

*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”* Eze. 7:6 (Moffatt)

The “unsearchable riches of” the Man in linen –
“AD MATHAY”

vs.

7NL (Pt. 4)

The Masterpiece of Deception—

The Masterpiece of devilry—

Editor's Preface

All the credit goes to the **Man in linen**—Whom we are told to worship—giving glory and thanks to the Father by Him—whereas the First Angel confirms John 1:1 with a loud voice— *Two en arche [in beginning Gr.] “And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.”* (Rev. 14:6-7)

[in review...]

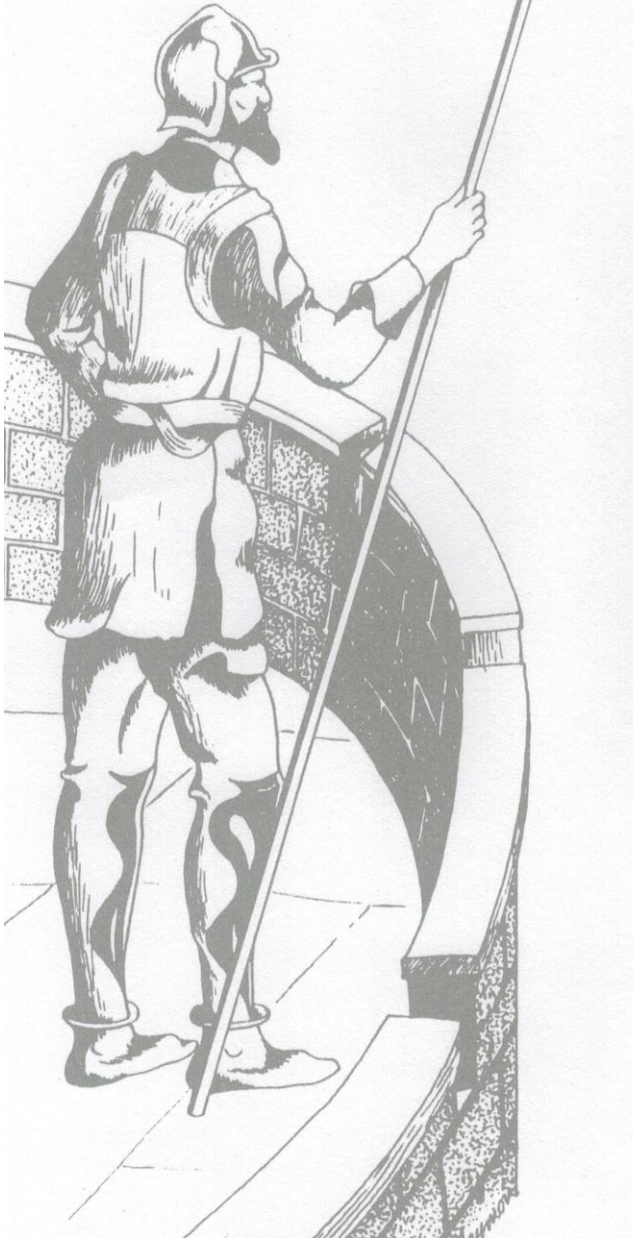
But worse, like the many that believe the Stump - Ebens Arian view of the doctrine of God, I can promise you today, **YOU WILL NEVER** be exposed to any accusations of **blasphemy** by the proponents of 7NL. Why? The Father Son in eternity Arian teaching like its sister teaching - the Trinity - both affirm there is **One God**. This fact cannot be disproven.

Now, this exposes the true and false aspects of what the Shema in [Deut 6](#) is saying – but does the Shema say One God?

[resumed...]

The Shema and Echad - Deut. 6:4

The Hebrew word for “God” in these verses is Elohim, plural in form. It is used with singular verbs and adjectives, and thus perceived as the “pluralis majesticus” or the majestic plural.



However, in verse 26, the Elohim concur in "Let us". The question arises - How do you obtain a singular force from a plural word? Here is where the true Shema of Israel enters the picture.

It reads - "Hear, O Israel: The Lord our God is one Lord." (Deut. 6:4)

- Thus, it reads literally "Jehovah, our God's is one Jehovah."
- The True Shema presents Two Elohim who are our Gods.
- No inference or basis of a Father Son motif.

The false law of the one declares that there is only one God - no problem for the many millions.

The true appreciation is as noted in John 1:1-3 where John declares that from times eternal, there were Two Elohim = Gods. In beginning the WORD was with God = on the side of God and was God. Many are confused with the term (one) for the simple fact that in the Hebrew language there are two ways of saying One. The word Echad and the word yachid.

