

An Inexhaustible Theme –

# “ad mathay” (Pt. 14)

## 554–Evidentiary

## Material – yes, more...

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### Editor's Preface

Harriet Tubman is reported to have said – “I freed a thousand slaves. I could have freed a thousand more if only they knew they were slaves.”

Think of it this way, the facts are all in, Christ is Ministering right “*now*” in the Heavenly Sanctuary not made with hands – a Final Atonement of ‘*cleansing*’. (see Dan. 8:14; Heb. chapters 8-10; with the clearest Bible evidence in 9:23-26)

Throughout mainstream Christianity & Laodicea, there are thousands upon thousands who are ignorant of the fact that, while they are slaves to sin, Christ as their Great High Priest is ready and able to not only forgive them of their sin **but also to ‘*cleanse*’ them through His Final Atonement of cleansing** (c.f. 1 Jn. 1:9; Heb. 9:23). There is to be an overcoming of sin in sinful flesh by the grace of God – this is the reality of the power of God by faith in the inward man = the cleansing of the Final Atonement. Yea, even from the sin that doth so easily beset them (c.f. Heb. 12:1) and “*make*” them “*free indeed*”. We are slaves – we need the whole package deal of the “*Everlasting Gospel*” for deliverance – we need His cleansing!

*“Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free... Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. And the servant abideth not in the house for ever: but the Son abideth ever. If the Son therefore shall make you free, ye shall be free indeed.”* (Jn. 8:31-36, ea.)

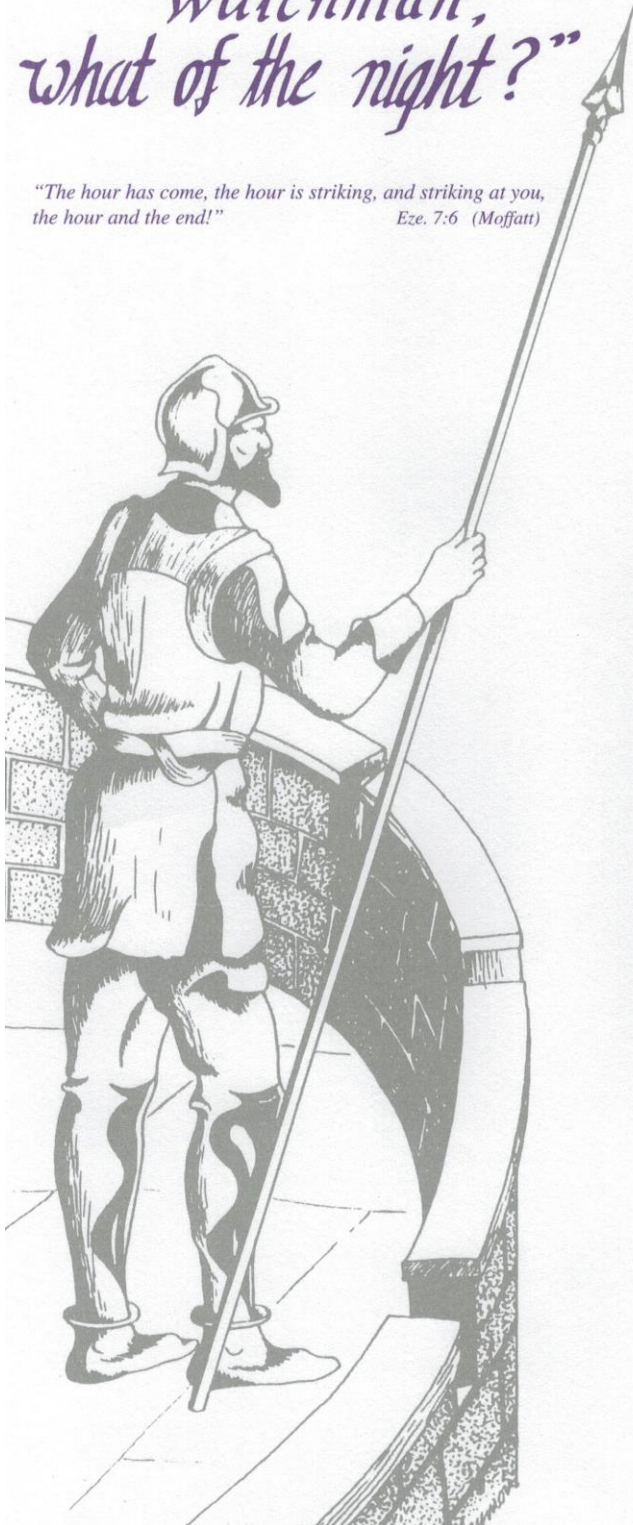
This is the “*Everlasting Gospel*” message – summed up in Hebrews that uplifts Christ crucified for us – the glory of the Cross – coupled with the Final Atonement Ministration by Christ our Great High Priest after the order of Melchisedec – with His precious blood!

