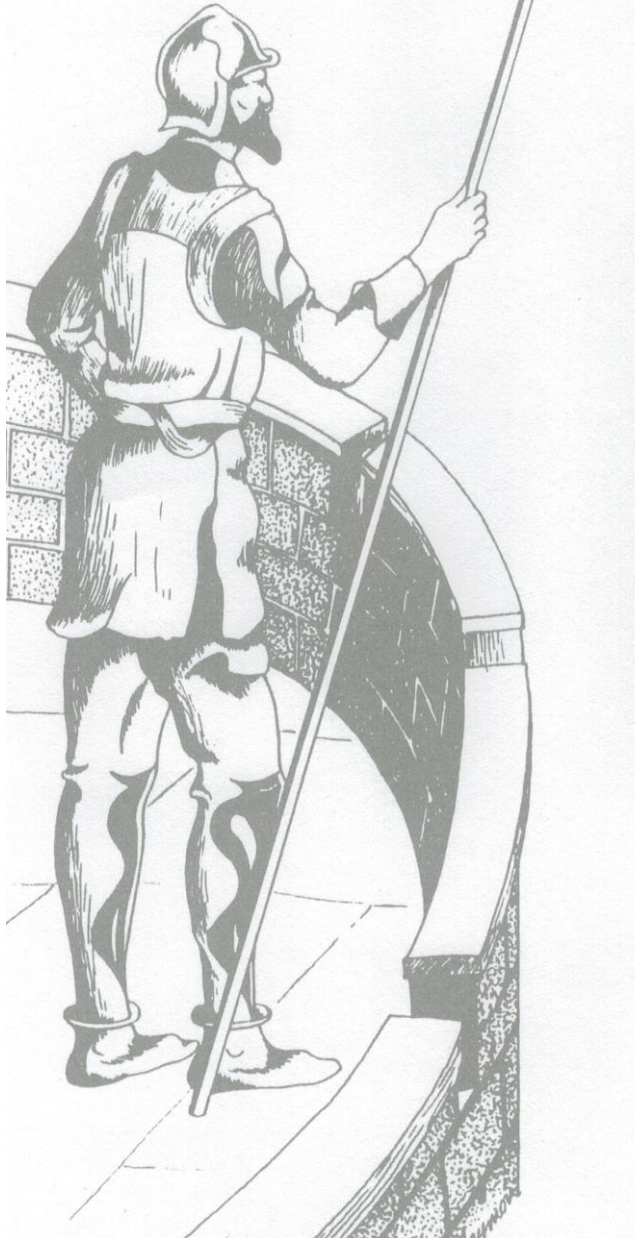


*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”*

Eze. 7:6 (Moffatt)



*The “unsearchable riches of” the Man in linen—
The First Angel’s Message—
“The Everlasting Gospel”*

***The Alpha and Omega
The Masterpiece of Divinity*** Pt. 1
The Domain of the Divine

Pg. 2

Editor’s Preface

Previously, we have shared with our readers Part 2 of ‘The Masterpiece of Deception’, titled – ‘The Masterpiece of devilry’. Now, remember, it was this second Bible exposé that brought to our attention the importance of the warning of the third Angel. It concerned the discussion on the 7 Noahides, and how that is in respect to the Doctrine of God and the Omega of deadly heresies and why the 7NL exposes the Arian teaching of the doctrine of God. Then we went back and followed this with Part 1 ‘The Masterpiece of Deception’. And remember, it was ‘The Masterpiece of Deception’ that brought to our attention the Trinity problem.

Now, over the next few months we are going to be publishing for our readers thoughtful awareness the Bible study ‘The Alpha and Omega - The Masterpiece of Divinity - The Domain of the Divine’ Part 3. You see, we have had a good look at the Masterpiece of Deception and Devilry, now we are going to have a good look at God’s faithful antidote to the deadly poisons of deception and devilry from the Bible’s viewpoint. The first two studies exposed the errors – the counterfeits, so that they can now be left behind in the dung heap. Now, here are the FACTS that wonderfully and clearly restores the TRUTH of the Godhead via the First Angel’s Message which had the “*The Everlasting Gospel*”.

