

An Inexhaustible Theme –

“ADMATHAY”

in the

Great Pyramid?

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The ‘Investigative Judgement’

VS.

A Pre-Advent Judgement of “Cleansing”

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Editor's Preface

‘Truth is stranger than fiction, but it is because fiction is obliged to stick to possibilities; Truth isn’t.’ – Mark Twain

Over the last year and eight months, we have shared the Biblical account of the Man in linen’s – Scriptural Divine endorsement of the pivotal date of 554 A.D. as the second Divine chronology – the 1290 yrs – within the 2300 yr. chronology. The conclusion is that God provides TWO DIVINE CHRONOLOGIES (1290-2300 yrs) that validate the 2300 prophetic yrs of Dan. 8:14 ending in 1844 A.D.

These TWO DIVINE CHRONOLOGIES prove beyond the shadow of any doubt, and form the internal prophetic structure of the types found in the New Testament – concerning the “Everlasting Gospel” (Rev. 14:6). This magnificent prophetic structure of the “Everlasting Gospel” is found summarised in the Book of Hebrews.

This Book details our “hope”, our “strong consolation” (Heb. 6:18, 19) for a “necessary” ‘cleansing’ (9:23) by our “Great High Priest” “after the order of Melchisedec”.

This is wonderful. We truly have a road map from the Greatest of Guidebooks. It outlines present Truth for the hour we live. We have the schematic drawings, we have the original blueprint. It was given because it sets out the “example and shadow of heavenly things” (8:5). The original schematic explains why the *priests serve* and why this is in relation to the Man in Linen and our eternal salvation “in” and “through” Christ’s “two immutable things” (Eph. 2:6-7; 6:18).

Verily, the perfect “offering of the body of Jesus Christ once for all...one sacrifice...one offering” (10:10, 12, 14) on the Cross of “necessity”. **And** His “NECESSARY” (8:3; 9:23) Final



Atonement Ministration of 'cleansing'. Even a "NECESSARY" Dual Atonement Ministration in an age that denigrates all of the above. This is why it is so important!

Furthermore, along with the historical evidence of 554 for Dan. 8:14 - 1844, there exists yet another field that remains to be explored in defence of Dan. 8:14. And that is in the field of **archaeology**. Does evidence actually exist archeologically that proves Dan. 8:14? Was the evidence of Dan 8:14 actually etched in stone? The answer may surprise you! But whether it does or not Dan. 8:14 does not change one iota. The following is simply Scripture compared with archaeology.

"ADMATHAY" in the Great Pyramid?
The GENUINE and the COUNTERFEIT—

The Bible notes: "In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD." (Isa. 19:19, ea.)

Does the Man in Linen reveal 31 A.D. as well as 1844 A.D. within the Great Pyramid's chronology? Is there a connection to Orion? [Job 9:9; 38:31; Amos 5:8] Ever heard of the sacred cubit? Does the Exodus, Bethlehem, the Cross and the Biblical number 144,000 come into view? Does it all point to Christ. Is it worth having a look?

And is there a diabolical counterfeit of the Great Pyramid (hereafter referred to as the GP) masquerading as the Illuminati (another counterfeit) that has obscured the truth surrounding the GP?

I am fully aware of the aversion many might have regarding the GP. Due to the fact that the GP has been burnt into our memory as something to be repudiated, and rightfully so. But only in regard to the counterfeit use of the GP and NOT the **genuine Truth** behind the testimony that the GP has to tell.

What we have tested in the field, is that, upon first mention of the GP you can almost figuratively see & hear the shutters close and the wall go up. With no willingness to hear anything further, unless its regarding only the facts surrounding the counterfeit—GP. The counterfeit's obscurity has had its effect! The truth of the genuine is little known!

First, a disclaimer: I don't pretend to be an expert on the GP, far from it! I am only going to share material that has been made available from the work of others and some findings that have been shared with me. Corrections may be in order. Everything must agree

with the Bible and the Bible only as our guide and compass.

In my early school years, I would have—no doubt—covered the basics on the GP before moving on to other subjects. Later on, I remember becoming privy to the fact that the GP was and is used by a certain secret society - the Illuminati. Now, I have before me a U.S. one dollar note, whereon I find on the back (left hand side) the Pyramid with the all-seeing eye on the capstone. For example:



In short, I knew where the Pyramids are located along with some basic historical details—culminating with the understanding of the all-seeing eye—the Illuminati. The only knowledgeable conclusion was that I wanted nothing to do with this symbol neither the occult behind it.

Then, I was made aware of some really eye opening evidence etched in stone which I am going to share with you now—but only briefly.

At the same time of first becoming aware of this research, I was reminded of a certain fact, for which I could not deny, which is simply—the enemy (Satan) always has a COUNTERFEIT to the TRUTH! In fact, he is the father of those "Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator" (Rom. 1:25, ea.), "he is a liar, and the father of it" (Jn. 8:44).