Echad refers to two or more characters who form One. In the same way that man and woman = a binomial are united in marriage and they will be one flesh but they are two separate characters who occupy their own bodies in time and space. Our two Elohim are Spirit with form. They are not disembodied spirits and do not represent a Pantheistic universe as the Gnostic doctrine affirms. They are two personal beings. The Holy Spirit is the same pre-existent Christ before the Incarnation. See 2 Corinthians 3:16-17 where Paul declares that the Lord is the Spirit.

Smyrna Ministry

Stump presented a study of the Shema [here] which is based upon the Father Son in eternity assumption - it talks about the echad and yet, this thesis is endorsing the Ein sof of the syncretic occult system of the Synagogue of Satan - known as the Kabbalah, ignoring John 1 completely. Just as the JW's do.

This study of Stump only presents the lowering of the Word = literal Son and does not address various issues as presented in John 1:1 = Alpha. His context is Omega

since John 1:1 tells us that the Word was with God and was God.

John 1:1 - Phil. 2:5-7 - Isa. 9:6-7 - and Heb. 2:13 (second part) "here are the children that God has given me" matches with Isa. 9:6-7 = Everlasting Father. God gave Jesus children and if this is the case then Jesus is Father as well. See John 14:9. "If you have seen me, you have seen the Father".

Further, the context of the Omega is not being taken into consideration as stated in Heb. 2:7 "for a little while He became lower than the angels." Also, John 17:4-5 (last part) is saying that the glory as presented in the context of the Omega is actually the same glory as the Alpha.

How do we know this? Here is the answer.

Hebrews 7:3 "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

The difference being, the lowered state of man and in relation to Jesus, it was for a little while - but upon being Transfigured that glory is restored and Jesus stated that it was the same glory and not an inferior one. As insisted by the Arian Father Son in eternity teaching.

Modern Day Arians

Modern day Arians in whatever form they take, deny the Elohim = Gods of the First Angel (1st Angel's message). It needs to be kept in mind that the plurality of that word 'Elohim' establishes the fact of the Two who were present in John 1:1. Thus defining the fact that any talk about the First Angel's message has to include both Elohim = Gods.

See Isa. 44:6 = Two Yahweh's or two Hashem's in the Elohim which are one = Echad = a compound unity, both being separate in time and space yet one in agreement, purpose and love for each other. Here is the Hebrew translation - [link](#)

Alpha and Omega missed

Christ said He is the Alpha and Omega. (Rev. 1:11; 21:6; 22:13)

Sr White said the issue of the Alpha and Omega of deadly heresies would not be the NSL but in fact was the doctrine of God. (How can the alpha of deadly heresies which deals with the doctrine of God somehow change to a NSL as the omega? It can't)

Fact is, Smyrna Ministry has not presented a solid case using one God and one Lord Jesus Christ. Since this verse presents the Two scenarios or portraits that Jesus Christ presented of Himself. One scenario prior to the Incarnation = God #1 who was with God #2 as the Word which = **the Alpha scenario** and the other scenario, **the Omega** takes place after the Incarnation scenario. This scenario presents the lowering of His status as one Lord Jesus Christ from the context of Bethlehem. (c.f. Heb. 2:7)

The first scenario defines the Elohim of the First angel's message as presented in John 1:1.

Sonship prior to the Incarnation?

John 1:1 is **neither** the Trinitarian view which is sonship prior to the Incarnation and neither is it the Arian view which is **also** sonship prior to the Incarnation.

Rule of law

What the Beastly warning in Rev. 13:15 is a natural conclusion of **the rule law of the One God doctrine** [7NL] and the Beast will ensure it will be 100% fully effectuated. A law about worship and the fact is this 'rule of law' is now in place.

Concerning the 7NL what must be understood is the Synagogue of Satan **absolutely DO NOT require a NSL to prove their point.**

The 7NL is already in the public domain and its public law and to be a universal theological belief.

How to unravel the difficulty when it comes to truth about the doctrine of God?

- 1) How does a joint resolution of Congress involve the Shema? Deut. 6?
- 2) How is this related to the warning of the Third Angel?

- 3) How could a public law even be missed which is an 'oppressive law' that includes capital punishment by both beasts of Rev. 13?
- 4) How are the Alpha and Omega of Deadly heresies of Sr White involved?
- 5) Why did John confirm twice the warning of Rev. 14:7 in chapters 19 (v. 10) and 22 (v. 9)?
- 6) How does the **blasphemy** of the 7NL make it into this discussion specifically with Deut. 6 and the Shema let alone its connections to the warning of God via the Third Angel?