This is why the evidentiary material on 554 is so crucially important and why we must continue to study it; seeing that it proves – a 2<sup>nd</sup> Divine chronology – Daniel 8:14’s “*Unto two thousand and three hundred days; then shall the sanctuary be cleansed*” – by means of the 1290 years from 554 to 1844. (see Dan. 8:13-14; 12:11)

# “Watchman, what of the night?”

“The hour has come, the hour is striking, and striking at you,  
the hour and the end!”

Eze. 7:6 (Moffatt)



For, while the little horn's transgression & abomination of desolation against Christ's antitypical "daily" Ministration only lasted unto Dan. 8:14 (c.f. v. 13), the continual denial in Laodicea & mainstream Christianity concerning Christ's antitypical 'yearly' Final Atonement Ministration advances a similar transgression & abomination of desolation against Christ's 'yearly' High Priestly Ministration!

## 554—Evidentiary Material – yes, more...

### An Inexhaustible Theme –

**The Language of Heaven affirms that both:**

- 1) **"the vision (Chazown) concerning the daily"**
- 2) **and "the transgression of desolation"**

**was "Unto" 1844!**

**By means of the 'another saint's' question to Palmowniy (Wonderful Numberer)**

**"ad mathay" - "until when?"**

**Wherein the Wonderful Numberer—the Man in linen said "ad mathay" was to be "Unto two thousand and three hundred days [1844]; then shall the sanctuary be cleansed."** (Dan. 8:13-14, ea.)

This means the "daily" could NOT have been "taken away" in 508 A.D.! Because there would be more years from the beginning of it being "taken away" in 508 – "Unto" the end of "ad mathay" concerning the "daily" in 1844 – even way more years (1336) than what the Man in linen allowed for & testified to in 12:11 as being 1290 years. For, concerning the same "daily" in 12:11, it does not speak about 1336—but 1290. Neither in the following verse is there any evidence for a 1336—however, there is the 1335 years.

**Let's notice how the Orthodox Jewish Bible interestingly translates Dan. 8:13-14:**

[Biblehub Daniel 8](#)

"Then I heard one kadosh (angel) speaking, and another kadosh said unto that certain kadosh which spoke, **How long shall be the chazon concerning the daily, and the desolating peyscha (transgression),** to give both the Kodesh (Sanctuary) and the tzva (host) to be trodden under foot? And he said unto me, **Unto erev-boker two thousand and three hundred; then shall the Kodesh (Sanctuary) be vindicated.**" (editor - sacrifice omitted, ea.)

**The Halleluyah Scriptures translates Dan. 8:13-14 as follows:**

"Then I heard a certain qodeshi speaking. And another qodeshi said to that certain one who was speaking, **'till when is the vision, concerning that which is continual, and the transgression that lays waste,** to make both the qodesh place and the host to be trampled under foot?' And he said to me, **'For two thousand three hundred evening – morning,** then that which is qodesh shall be made right.'" (ea.)

### Please allow me to put it more clearly—

"Until when?" ... "ad mathay" is the key to understanding the Man in linen's prophetic periods. (1260, 1290, 1335) Because "ad mathay" explains that the "daily" itself and the little horn's transgression & abomination against it was to be "Unto" 1844. And Dan. 12:11's time frame of 1290 years back from 1844 can only be correctly calculated (and that very quickly) as being "from the time" of 554.

