with the Two-edged sword of truth.

Observe carefully. The matter of a sincere and concerned sentiment – the whisper = **looking inside of one's self [heart] to find God** - is the other matrix of Eastern or Western mysticism.

So, how do we choose which is the **real God**? Why is the significance of He who made and the First Angels message? Fact remains the Churches have not done a good job of presenting these two vastly different concepts by explaining in detail their differences and where each path leads to. Laodicea over the First Angels message is Sabbath centric. By adopting Rome's Triune Godhead, they succumbed to the masterpiece of devilry and deny the First Angels warning.

The Elohim of John 1 – lead unto Eternal life but not in an [ethereal world of spirit](#) as taught in the traditions of ancient Gnostic theology whether they be Hindu, Buddhist or Masonic. The internal mystical traditions are based on soul immortality whereas the Two Divines confirm there is the literal bodily Resurrection from the dead. These two concepts are vastly different and they need to be addressed from a Biblical standpoint. The Anthropomorphic God of the Old and New Testament presents His evidence in the Northwest quadrant of Saudi Arabia. [Here](#)

Anthropomorphic God Amplified

"Anthropos" = "man"

"morphe" = "form." [Here](#)

The 2 reasons as to why one would arrive at an anthropomorphic conclusion about the Two Divines are quite obvious. First, The Anthropomorphic God that appears to the Prophet is a physical spiritual being. The problem with the word spirit is the Latin language where [spiritus](#) came to identify a so-called [disembodied essence](#) which is **not** the case when reading [Ezekiel 1](#). Spirit has physicality since the Being that rides on top of the Cherubim=Angels from the head up is humanoid and from the waist down is fire. This is the Spirit in physicality = fire and colours of the rainbow etc.

[Ezekiel 1](#)

²⁶ And above the expanse that [is] over their head, as an appearance of a sapphire stone, [is] the likeness of a throne, and on the likeness of the **throne a likeness, as the appearance of man upon it from above.**

²⁷ And I see as the colour of copper, as the appearance of fire within it round about, from the appearance of his loins and upward, and from the appearance of his loins and downward, I have seen as the appearance of fire, and brightness [is] to it round about.

²⁸ As the appearance of the bow that is in a cloud in a day of rain, so [is] the appearance of the brightness round about.

Secondly, In the future, planet earth will be [Terraformed](#) and a new heaven and a new earth shall be created and this also involves the present decay that we see in the universe today. Universe in a state of [decay](#). This is in relation to the [second law of Entropy](#). It is written Rev 21 ...

21 And I saw a new heaven and a new earth, for the first heaven and the first earth did pass away, and the sea is not any more;

² and I, John, saw the holy city -- new Jerusalem -- coming down from God out of the heaven, made ready as a bride adorned for her husband;

³ and I heard a great voice out of the heaven, saying, 'Lo, the tabernacle of God [is] with men, and He will tabernacle with them, and they shall be His peoples, and God Himself shall be with them -- their God,

⁴ and God shall wipe away every tear from their eyes, and the death shall not be any more, nor sorrow, nor crying, nor shall there be any more pain, because the first things did go away.'

⁵ And He who is sitting upon the throne said, 'Lo, new I make all things; and He saith to me, 'Write, because these words are true and steadfast;'

A new Garden

22 And he shewed me a pure river of water of life, bright as crystal, going forth out of the throne of God and of the Lamb:

² in the midst of its broad place, and of the river on this side and on that, [is] a tree of life, yielding twelve fruits, in each several month rendering its fruits, and the leaves of the tree [are] for the service of the nations;

³ and any curse there shall not be any more, and the throne of God and of the Lamb shall be in it, and His servants shall serve Him,

⁴ and they shall see His face, and His name [is] upon their foreheads,

⁵ and night shall not be there, and they have no need of a lamp and light of a sun, because the Lord God doth give them light, and they shall reign -- to the ages of the ages.

Regarding anthropomorphism - the evidence demands a verdict as well as a decision as to which side one is on. Each side at the time of the First Angel = during the 1290 days of [Matt 24:15](#) - has to present their case in order to make a well-informed decision.

Serpentine thematic

The concept of many today repeats the [wisdom thematic](#) of the serpent in Eden. This involves **the self** as forming a part of so-called [unity consciousness](#) UC which revolves around the **concept or belief without proof** that the individual descends from the universe and takes on a material body and through a so-called process of life death and rebirth eventually returns to its so-called original domain of higher consciousness. The problem is - what if this point of view is **not** the reality of this world? What if the man = Adam, was actually put here to learn from the Creators = Elohim = plural, the original Two Divines of John 1:1 = Two Anthropomorphic Beings who are not a disembodied essence but who in reality are an Anthropomorphic Creators that are spirit which = form, as well as physicality?

The [first warning](#) [Gen 3:3] which was issued from the Creator = Anthropomorphic - clearly told the man that if he were to eat of the tree of the knowledge of good and evil, he would die. The serpent [[beguiled](#)] Eve then - and many today of an Immutable truth.

Snakes alive?

Indeed, the snakes head can be severed – yet the snake returns from its deadly wound in another form which is to

please self-righteousness. [Ye shall not surely die.] So, the question is this - is the reality of man's existence on planet earth based on so called [cycle of life, death, rebirth](#) c.f. [here](#) and [here](#). ?