Masterpiece of Deception - **the sub plot**

The Omega of apostasy is embedded in relation to [Fundamentals 2 and 4.](#)

- Compare what is stated in [Fundamental 4](#) regarding the '**God the eternal Son**' which is a Trinitarian error because it is found embedded in the Nicene Creed that states 'eternally begotten'.
- How then is Arian Father Son prior to the Incarnation version that **piggybacked** its way on the Triune Trinity any different? It is not! Rather strange to be accepted?
- Yet this fact of the eternally begotten nature imposed upon He who made is missed by all like Stump and Ebens who say the Father Son motif in eternity deception is true?
- So, to avoid the Trinity error and to then adopt the Arian theology of the 1888 messengers **is extremely deceptive** - it is a **sub plot** and a **MASTERPIECE OF DEVILTRY.**

I know of ministers who read Living Temple [Alpha of heresies] cover to cover and admitted they saw no error.

What is Christ's testimony denying the Arian sub plot?

Notice what He who made, the **True Alpha and Omega** stated about Himself prior to the Incarnation in [Rev 22:13-16](#).

Christ said – **I am the root and the offspring of David.**

Notice how **none** of the Arian theories “eternal begotten” or “eternal son” or “born in eternity” or “emanated from the Father” even begins to reconcile this detail from Rev. 22! Nor do you see this Arian begotten detail in Deut. 6 either.

Since the concept of **Sonship** is in reference to **David**, then what Jesus stated regarding being the Alpha or root of David as well as what he stated regarding Melchizedek, before David [in [Psalm 110: 1-4](#)] where David calls Melchizedek his Lord, matches with what Paul stated in [Hebrews 7:1-3](#).

The former Ps. 110 reveals the following (The Lord said to my Lord) = David speaking and mentioning the TWO Gods or Elohim in Psalm 110:1-4 since this particular Psalm is inextricably linked to Hebrews 7:1-3 and the very fact the latter, states that, Melchizedek had **no Father or mother or beginning of days or end of life.**

It automatically **cancel**s the idea of sonship prior to the Incarnation and places the concept of Sonship in its proper context as being at Bethlehem. See Romans 1:3, Son of God seed of David. This detail is pictured in Revelation chapters 4 and 5.

In Rev. 22:13-16 Jesus annuls the historic Trinitarian = begotten from God, or as a clone as well which was the emanated Arian or semi Arian doctrine of the SDA pioneers which teaches that at some point in time Christ as many variations can say and do, that He was either created or begotten or emanated.

Revelation 22:13-16 reveals the **Alpha scenario** as the root of David and when compared to John 1:1 and Psalm 110:1-4 as well as Philippians 2:5-7 and Hebrews 7:1-3 all reveal that prior to the Incarnation Christ The Word was with God **and was God** and had no beginning or no father or mother or beginning of days or genealogy. **These very muscular facts that strike down the Arian viewpoint.**

It is only from the **Omega scenario** of the seed of David that Christ becomes a Son. And as a consequence, you cannot say that prior to the Incarnation Christ was begotten by the Father in eternity, which is actually a Gnostic emanation concept which is found in the **writings of Philo** who created **the**

idea of an emanated Logos from the unknown god or void of the universe = **Pantheism**. This is the basis of the occult and that detail has been missed.

The devilry involved is astounding.

Occult origins – the secret doctrine that births Arian theology—

The similarity of Arian doctrine of God is strangely related to Gnostic occult origins [here](#)

- “According to the Gnostics, this world, the material cosmos, is the result of a primordial error on the part of a supra-cosmic, supremely divine being, usually called *Sophia* (**Wisdom**) or **simply the Logos**. This being is described as **the final emanation of a divine hierarchy**, called the *Plêrôma* or "Fullness," at the head of which resides **the supreme God, the One beyond Being.**”
- The error of Sophia, which is usually identified as a reckless desire to **know the transcendent God**, leads to the hypostatization of her desire in the form of **a semi-divine** and essentially ignorant creature known as the **Demiurge** (Greek: *dêmiourgos*, "craftsman"), or Ialdabaoth, who is responsible for the **formation of the material cosmos**. This act of craftsmanship is actually an imitation of the realm of the Pleroma, but the Demiurge is ignorant of this, and hubristically declares himself the **only existing God.**

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