And if it is possible for a counterfeit to exist in the form of all the dangerous and evil symbolisms and doctrines of devils by the occult hijacking the GP for wicked purposes. Obviously, based on the principles of Rom. 1:25 there would exist Truth regarding the GP. What then is the actual GENUINE TRUTH that we have been so tactfully distracted from knowing?

Would you be surprised to find out that the counterfeit only really focuses on Satan—and the GENUINE totally focuses on Jesus Christ as our Great High Priest and Him crucified—pointing to the "TWO IMMUTABLE THINGS"? God left evidence etched in stone.

The 'Great Controversy' or cosmic controversy between Christ and Satan, has its counterfeit illumination (bad—really bad) and the GENUINE ILLUMINATION (Man in

linen endorsed). This is seen right here: "But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions" (Heb. 10:32, ea).

Two illuminations – that are diametrically opposite. So, a GENUINE must exist in opposition to the counterfeit.

In fact, regarding Heb. 10:32 - I recall the founding Editor ask his listeners whether they believed in the Illuminati. And when not one individual raised their hand – he raised his—to the absolute surprise of all. Only after the text was read did they raise their hands. This pointed out the fact that there was and is a counterfeit Illuminati and a genuine. Paul called it the doctrines of devils—to be avoided and exposed. Paul confirms a GENUINE ILLUMINATED people who in "former days...were illuminated" with the "Everlasting Gospel" Truth and "endured a great fight of afflictions" of ancient times to his day. Ought, we, like Paul consider this principle as well?

So, I subscribe to the GENUINE Illumination of the "Everlasting Gospel" by the Man in linen—my Great High Priest through the "Spirit of Truth" (Jn. 16:13).

Regarding the GP, I subscribe to the GENUINE mystery and symbolism etched in stone supporting the Man in linen and Dan. 8:14.

If, however, one wants to falsely accuse such Bible students as going off into the counterfeit doctrines of devils surrounding pyramidology, and reject the True and genuine ... well ... misrepresentation is always possible. But John 17:17 prevails – "Sanctify them through thy truth: thy word is truth." In all the "Everlasting Gospel" – we will need the courage to stand - "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand." (Eph. 6:13)

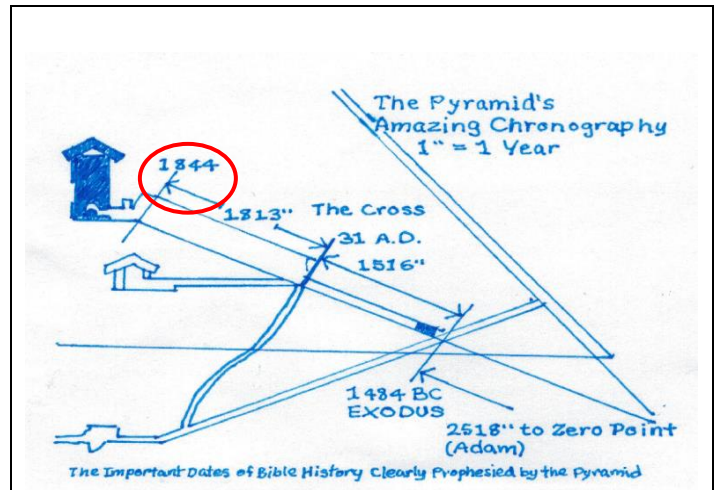
We have been drenched with the counterfeit. But I am not going to reject the GENUINE because of the counterfeit – or even the 'fake news' of the enemies attempt in keeping me ignorant of the evidence of Dan. 8:14. Especially when God has seen fit to have His testimony etched in ancient stone and preserved for my understanding.

It was several years ago, when I first heard of the GP's archaeological evidence supporting Dan. 8:14. I was amazed but still cautious—and remain so. Thankfully I have learned to take everything "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." (Isa. 8:20) "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." (1 Jn. 4:1)

Not forgetting, our attitude to something new should also take into consideration the following - "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." "And ye shall know the truth, and the truth shall make you free." "Sanctify them through thy truth: thy word is truth." (Jn. 7:17: 8:32: 17:17)

So, after this short intro on there being a genuine and a counterfeit, what exactly was etched in stone within the GP that accords with Daniel 8:14? Then ask yourself, does this agree with the Man in linen's High Priestly Ministration "after the order of Melchizedek" – the Bible's and especially the Book of Hebrews summation of the Everlasting Gospel's Dual Atonement Message?

Here is another masterpiece of Truth—courtesy of the blessings from the Man in linen: (Internal schematic of the GP redrawn)



There is a lot here I know, and we will go into more detail as we continue going forward; but I wanted you to have an overview of what we are talking about. This is a side view of the GP of Giza and its passageways. The numbers recorded are internal measurements to the Grand Gallery and = important dates of Bible history. Why are they recorded or even prophesied by the GP? Now, you know why the enemy needed to counterfeit it and cause us to avoid any interest in it at all cost!

I will give you an example of the Bible being tested in the field: The Bible evidence shared –

"In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. And it shall be for a sign and for a witness unto the LORD of hosts **in the land of Egypt**: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them." (Isa. 19:19-20, und. add.)

