

The "unsearchable riches of" the Man in linen –

"ADMATHAY"

and the **"Everlasting Gospel"**

Unleavened Bread Feast

Pg. 1

Formation of the theology of the abomination desolation:

It was usually in relation to the belief of the Bread being the literal body of Christ. The mistake was with unleavened bread Passover feast as being reinterpreted as the Mass being the Daily when in fact it was a yearly observance and the assumption was that Christ literally came down into that bread and the priest was the arbitrator of the event along with the transformation of the wine. Within the proper perspective in the Typical scenario of Judaism we have 3 examples of Bread:

- 1) Melchizedek and Abraham
- 2) the Table of the Presence in the Holy Place
- 3) the Unleavened Bread during the feast of Passover

Here are some other examples of bread:

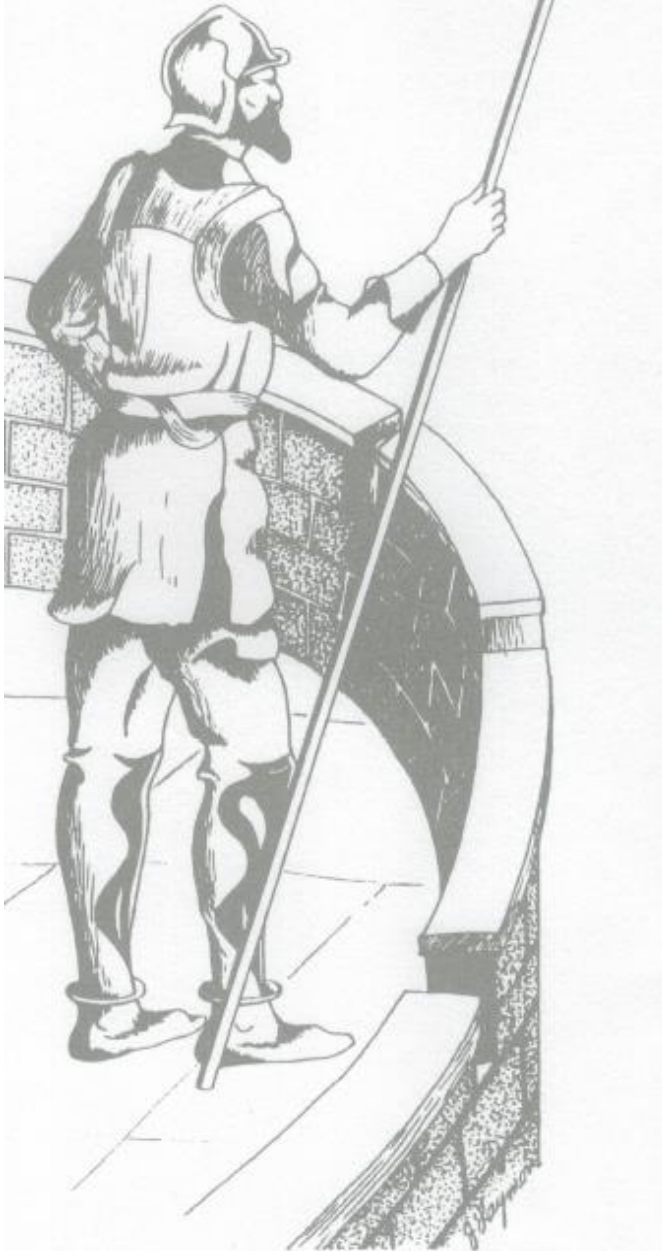
[unleavened-bread](#)

Never was it stated that unleavened bread was to be for the forgiveness of sins. Fact is that no blood is involved. There cannot be forgiveness of sin without shedding of blood. [c.f. Heb. 9:22]

It was a commemoration of the death of Christ whose body would not experience corruption in the tomb, although indirectly the unleavened bread resulted in a sacrifice of forgiveness - but in order to reflect this thinking the Passover Lamb does a better job. It was in the daily ritual or High Priestly ministrations of corporate repentance that the blood of the bull was utilized and Bread although present was not the requirement. The fact is that these were loaves of bread and not unleavened bread. So, both references to bread had different meanings. It becomes evident that the **transgression of desolation** has tied those two concepts together and thereupon they came up with a product of their own invention to bamboozle the masses.

*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"* Eze. 7:6 (Moffatt)



The Holy place “bread of the presence” in relation to the High Priestly ministration of corporate forgiveness in which Israel as a corporate entity were called to preach the truth of that Bread that came down from heaven which was presented by Jesus in metaphorical language that has caused the death of countless people by way of the Scarlet woman. And as some are aware, the Holy place embodied the concept of corporate forgiveness by way of the bread that came down from heaven. Individual repentance however never required bread. It was the blood of a goat or Lamb. In reference to the little horn, the confessional was also added thus replacing the confession by the penitent believer at the Altar in the Court. And just like Laodicea they combined the two different ministrations.