You see, from the evidentiary material in Dan. 8:13-14 we know that "ad mathay" – "until when?" concerning the "daily" was set by the Man in linen as being "Unto" 1844.

And coupled with the evidentiary material in 12:11 – "And from the time [554] that the daily shall be taken away, [and we already know that is goes to – "until when?" 1844] and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days." (ea.)

This is why 'ad mathay's' correct calculation of  $554 + 1290 = 1844$  meets with the Man in linen's Divine viewpoint and approval. 508-538-1798 just doesn't line up with "ad mathay" – a mistake in the figures did exist! ... **"ad mathay" is the Man in linen's way of removing His hand so that the error in the figures could be seen.**

You see, the figure of 1843 was corrected to 1844. But a mistake still existed in the figures of 508, 538 & 1798, because the Man in linen's prophetic period of 1290 does not reach to 1844 by any of these mistaken dates. But what we have finally seen from Dan. 8:13-14 & 12:11 is that the 1290 has too!

For example:  $508 + 1290 = 1798$  – nowhere close to 1844, thumbs down! So, if 508 doesn't work, neither can 538 or 1798. **But 554 does work, because it is exactly 1290 years "from the time" of 554 "UNTO" 1844.** Exactly what Dan. 8:13-14 & 12:11 told us! [ $554 + 1290 = 1844$ ]

We have all the Bible evidence we need, the Man in linen said it – I believe it – and that settles it for me – how about you?

Over the last four years; in addition to the evidentiary material by Thomas White as early as 1828 & the

unidentified J. G. O. in 1832 [c.f. WWN - IV Au.Ed. 8(18) and 10(18)] for 554 being the true start date for the 1260, 1290 & the 1335, there is more—much more historical evidence that compliments and strengthen what we have studied & established so far. The invitation to our readers now is to join in—in the work of compiling the evidence from the Scriptures and history.

In entreaty, please allow the Scriptures to breath & explain "ad mathay" in the fewest words possible—

The question "ad mathay" is about the "daily" & the transgression against it being "Until when?" - the Man in linen's reply settles it as being "Unto" 1844. (Dan. 8:13-14)

Dan. 12:11 is about the same transgression or abomination against the "daily" as being 1290 years "from the time" unto the already settled "Unto" 1844 date.

What is the only possible answer for "from the time" + 1290 = 1844? With calculator in hand: **508 + 1290 = 1844** Nope! 508 + 1290 only brings you to 1798—46 yrs shy of 1844. But **554 + 1290 = 1844 - of course!** — "from the time" of 554 + 1290 (Dan. 12:11) = "Unto" 1844! (8:14), the two texts go hand in hand to explain "ad mathay".

**Now, let's have an example of some of the material:**

'Steven Korsman Catholic apologist replies to a Progressive who believes in the Advent movement:

'Hi Thanks for that. I've also seen that a few times, with a few 555 ADs. I took that to mean that one person can place a date when a decisive event relating to a matter occurs, and another can place the date when that event's effects on that matter are complete - it can never be clear which year exactly something began. Especially with historical matters so long ago. If, for instance, the Ostrogoths vanished in early January 555 AD, and most of 554 was spent wiping them out, 554 could honestly be given as the date of their demise. If they were absorbed by surrounding peoples, their annihilation could have been in 554, and the remaining few taken up in the following few years. It's one of those things I, personally, can't be definite on. The general time period for 554/555 is correct, though. Thanks! God bless, Stephen'

**Why is this letter so important?**

Reason being is on account of the fact that the Catholic apologist doesn't realize that 554 A.D. + the 1290 = 1844;

which equals the days of Daniel 12:11 (1290). And which exposes his church which rode over the 5 resurrections of the Holy Roman Europe which commenced in 554 with Justinian's Royal Pragmatic Sanction, which put an end to Ostrogothic rule in 554, thus paving the way for the remaining 6 revivals of the Scarlet woman who rides over 7 particular Kings. (See Rev. 17:10,11)

These 5 kings were 1) Justinian, 2) Charlemagne, 3) Otto the Great, 4) Charles V & 5) Napoleon B. And by the time we arrive at Napoleon there were exactly 1260 years from 554 A.D. up to **1814**, which was the same year that Napoleon abdicated his throne in France, thus fulfilling the end of the 5 fallen Kings of Revelation 17:10.

