

An Inexhaustible Theme –

“AD MATHAY” directs our attention to the Melchisedec Priesthood that is higher than the Heavens and saves to the “uttermost”

Pg. 1

*E*ditor's Preface

Yes, this is exactly what “*ad mathay*” does! Wow! Reread the heading. Let that sink in for a moment. So then, does a rejection of “*ad mathay*” and the date 554 bear fearful consequences whether one is following the Lamb whithersoever He goes? Does this hold a bearing as to one’s eternal salvation in the last generation and an accurate testimony of Jesus and His Ministration as Great High Priest? Let’s think these things through, shall we?

In relation to the point above, we have examined the latest fad in separated Adventism—the phenomena of the 2520 years. Its apparent basis turns on the Millerite movement utilizing the error of 1798 overlaid with the allegory of the Millerite movement of our day. The citing Roman Wars with WWII to match time of the end dates such as 1989 and events of ‘911’. Unfortunately, you will find in these presentations **no message** of Christ our Great High Priest after the order of Melchisedec. Nothing! Yet these folk say it’s the Three Angel’s Message? No Christ, no message = nothing in verity. They will make the same mistake as the Millerites of old.

“AD MATHAY” directs our attention to the Melchisedec Priesthood that is higher than the Heavens and saves to the “uttermost”

A reader had the following experience and so recounts for us this testimony:

‘It was again mentioned by a certain individual, that we shall NOT know about Jesus’ High Priestly Ministration in relation to its Agendas and specifically the Final Atonement 6th feast. Although the individual didn't mention that part, this was what the individual was alluding to at the meeting house.

The problem is enormous because Christ’s purpose as High Priest **is** detailed in the Bible and the second problem is the conclusion the atoning Passover as being fulfilled on the Cross. Yet, they choose to neglect the fact that there is a pre-advent Judgement. A Final Atonement Ministration of cleansing by the Man in linen as revealed



to Daniel, Paul and John. Dan. 7, 8, Rev. 14:6-9 entails, and lest we omit Heb. 9:23-26 in relation to the *reconciliation* of things in the *Heavens* and things on earth and upon whom the responsibility is to resolve the sin problem—and that rests with God.

In other words, He who made, He who is the Alpha and Omega resolves the sin problem as our Creator and High Priest. Whereas the one upon whom rests the blame and punishment of the transgressions as revealed in Lev. 16 and Rev. 20 is Satan, the accuser of God and of the brethren. He is finally chained (symbolically) and cast into the abyss which is the equivalent of the goat Azazel in Lev. 16 being escorted to the wilderness synonymous with the abyss of Rev. 20.

Hebrews 4

Fact is, the Ten Commandment Covenant is also revealed in Heb. 4, for there is another “*rest*” for the people of God along with the weekly Sabbath.

In the Old Testament, it was the Day of Atonements [it shall be a Sabbath of rest unto you] and in the New Testament it's the anti-typical *Hour of His Judgement 1844* – and this is NOT a 24-hour day, but a certain time frame which began after the 4th world empire, and ends just prior to Christ's second coming. This is why it states in Dan. 7 that the saints are *vindicated*.

We are also told that we are to enter into that “*rest*” of Heb. 4 (whole chapter but specifically verses 8-14). We are also told about this “*rest*” and its relationship to the purification process of the saints in verses 11-12 which was what the typical day of Atonements was all about (purification).

[biblegateway - Hebrews 4 TLV](#) .

Make Every Effort to Enter God's Rest:

“Let us fear then! Though a promise of entering His rest is left open, some of you would seem to have fallen short. 2 For we also have had Good News proclaimed to us, just as they did. But the word they heard did not help them, because they were not unified with those who listened in faith. 3 For we who have trusted are entering into that rest. It is just as God has said,

“So in My wrath I swore, ‘They shall never enter My rest,’” [a] even though His works were finished since the foundation of the world. 4 For somewhere He has spoken about the seventh day in this way: “And God rested on the seventh day from all His works,” [b] 5 and

again in this passage: “They shall never enter My rest.” [c] 6 So then it remains for some to enter into it; yet those who formerly had Good News proclaimed to them did not enter because of disobedience. 7 Again, God appoints a certain day—“Today”—saying through David after so long a time, just as it has been said before, “Today, if you hear His voice, do not harden your hearts.” [d] 8 For if Joshua had given them rest, God would not have spoken of another day later on. 9 So there remains a Sabbath rest for the people of God. 10 For the one who has entered God's rest has also ceased from his own work, just as God did from His. 11 Let us, therefore, make every effort to enter that rest, so that no one may fall through the same pattern of disobedience. 12 For the word of God is living and active and sharper than any two-edged sword—piercing right through to a separation of soul and spirit, joints and marrow, and able to judge the thoughts and intentions of the heart. 13 No creature is hidden from Him, but all are naked and exposed to the eyes of Him to whom we must give account. [e]