I know of an individual that saw the importance of the genuine Truth of the GP and tried to share this evidence

with a family member. It was a startling experience that resulted in immediate disappointment. Because of the knowledge of the counterfeit and its besieging influence of the GP, the family member was so scared—nothing permitted any chance to hear what the GENUINE had to say.

[to be continued...]

The 'Investigative Judgement' vs. A Pre-Advent Judgement of "Cleansing"

In the prior thought paper on the "IJ" we stated— *‘What also will need investigation is whether the "IJ" was original to the Messenger of the Lord or by someone else in the winter 1856 by the name of Elon Everts.’* [See WWN Au.Ed. - V – Oct. 1st 2019] Here for you are origins of the history of the "IJ". (emp. add.)

“The Concept of the Investigative Judgment Dawns”

“Before we relate other events in the early part of 1857, we should pause to observe the dawning consciousness of another important truth, the investigative judgment. Among the letters published in the January 1, 1857, issue of the Review was one of more than average length from **Elon Everts**, of Round Grove, Illinois, bearing the date of **December 17, 1856**.

If correctly dated, this letter was written while he and Josiah Hart were taking the Whites by sleigh from Round Grove, Illinois, to Waukon, Iowa, and they were blocked by snowdrifts for several days at Green Vale, Illinois. The Whites had spent some time in Round Grove; there the Laodicean message had been discussed and was well received. As they traveled together it was inevitable that there should be considerable discussion of a point of interest on which **Everts** dwelt in his letter written for publication in the Review. It started out: –

Dear Brethren, I am passing through a solemn train of thought. The question with me is “Where are we?” I answer, “More than twelve years past the proclamation, “The hour of his judgment is come” (Revelation 14:6, 7). We have been the same length of time in the cleansing of the sanctuary (Daniel 8:14). –

I inquire, **“What was the cleansing of the sanctuary under the first covenant?” It was the day of judgment. What did it typify? The work in the antitypical sanctuary, which has been going on since A.D. 1844.**—The Review and Herald, January 1, 1857. –

Building on this, Everts entered into a well-reasoned conclusion that **“it appears ... that the righteous dead have been under investigative judgment since 1844.”**—Ibid. He declared: –

My dear brethren, from the scriptures referred to I solemnly believe that **the judgment has been going on in the heavenly sanctuary since 1844, and that upon the righteous dead.**—Ibid. –

Getting back to Battle Creek in early January, 1857, James White picked up the matter and set it forth in an editorial of four and a half columns, which he titled “The Judgment.” With abundance of Scripture evidence he dealt broadly with the subject and wrote: –

It appears that the saints are judged while some are living, and others are dead.... The fact that all who have part in that [first] resurrection are “blessed and holy” shows

that decision is passed on all the saints before the second coming of Christ. –

Tying the judgment in with the message to the Laodicean church, White argued: –

It is most reasonable to conclude that there is a special call to the remnant, and a special work to be performed by them, and for them, preparatory to the decisions of the judgment in regard to them, and that their salvation depends upon fully obeying the calls and counsel to them. And we most solemnly believe that this preparatory call and work is brought to view in the testimony to the Laodiceans, and parallel portions of the Word of God.—Ibid., January 29, 1857”– {[1BIO 353.2 -354.6](#)} (ea.)

Conclusion: the "IJ" was not original to the Messenger of the Lord but to Elon Everts! It was a way of explaining what took place in 1844 based on **‘It appears’**. It was a simple, honest & innocent mistake just as 508-538-1798 was a mistake in some of the figures. The Man in linen clears it all up!

Shall we compare the Scripture type—the Sanctuary Services to the IJ? The Bible reveals **‘The work in the antitypical Sanctuary, which has been going on since 1844’** is a **Pre-Advent Judgement of “Cleansing”** by Christ our Great High Priest after the order of Melchisedec.

God confirms this Pre-Advent Judgement of “Cleansing” Ministration in specific terms: “ATONEMENT” [15x] “RECONCILING” [1x] “CLEANSE IT” [1x] “CLEANSE YOU” [1x] (see **Leviticus 16:6,10-11,16-20,24,27,30,32-34**)

God confirms, the type services do NOT describe an Investigative Judgement.

Paul said, our Great High Priest Ministering in the Heavenly Sanctuary (Heb. 6:20; 9:11-12) confirmed while on earth an important point. That the type services are confirmed in John 5:24. Jesus had said – *“Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; [κρισις-krisis, judgment] but is passed from death unto life.”* (Jn. 5:24. Ea.)

Paul would say today - An "IJ" of the saints falsifies John 4:22. Why is this? Because Paul said the *“example and shadow of heavenly things”* that God had revealed to Moses in the Sanctuary Services reveal a **Pre-Advent Judgement of “Cleansing”** recorded in Lev. 16 on the types day of atonements. The antitypical Day of Atonements [today] holds the same **Pre-Advent Judgement of “Cleansing”**. If we believe or even preach otherwise we do not believe in Christ’s Ministry as our Great High Priest.

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