The problem with 538 A.D. is the fact that the Ostrogoths retook the city of Rome after that and it was during the **second round of warfare** from **535 A.D. to 553** that the last 3 Kings of the Ostrogoths were defeated. **This is a verified historical fact.** Their names were— Witigis, Totila and Teia, thus fulfilling Daniel 7:8, three horns or kings were laid low.

The other problem with 538 A.D. as well as the so-called abomination which began in 508 A.D. (+ 1290 = 1798) is the fact that this choice of historic dates does not present a 30-year differential (gap) between these two chronologies as presented in Dan. 12:7 & Dan. 12:11. [i.e., 1798-1844 = 46 year gap which is not what the Man in Linen described 1260 would be 30 yrs] The messenger to Laodicea, herself, said in EW p. 74 that there was a mistake in the Miller chart and that in time God would remove it.

This is a clear indicator that there is a problem within the present prophetic chronological theological structure of Laodicea. When challenged in a court of law with major historians who are aware of this matter, the individual Laodicean will realize that his theology was not tested to the fullest in the arena of other theologians who would challenge their views. If your truth can stand the test of criticism, then it is valid. The other verifiable fact is the 508, 538 dates never originated with the writings of the messenger to Laodicea, U. Smith or A.T. Jones etc.

This writer has seen how Laodiceans were challenged by a Roman Catholic named Bingolly on YouTube [link below] and he completely demolished the Laodicean viewpoint on the matter of the question of Daniel 8:13, the "**how long**". The reasoning behind this matter is the fact that an answer is provided in Daniel 8:14 as well as Daniel 12:11. The problem is that Laodiceans don't know it. The problem being that, if the abomination lasted 2300 years then the enemies of the Advent movement would clearly state that neither the Roman Empire nor the Roman Church were around in 457 B.C. at the commencement of the 2300 evenings and mornings of Daniel 8:14.



[What Happen In 1844! Walter Veith! Strange Fire](#)

**So, what then is the correct answer?** The answer is found in Dan. 12:11, and when the chronology of Dan. 12:11 has the proper starting date such as **554 + 1290** we arrive at the judgement hour [1844] which is the commencement of the Final Atonement (this is what Rev. 14:6 is all about). The fact is that even though Dan. 8:14 presents the correct date of 1844, the question of 'how long?' can only be answered by way of the interpolation of 1290 within the greater chronology of 2300 with the starting date of 554; which was the year of Justinian's Royal Pragmatic Sanction of 554 – as present in different online sources such as the Encyclopedia Britannica.

Other Laodicean theologians will respond to this and say that Daniel 8:13 doesn't translate as "how long" but as "until when" which is the Hebrew word 'ad mathay'. Here we have catch 22 situations for Laodicea since if 'ad mathay' implies 1844 as presented in Daniel 8:14 then the start-up date for the abomination cannot be 508 A.D., the year of Clovis, since the so-called abomination on the Miller chart would end in 1798 and not the required date of 1844 based on the word 'ad mathay' which = 'When'.

This argument has been presented to Laodicean theologians and they have no answer for this catch 22 theological conundrum. But once the correct chronological starting date is applied to the 1290, then things start happening. Such as the matter of 1290 which demolishes the argument that this chronology applies to the Syrian despotic King Antiochus Epiphanes.

The fact is that Antiochus' desecration according to historical sources lasted exactly 3 years & 2 months & not the required **1290** as presented in Daniel 12:11, which works in tandem with the 1260 of Daniel 12:7. The beginning of the correct 30-year differential in 1814 [**1814+30=1844—there has to be 30 yrs between the end of the 1260 & the end of the 1290 in 1844, the 46 yrs from 1798-1844 does not accomplish this fact**] was also the end of a period of time [554+1260=1814] that revealed the counterfeit priest-king [Justinian, Charlemagne, Otto the Great, Charles V, Napoleon B.] combine of these 5 great Emperors who were aligned with the Scarlet woman as well as the end of their reign. Then 1844 was the commencement of the work of the Man in Linen our Great High Priest of the Final Atonement. Fact is that 554 A.D. is part of the history of the Advent movement.' [Bro. E]