Please visit our YouTube channel “Five Agendas” (see link at the end) and watch our most recent video on ‘Revelation 4 and 5’ (video # 47). **Note:** Rev. 4 & 5 contains the antidote for the ‘The Masterpiece of Deception’ - ‘The Masterpiece of devilry’.

*“And ye shall know the truth, and the truth
shall make you free.”*

—Melchisedec

The Alpha and Omega The Masterpiece of Divinity The Domain of the Divine

- I AM
- Alpha and Omega
- First Angel's Message
- Worship and Salvation
- The Birth-right
- Imputed Righteousness – Rev 13:8
- Alpha and Omega of Deadly heresy
- Defeat of the Masterpiece of Devilry
- Defeat of the Masterpiece of Deception
- Three Angels Messages
- Grand Monarch
- The Shema
- A lost Birth-right?

By - Swift Messenger

The Divine and Crowning purpose of the plan of salvation is the mystery of the Godhead and the revelation of the Elohim from the counsels of peace of ancient of times to the end issue of worship as defined by the First Angel of Rev 14. The Godhead of John 1:1-3 is revealed in Biblical history and of future prophecy prepares a people to stand inviolate of all accusations and not tainted - that is defiled by woman - for their testimony is the defeat of the Enemy of Righteousness whose only desire is to be like the Most High – Isa 14.

This presentation assumes the reader has researched and settled from Scripture the antithesis of the Godhead from the two prior papers (studies) - the Masterpiece of Deception and the Masterpiece of Devilry.

To that end, therefore, God has provided for all students of Scripture the essential focus points of what is to be **the** end time issue, and this is found in the Three Angels Messages [Rev 14]. They alone are to prepare, those wise unto salvation, what God has stated is the priority. It's for our attention, and it's not so much the importance of the Creator and the Sabbath - but if you read carefully, it is as to **Whom** only is worthy of worship. This is because the very issues of the end time relate to accusations of blasphemy by the first Beast of Rev 13, and its alter ego the lamblike beast with two horns that speaks as a dragon - who joins the deception of the leopard like beast, and its ten-king confederation. Rev 13; 17.

Whereas, God states of those who are not defiled by woman that they have their attention on and are worshipping the True Elohim and they alone and not tintured with Gnostic Neo-Platonist mysticism. It is The Two of Them who Identify Themselves with the simplicity of **John 1:1-3** that provides the Divine Masterpiece of the Two Identities as

being only worthy of worship. And this is because They are also the primary subject matter of the First Angel's Message.

Remember – the only other option is the variant concepts of the one God – with the Logos emanated or born twice or Gnosticism and the insurmountable problem is that these latter concepts are entrenched theological speculations, yet are completely ignored in understanding the matter of the Alpha and Omega of deadly heresies. A lot of people don't know what they are talking about.

The Alpha and Omega

The Alpha Scenario

If we permit John 1:1-3 to speak – this text provides the Alpha scenario of Rev 1:8, 11 and of Christ, He who made - who also Identified Himself as God and was with God and was in beginning - the Word, the Ho Logos of John 1:1-3 – who was *with* God, en arche – in beginning [Greek] - no article ['the']. And for this fact alone, He can make and does make an epochally Divine Claim in the Book of Revelation - I Am Alpha and Omega the First and the Last. This Divine Masterpiece identifies He Himself to what is an unarguable claim and He sets out the Masterpiece of Divinity. He provides the template of True Divinity and then the next phase His Identity incarnate - the Monogenes Theos.

He summarises His Eternal Past, Current and Future Identity by saying –

I Am Alpha and Omega. [[Rev 1:8, 11, 21:6, and 22:13](#)]

⁸I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Interjected into the Alpha and Omega scenario of truth is the fact He was dead. [[Rev 1:18](#)]

I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

How important, then, is the status of Alpha and Omega and its corresponding antithesis of what we had been warned for over a century ago which is the Alpha and Omega of deadly heresies? Well, John did hear a loud voice like a trumpet -

[John] heard behind [him] a great voice, as of a trumpet,

¹¹Saying, I am Alpha and Omega, the first and the last:

¹²And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

¹³I am Alpha and Omega, the beginning and the end, the first and the last.