Fact is that the presence was not located in the Holy place as they assert - it was located in the Most Holy which = the Life.

But notice, many will say this statement is false, but there is a difference between the presence and the bread of the presence which technically speaking is a metaphor and not the actual presence which manifested. The actual presence was the cloud which manifested in the Most Holy place. Problem is that what is seen in Exo 25:30 implies that the bread of the presence was located in the Most Holy place (MHP) since most equate the Most Holy place with the bread of the presence which technically speaking is located in the Holy Place.

Exodus 25:30 on its own when compared with the metaphor of Christ presents confusion, since technically speaking the bread was located in the Holy place which = the corporate Tabernacle of the Congregation. This is the name that should be used to avoid that confusion of Holy place which can be misconstrued as being the MHP. The presence was the cloud that manifested in the Most Holy place and more commonly called by the erroneous name Shekinah which is female and non-biblical.

Also, Passover unleavened bread was a corporate National celebration.

The daily ritual was not in relation to eating the bread of the presence for forgiveness - since it utilized the blood of the bull. [Lev 4:7, 14]

While the yearly ritual was a commemoration of the death of Christ in two expressions:

- 1) unleavened bread which would not experience any corruption in the grave [Psa 16:10, Acts 2:27] and

- 2) the death of the Passover Lamb [1 Cor 5:7] and Scripture brings the second item into focus by way of the declaration of Jesus being the Lamb of God that takes away the sin of the world. [John 1:29]

Never was it stated that the bread takes away the sin of the world. Problem is that the statement of eating His flesh and drinking His blood has been interpreted in literal fashion and is synonymous with bread. The bread which I give is my flesh.

But the problem is that the original blueprint has been tampered with - not inside the Bible but outside within the minds of men. The culmination is indeed a transgression of desolation since it converts the priest into a Great High Priest who brings Jesus Christ down from heaven and encloses Him within the monstrance and refers to this as the presence whether in the cup or within the enclosure of the sun symbol. This effectively transforms the priest into a Great High Priest.

The Truth—

Original blueprint of forgiveness of Corporate forgiveness and its relation to the Bread that comes down from heaven:

The original blueprint of the Bread is found in the Holy Place it comes down from heaven in the form of imputed righteousness [Rev 13:8], but the corporate sin was forgiven by way of the ministration of the Priest = Jesus and the blood of the bull representing the merits of His shed blood on the cross for corporate forgiveness. [See Lev 4]

Whereas the little horn changes the law and transforms the corporate blueprint into an individual matter.

The Way = The first Curtain or entrance into Altar in the Court

Whereas the individual blueprint did not present the bread that came down from heaven - it emphasized the forgiveness and reconciliation theme as the first step being the (Way) into the Sanctuary or First Agenda which entailed individual forgiveness. [See Lev 4:27-34]

Unleavened Bread and Passover—

The third blueprint is found in the feast of unleavened bread in the form of the bread and wine.

The yearly commemoration of this particular feast was never meant to replace the Daily ritual of forgiveness on behalf of the individual or congregation as seen in Leviticus 4. The Unleavened Bread at Passover was a reminder of the Bread that would one day come down from heaven for the forgiveness of the individual in both its individual and corporate settings as the Way as well as the Truth.

While Manna was uncorrupted if left for a day, it would be eaten by worms thus corruption would set in, if disregarded by the consumer, which would result in death decay. The wine accompanied the eating of the bread. Again, the little horn takes the feast of Passover and changes the law by converting the yearly commemoration into a daily ritual worldwide 24/7 replacing the original blueprint of the way sin is forgiven for both the individual as well as the corporate congregation.

Furthermore, the consumption of the wine is rejected and only the priest partakes of the wine = drinking his own blood whereas the congregation only consumes the unleavened bread without the wine which represents the shed blood which represented by the shed blood of the Lamb. Only when this was anti-typically fulfilled, through the death of Christ, was when the believer could go directly to Christ for forgiveness of sin, without any mediation from any earthly priest or authority or middleman or saint.

We are told that the little horn would think to change times and the Law or feast days - and there you have it. (See Dan 7:25)

Formation of the theology of the abomination of desolation: [Dan 8:11-13]

The Agendas of the Sanctuary both the Way and the Truth were brought together in relation to the feast of unleavened bread and Passover which were commemorations and not for the forgiveness of sin until Christ died on the cross and rose from the dead and ascended into heaven as High Priest of the Order of Melchizedek.