Yeshua, Our Compassionate Kohen Gadol (High Priest)

14 Therefore, since we have a great Kohen Gadol who has passed through the heavens, Yeshua Ben-Elohim, let us hold firmly to our confessed allegiance. 15 For we do not have a kohen gadol who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin. 16 Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need.” Heb. 4 Tree of Life Version (TLV)

This Hebrew version of the Bible makes the proper connection of Heb. 4 in relation to the High Priestly Ministration on the Day of Atonements as does Heb. 9's Revised Standard Version from the context of verses 23 and 24 – the heavenly things needing better sacrifices for their cleansing or purification.

The question that must be answered is this:

What are those things in Heaven that need better sacrifices for their cleansing considering the fact that Jesus stated on Calvary that “*it is finished*”?

Answer: It is quite obvious that what Paul is alluding to is something which is post Calvary and would have to be from the context of Heb. 6:20 in relation to Heb. 9:24 – the entrance into the Hagia = Sanctuary.

His statement implies that the perfect sacrifice would be utilized for another **cleansing** of something in the Heavens, and that allusion could only apply to the anti-typical day of Atonements.

How do we know this?

Answer: We know it from Heb. 9:26 since Paul uses the term (consummation of the ages) which would be alluding to the Day of Atonements fulfillment in the Fall season which is clearly a metaphor for the end of time – just as Passover which took place in the Spring season was a metaphor for the commencement of the Gospel Message of Christ being the Way into the Sanctuary.

The other thing mentioned by Paul in Colossians, is the matter of the typical feasts and that they were a shadow of things to come. (c.f. 2:16-17)

Paul is correct on this matter, since Passover was a shadow of Calvary, which was fulfilled prior to Paul's conversion, and from Paul's perspective was now a past event. But the same cannot be stated about the anti-typical Day of Atonements, which was foreshadowed by the typical day of Atonements of Lev. 16. and was yet future from Paul's day and is clearly alluded to in Heb. 9:23-26 = the cleansing of sin records.

This detail is contextually linked with the entrance into the Holy Place or Sanctuary. In the LXX Bible known as the Greek Septuagint this is revealed as the Hagia.

But the definitive context which links Heb. 9:23's **cleansing** is found in verse 26 = the **consummation of the ages (not in 31 A.D.) cleansing which is clearly linked to Heb. 9:23 by way of the sacrifice of Himself.**

And what this is stating is the fact that the High Priestly Ministration of Jesus when placed side by side with the original blueprint – the schematic of the Day of Atonement's [plural] would then be cleansing all the individual records of His people at the Altar in the Court; which utilized the blending of the blood of the bull with that of the Lord's goat. This clearly alludes to the fact that Christ will reconcile Heaven, the home of the High Priest where the accusations against God were made. [“The hour of

His judgement has come” (Rev. 14:7) or “the hour of the judgment of Him”] (Rev. 14:7, The Interlinear Bible, Sovereign Grace Publishers.)

Then the cleansing is about His people on earth which = the Tabernacle of the Congregation, AND for the individual level at the Altar in the Court.

Why do I say this? I say it on account of the fact that we are told in the Scriptures that Laodicea would eventually be spewed out – as well as the fact that His people who are in the confusion of Babylon as depicted in Rev. 18 also have to come out of falsehood.

Both groups of individuals within Laodicea and Babylon **in order to be saved** would have to abandon these fallen corporate entities and move to the individual section of God's house, the Hagia = Sanctuary. In the earthly Sanctuary, it was the Altar in the Court on the Day of Atonement.

The same concept is also presented in Eze. 9, read it carefully. **God expects His people to understand** where they are and be aware of their place in history, especially the last generation. **To not understand** would imply that God has been negligent in reference to the revelation of this information. But in reality, there is no excuse since we are told that the things that were written were for our benefit as a warning since we live at the end of the age.