Uniqueness of the Divine Signature and Divine Epithet A&O

What is the uniqueness of this Divine Epithet ~ **I am Alpha and Omega** ~ that inflicts a devastating blow to what was described as the Masterpiece of Deception and Devilry?

Isaiah sets the definitive basics that agree with John 1. If you read [Isa 44:6](#) - Two Divines are speaking simultaneously! One voice.

⁶Thus saith the LORD the King of Israel, **and** his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

Therefore [Isaiah 44:6](#) = John 1:1-3 – there is no other Elohim like the Two of Them. [c.f. [Zech 6:13](#)].

Re-read

- [John 1:1-3](#) = Two Divines.
- [Isa 44:6](#) = Two Divines
- [Zech 6:13](#) – Counsels of Peace between the Two of Them.

Godhead Summary:

The Book of Revelation reveals how the Godhead moves from Two Eternal Divines = (John 1:1-3 = [Rev 4](#)) to 3 which = [Revelation 5](#) [See video link – [here](#) - our upcoming 2nd version video on Rev 4 & 5 is coming soon] = (Two in one Identity = Lamb with marks of slaughter) before the throne who has the 7 Spirits of God and the resumption of Two Divines in New Heavens and new earth = [Rev 22:1](#) = Throne of God and the Lamb. There self-Identified is once more the Alpha and Omega authenticating the Domain of the Divine.

So, the question is where is the throne of the Holy Spirit?

The answer is not a Trinity doctrine but [Col 1:27](#)

“To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is **Christ in you**, the hope of glory.”

Alpha Scenario Summary:

Prior to the Incarnation ~ Christ ~ was never the Son of God. John 1:1 shows no such relationship of father or son, and the reason is that this provides the Authentication of the **Masterpiece of Divinity** in [Revelation 22:13-16](#) where Jesus states that He is the **Alpha and Omega** – the *root* and *offspring* of David.

Christ with a trumpet voice stated He was the Alpha and the Omega.

The Alpha is the pre-incarnation scenario which reveals from the context of eternity - the Alpha is that He was the root of David and not the son, [c.f. Rev 22:16] since human genetics didn't exist at that time. See [Psalm 110:1-4](#) with the reference to Melchizedek in verse 4 - and notice how Paul bridges this Divine Dictum of the Alpha detail of [Psa 110](#) in Hebrews 7:1-2 which is inextricably linked to [Psalm 110:4](#) - which is precisely the Alpha scenario since Jesus clearly told the Pharisees that the Messiah was before David and not the Son of David since David called Melchizedek his Lord. [[See John 10:30-42](#)]

The other matter of the son at the bosom of the father is in relation to the **decreed** Son [[Psa 2:7](#)] as an office prior to the Incarnation = before the foundation of the world. So, there is your answer. The Alpha Marker is unequivocal. For the immutable fact – there is No literal sonship from eternity based on what was stated in Hebrews 7:1-3 - but a **decreed** sonship in the form of an office which would literally be fulfilled upon arrival of the Omega scenario of the sonship of David [Bethlehem].

Regarding Hebrews 1:5—

In accordance with what Jesus claimed in the I Am Alpha scenario it cannot be applied but only in the I Am Omega scenario since Hebrews 7:1-3 gets in the way of it and the reference is being made to the angels in the present tense. But then the matter of the future tense is brought into play by stating I will be a father to him and that would have to be contextually speaking Romans 1:3.

Similarly, [John 1:18](#) = the Monogenes Theos – uniquely begotten God has to be applied in the same fashion since the rule of the I Am Alpha scenario cannot be altered to prove sonship in eternity by way of emanation nor can [Proverbs 8](#). His sonship could only be by decree. [[Psa 2:7](#)] Even the Angel of the Lord being Christ Himself prior to the Incarnation speaks of Himself as sending His servant the Branch which = the Messiah. See [Zecharia 3:6](#) and the messenger of YHWH (YAHWEH) doth protest to Joshua, saying:

⁷ Thus said [YHWH] of Hosts: If in My ways thou dost walk, And if My charge thou dost keep, Then also thou dost judge My house, And

also thou dost keep My courts, And I have given to thee conductors among these standing by.