The Most Holy Place = the Presence in the Most Holy Place "the Life" being the commencement of the Day of Atonement:

The fourth blueprint was tampered with and made **desolate** by way of uniting the 3 and then declaring that the Host or wafer god within the Monstrance or the cup was to be the true presence thus removing the Great High Priest from His work in the Most Holy Place of the Heavenly Sanctuary (see Heb. 8:2 and 9:24). Jesus' work in the Heavenly Sanctuary in conjunction with Hebrews 9:26 = latter day (Judgement hour message of Daniel 7:9-10 and Revelation 14:6,7) which brings us into the 6th feast or Day of Atonement latter day ministrations for the final Reconciliation of the heavens and the earth as well as the final Resolution of the sin problem and by obfuscating this final ministrations during the Consummation of the ages = End of the Age it brings Jesus down to the cup in order for the other priest or Alter Christus = another christ to transform Him into the bread and wine which would now be conducted on a continual bases 24/7 thus striking at the heart of Jesus Christ's one time perfect sacrifice and His Final Atonement final Resolution of the sin problem by way of the cleansing of the Heavenly Sanctuary known in Hebrews 9:23 as cleansing of the Heavenly things or places. Hebrews 9:23 clearly alludes to Leviticus 16's Day of Atonement.

The Daily repetitive cycle of the Mass on a 24/7 basis - worldwide:

Repeating on a constant basis by way of the theological premise that Jesus Christ is literally in both the bread and wine and not in the Heavenly Sanctuary [Heb. 8] would never resolve the sin problem, since the same cycle of confessing and repenting by way of an unfinished sacrifice brings into it the matter of human self-righteousness and does away with the pre-ordained plan of the Lamb which was slain from before the foundation of the earth.

That is the reason as to why this matter of **the Presence** obfuscates the true role, the Agenda and purpose of the Most Holy Place in Leviticus 16's Day of Atonement which forms the **Final blueprint** for the Final Resolution of the sin problem. Thus, Reconciling the Household of the High Priest in the heavens with His people on the earth as depicted in the Most Holy Place - in conjunction with the Tabernacle of the Congregation and finally the individual at the Altar in the Court. Along with the illustration ritual of the blending of the blood of the

bull and the goat as being the final step in the cleansing of the Sanctuary. Which today would be accomplished by way of Jesus' High Priestly Ministration of the Order of Melchizedek - by the merits of His one-time perfect sacrifice at a certain time. Which was determined by God in earth's history which is chronologically revealed by Daniel 9's 70-week prophecy. As well as Daniel 8:14's chronology of 2300 Evenings and Mornings, which deals with the time frame of the anti-typical revelation of ancient Israel's 6th feast known as the Day of Atonement.

The work of High Priest depicted:

Hebrews 8:5 states that the work of the Aaronic priesthood was a copy and shadow of the work of Jesus Christ in the Heavens as clearly depicted in the book of Hebrews in 9:23 and 9:24. This is in conjunction with verse 26 with the original blueprint (being Leviticus 16) as well as ancient Israel's 6th annual feast (the Typical Day of Atonement). This equates to the final resolution of the sin problem. This illustration was performed by the chief officiant which represented Jesus Christ as High Priest of the order of Melchizedek. But within the confines and limitations of the Aaronic priesthood which was the initial illustration as depicted in Hebrews 8:5's dictum of copy and shadow.

The Alteration of the God's program by the Little Horn:

This mysterious woman completes the total program of the Abomination of Desolation of the little horn in relation to the Law and the feasts and obfuscates and obliterates the work of Jesus Christ as the Lord of the Daily and Yearly services. It tampers with the feasts and alters them, by replacing the Revelation of the Everlasting Gospel [Rev 14] as revealed in the Feasts and relegates forgiveness to a new role as a sacrament given by another sinful mortal man and at the same time the presence is defined as the host.

So, the Way - the Truth and the Life are redefined as a repetitive sacrifice, forgiveness and presence all in one wafer. The latter translates as the Host wafer being the Presence or final resolution of the sin problem in a counterfeit form - on account of the fact that in the original blueprint the High Priest would enter yearly into the Presence = the Most Holy Place

to resolve the sin problem of man in a **final 3-fold process**. Again, this final High Priestly Ministration has been tampered with in reference to changing the Law or blueprint of the original presence which was located in the Most Holy Place on the Day of Atonement - which to ancient Israel was the Day of Judgement. And by referring to the host as the presence it now replaces the original blueprint of where the presence was located. The three words of Jesus that He used in reference to the **blueprint** of the Temple being the **Way**, the **Truth** and the **Life** were altered in what came to be known in Daniel 8:13 as the Transgression of Desolation.

Conclusion:

The earthly priest by virtue of the changes to the times and the law - then becomes the Great High Priest - [God] and the man summons Jesus down from the heavens and places him 24/7 into the wafer and wine. This runs totally contrary to the information which is mentioned in Hebrews 7:

²⁶ For such a chief priest did become us -- kind, harmless, undefiled, separate from the sinners, and become higher than the heavens,

²⁷ who hath no necessity daily, as the chief priests, first for his own sins to offer up sacrifice, then for those of the people; for this he did once, having offered up himself;

²⁸ for the law doth appoint men chief priests, having infirmity, but the word of the oath that [is] after the law [appointeth] the Son -- to the age having been perfected.

The Australian Edition of "Watchman, what of the night?" is published monthly by the Adventist Laymen's Foundation of Mississippi (Australia).

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