Daniel 7, 8 & 12 are saying the same thing from the perspective of the **Parabolic Time Clock** (Matt. 20) which presents the events of that chapter 7:25 and 12:7 as the 1260 between the hours of 9 and 12 (more on this later) = the Transgression and Abomination of Desolation and in relation to this is the demise of the five fallen kings; which are 5 fallen counterfeits of our Great High Priest as depicted in Rev. 17:10.

He (Daniel) then takes us to the hours of 12:00 and 3:00 as presented in Dan. 7:9-10 = and takes us to 1844 by way of **Dan. 8:14 and 12:11**. The latter two being the equivalent of Heb. 9:23-26 = the latter-day metaphor for Dan. 8:14 and Dan. 12:11's terminus point = **1844 A.D.**

Paul presents the matter (“*necessary...cleansing...the heavenly things*” Heb. 9:23) of where the attack of the Transgression of Desolation took place when Jesus enters into the Hagia or Holy place, since this is where the attack of the Transgression of Desolation took place. And then Heb. 4:9-12 and 9:26 – focus in on **1844** just as Daniel 8:14 and 12:11 do.

The five fallen kings of Revelation 17 - Justinian, Charlemagne, Otto the Great, Charles V, Napoleon B. were the political kings who reigned during the Transgression and abomination of Desolation = 1260 1290 years and were illicit in relationship with the scarlet *woman* which represents the priesthood counterfeit (their counterfeit man in linen – with a pointy hat).

This religious kingdom on earth consisted of 5 major political revivals of European unity. The wine is the alliance = fornication that results in the **counterfeit** which casts the Truth to the ground. This **false mediation takes the Ministry of Christ and brings it down to earth** by applying it to its **counterfeit priesthood** as well as being strengthened by its **political power**.

Hebrews 7 states that the **Melchisedec Priesthood**—Christ our Great High Priest after the order of Melchisedec is higher than the Heavens and saves to the “*uttermost*” (v. 25), the counterfeit priesthood cannot!’

A Modern Parable -

A President of a certain country inaugurates a particular righteous policy to be carried out as an important ministration on behalf of the people of his country—for their good. He establishes it to be administered in TWO parts, the one following the other in immediate succession; with the ministration of the first providing the basis for the second and the second being the final ministration.

Yet, during this ministration, you are informed that the “little leader” on the side of the opposition to the President’s policy will— ‘*wax great*’, ‘*cast down*’, ‘*stamp upon*’ ‘*magnify himself against*’, ‘*take away*’, ‘*cast down*’ “*by reason of transgression*” ‘*casting down the truth to the ground*’, ‘*practise*’ and ‘*prosper*’ ‘*against the*’ ministration or policy of the President.

The local news reports label the little leader’s scheme as the ‘*Transgression and Abomination of Desolation*’ against the President of the host of citizens and its messengers.

You, the citizen, hear the thoughtful enquiry “*How long?*” or “*until when*” this ministration and the transgression against it will last?

The President’s own Wonderful Messenger answers the question by signifying that both the ministration and the little leader’s campaign against it would be “*unto*” a specified time in the future. 2300 years to be exact!

At this juncture, you now find yourself to have to make a choice between two camps of citizens. The one camp that chose to take the President’s WORD that the ministration and the little leader’s campaign ‘*against*’ it for 1290 years would be “*unto*” the time appointed and signified as taking place.

Or, the other camp that chose to rely rather on an error in their figuring [1798] rather than on the President’s WORD [554 + 1290 = 1844]. In fact, the President knew the error existed— even covering it over with His hand until His hand was removed thus revealing the error in the figures. But you believed that these things would terminate 46 yrs earlier—and so missed all the important aspects of this Ministration. And so, even unintentionally, you empowered the little horn’s transgression to continue to cast down and obscure in the hearts and minds of man the Truth for much longer.

So, which camp will you choose dear reader? I personally, choose the camp that believes that what the Man in linen said concerning the 1290 and 2300 yrs terminating together in 1844 – just as He said it would in Dan. 8:14 & 12:11.

It cannot be denied - God validates the Sanctuary Doctrine of a Dual Atonement Ministration as a “*more sure word of prophecy*” (2 Pet. 1:19). This is why we hold it as a “*strong consolation*” (Heb. 6:18) in Christ our Great High Priest after the order of Melchisedec.

Nevertheless, the fact that He covered an error in some of the figures, and removes His hand in His own good time, is a test of loyalty and faith by His followers to bring about a shining light on a narrow path that shines more and more unto the perfect day by His Testimony [Dan. 8:14 & 12:11] and WORD of Truth. Truly, these are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. They follow Him whithersoever He went?

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