8 Hear, I pray thee, Joshua, the high priest, Thou and thy companions sitting before thee, (For men of type [are] they,) For lo, I am bringing in My servant – a Shoot.

Here we see the Angel of the Lord or YHWH of hosts stating that He is going to send the Messiah which fulfils the information found in Philippians 2:5-7.

The Incarnation and Sonship = I Am Omega

There is no eternal son since Jesus stated that He was the Alpha or root of David. A root is not a son. There is an eternal status present in John 1:1= Alpha = I AM – that I Am - but no, begotten son, on account of the fact that begotten son aspect began when Mary was overshadowed by the Holy Spirit. Why? The human genetic component was not present in eternity and that the context of literal sonship is found in Romans 1:3.

Therefore, without the proper context of when sonship takes place the whole concept of just being a son in heaven prior to the Incarnation is useless and does not define why He stated I am Alpha and Omega.

If we use the Bible, we can detect human [vain] philosophy = false assumptions.

Jesus stated - sanctify them in thy word, thy word is truth. Factored into the account of the Incarnation is that many cannot fathom the Holy Spirit. Their default comfort zone is the Triune Trinity and this is nothing other than clinging to traditions and frankly laziness - let alone what is needed which is the simple neglect of searching the Scriptures for the Revelation of God from Eternity and in humanity. Yet, hast thou not read [Rev 4 & 5](#) where God presents the artwork of the Godhead revelation in pictorial manner for those who need pictures than words to make up their minds as to what is truth. [See vid [here](#)]

For the reader baulking at this point with the matter of the Holy Spirit – should we ignore what Jesus said? Well, many do.

The Holy Spirit is Christ Himself see 2 Corinthians 3:16-17.

When Jesus spoke about the Holy Spirit, He used the word **Allos** which translates as "the same category as himself but distinct" as opposed to the other word **Heteros** which Jesus didn't use which translates as a totally different third individual. When Jesus spoke about the Holy Spirit He used the word Allos since He was talking about Himself coming in another form. "I will not leave you as Orphans I will come unto you". Fact is that one of the names of the Messiah is **Counsellor**.

"Allos and heteros have a difference in meaning, which despite a tendency to be lost, is to be observed in numerous passages. Allos expresses a numerical difference and denotes another of the same sort. Christ promised to send 'another Comforter' (Allos. another like Himself, not heteros) . . . In Luke 23:32 heteroi is used of the two malefactors crucified with Christ." (**A Comprehensive Dictionary of the Original Greek Words with Their Precise Meaning for English Readers. p. 52**)

[Isaiah 9:5-7](#) states that one of the names of the coming one is Counsellor - and at the Baptism - it is simply Himself in the pre-existent form of Allos of which Jesus used the word Allos and not Heteros to describe Himself in His pre-existent form which is independent from the limitations of His humanity. It's clearly seen in Rev 4 and 5.

In [John 14:17](#) He states the following. "the Spirit of truth, whom the world is not able to receive, because it doth not behold him, nor know him, and ye know him, because he doth remain with you, and shall be in you. 'I will not leave you bereaved, I come unto you". Young's literal translation public domain.

If Christ would have used the word Heteros then the Trinitarian or Jehovah Witness would have a point. But the fact is that He used the word Allos to describe Himself as coming in a different form but of the same category as Himself. This particular scenario was not present in John 1:1 and can only be understood in terms of the Genetic human God - man combination = Monogenesis Theos being born on earth with our humanity and rising from the dead as a third entrant with our genetics.

Proof is in the fact that the Lamb with marks of slaughter is not seen in [Revelation 4](#). What is seen was the Throne of God and in the midst the [7 Spirits of God](#) which = the same set-up as depicted in [John 1:1](#).

[to be continued...]

The Australian Edition of "Watchman, what of the night?" is published monthly by the Adventist Laymen's Foundation of Mississippi (Australia).

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