Snakes alive = higher consciousness

It is well known fact that the serpent told the woman that if she were to eat - both her and Adam's [eyes would be opened](#) and they would know good and evil. It is commonly considered – that the truth about our existence on earth = the original plan of a physical existence in a Garden with the ability to grow in knowledge and understanding under the teacher who is the Anthropomorphic God?

That is sufficient for most - in fact, it requires a correction. Why? The serpent told the women that if she were to eat both her and Adam's eyes would be opened **and they would be as gods = higher consciousness** knowing good and evil?

Further, the truth about our existence on earth = **the original plan of a physical existence in a Garden with the ability to grow in knowledge and understanding under the Teacher who is the Anthropomorphic God.** Of course!

Same Warning at Dawn and close of time-

It is advisable to consider the acknowledgment of the Two Divines of John 1 = the Elohim of Gen 1 - They provided at the dawn of time [the first warning](#) to humanity of the higher conscious state actually = the [First Angels warning](#) at the close of time.

The original warning to Adam = dawn, remains a Divine truth; the contradiction from the serpent's thematic = falsehood = soul immortality = higher consciousness = ye shall [not] surely die.

At the close of time - the First Angel's warning is no different. Why?

The serpentine thematic is a nasty end time [polemos](#) between two sides at a time known as the Abomination of Desolation = [Matt 24:15](#) = [Dan 12:11](#) = [Rev 13](#).

Some today are trimming their lamps – ready to give testimony of the Anthropomorphic God = [He Who Made](#) = worthy of worship = First Angel against the First Beast – the 8th king – lest we forget God did say all the world worship the Dragon = that Old Serpent - called the Devil, and Satan, which deceiveth the whole world. Rev 12:9.

Is this a valid conclusion? Absolutely.
Notice the third angels warning = [ye shall surely die](#). [Rev 14:8-12].

Conclusion -

While the snakes head is severed = deadly wound inflicted by the doctrine of the Two Divines – Father #1 and #2 and Their eternal Identity – one must still be wary of what still lurks is the serpent thematic since the [blasphemy of the King](#) of Rev 13 who understands dark sentences = snakes do live = the serpents deadly wound healed who specialise to contradict the First Angel’s warning. The three angels’ messages have the specific purpose of the testimony against the dragon [Rev 12:11] the First Beast, the Lamb like beast = literal time of 1290 days = Jesus’ warning of Matt 24:15 = Dan 12:11.

Snakes alive - a healing of a deadly wound?

It is repeated, to what we may have believed, was dead and gone = a severed snake head inflicted by the Masterpiece of Divinity – yet a serpentine thematic revives and survives in another form.

The healing of the snake thematic Deadly Wound holds a deeper metaphor which is a formidable attack by the First Beast against the First Angel message during the 42 months at the time of the Abomination of Desolation = not only for what God stated the First Beast would say and do, who imposes war and overcome the saints for their testimony of He Who Made. See [Rev 13:6-7](#). The saint’s testimony is opposed by the powerful delusion of the One God of UC.

First Beast transition to the Lamb Like beast.

When the 1260 days or 42 months ends = [\[Rev 13:11\]](#) there then arrives the time period of the Lamblike Beast whose time is to last 30 days. These two components = the 1290 days of the abomination of Desolation = Dan 12:11.

This transition of power from the First Beast to the Lamblike beast is as God stated - [he speaks as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.](#) Even though the severed head of the snake had occurred - which is one aspect - but when the time enters the +30 of the 1290 days - the time of the Lamb Like Beast - the snake thematic theology has survived its Deadly Wound; and surviving the deadly wound = 1G gnostic UC.

This detail of Rev 13 appears in two places. 1) at the **1290** = [Matt 24:15](#) = [Dan 12:11](#) and 2) further down the line

during the time to the 1335 = 3 unclean spirits coming out of the Dragon, the Beast and False prophet in [Rev 16:13-14](#) and this revolves around the matter of the garments since [Rev 16:15](#) reveals it. Garments = testimony. [Rev 12:11](#)

Further, the matrix of the UC illumination = the snake = wisdom. The mystics know a vast amount of people will experience UC.

The snake thematic is generated life by way of the Miracle working false prophet [MWFP] and this antitypical blueprint is comparable to when [the magicians of Pharaoh](#) cast down their rods and the 3 snakes appeared = mass hypnosis while not necessarily UC is probably quite related since both fall within the realm of delusion of which the Old Dragon the serpent specializes.

Conclusion 1 -

If you have dealt with the struggle against Unity Consciousness in the past – those who have are glad to pass that test and while not experiencing the delusion itself it was most deceptive and enticing. The average church goer doesn't have a clue.

Conclusion 2 -

The claim during the 1290 days might be that the God who resurrected the two witnesses is the Cruel God of the Old Testament who doesn't want humanity to experience godhood within which = the next level of human evolution. It's like saying, "common, do you want to continue with this old outdated external god stuff when you can experience your own divinity within"? Then the line is, we can make it happen. Behold the image of the beast and see yourself in the mirror which reflects your image. In other words, with some stupid metaphor like that. The point is – will you by then remain steadfast to the First Angel that the Two Divines of John 1 the masterpiece of Divinity is true?

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Swift Messenger
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