**Here are some other short examples:** [emp. add.]

*"In 533 Belisarius reconquered North Africa from the Vandals, then advanced into Sicily and Italy, recapturing Rome (536) and the Ostrogothic capital at Ravenna (540) in what has become known as the Gothic War." 1) Justinian*

*"The Pragmatic Sanction of Justinian I, promulgated in August 554, on the reorganization of Italy following the Gothic War."*

[2\) Pragmatic Sanction](#)

*"He started a significant military campaign to retake Africa from the Vandals (in 533 to 534 CE) and Italy from the Goths (535 to 554 CE)." 3) Justinian*

*"In 533–534 Belisarius, general for the Eastern emperor Justinian I (527–565), conquered Vandal Africa...Belisarius arrived in Sicily in 535, and by 540 he had fought his way north to Ravenna. The Ostrogothic king Witigis (536–540) surrendered to him. The Gothic armies of the north, however, elected new kings, and Totila (541–552), the most successful of them, kept the war going throughout the peninsula until his death in battle... [Then came Teia] ... In the 550s and the early 560s, however, the Eastern (thenceforth, Byzantine) Empire succeeded in reestablishing its political order in Italy, and in 554 Justinian issued the Pragmatic Sanction setting forth its terms: Italy was made a province of the Byzantine Empire...and the Ostrogothic political system was to be dissolved. Indeed, the Ostrogoths virtually vanished as a people from then on..." 4) britannica Italy History*

What does this mean? Well, you can't have the Ostrogoths uprooted in 538, when historians say the Ostrogothic capital of Ravenna still existed up until 540 A.D. and that the Ostrogoths vanished 'from then on' as being 554 A.D. More importantly, the **Man in linen** established that the **"from the time" + 1290 yrs** (Dan. 12:11) expression must be **554** by saying to **"ad mathay" - "Unto" 1844** (8:13-14) concerning the **"daily"** & the little horn's transgression & abomination against it & that it would be 1290 years **"from the time" "Unto" 1844**. Counting back 1290 yrs from 1844 = 554 A.D.

## Stop the Press!

**An attack on the first Angel's message! (Part 1)**

**Forewarnings: "If any man worship..."** (Rev. 14:9)

Last year's headlines from Breaking Israel News carried some stories that we thought necessary to briefly draw our reader's attention to in both this and upcoming issues.

The links: ["Voices" - prophecy nations recognize sanhedrin](#)

Before we have a look at them, there are 3 questions that must be born in mind in light of what is taking place. It is important for us to understand and answer these questions—even at the cost of partial repetition.

These questions are as follows:

- 1. Do these developments misapply the Godhead and the First Commandment?**
- 2. Are they an attack on the First and Third Angel's message?**

### 3. Are they an attack on the “Everlasting Gospel”?

The Bible exclaims:

“And I saw another angel fly in the midst of heaven, having the **everlasting gospel** to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, **Fear God**, and give glory to him; for the hour of his judgment is come: **and worship him that made** heaven, and earth, and the sea, and the fountains of waters.” (Rev. 14:6-7)

It is important to note how these newscasts are an attack by the enemy of righteousness on the doctrine of God, the First & Third Angel’s message & the “Everlasting Gospel”.

#### A “Gathering of Voices”?

**Key points:** A summary of the pre-and post event reports is presented below. First, the pre-report dated June 19, 2018:

This report of a ‘*Gathering of Voices: Celebrating Creation of the World*’ where the nascent Sanhedrin and the Mikdash (Temple) Educational Centre intends to proclaim a special concert in celebration of the anniversary of the creation of the world. This will be held in Jerusalem, on 3<sup>rd</sup> September. [2018]

The Sanhedrin’s Spokesman, Hillel Weiss ‘called on people from every race, religion, and nation to take part in this event.’ [Complimentary to Daniel chapter 2.]

The ‘*focus of the event is for all of creation, including the stars, angels, seraphim, animals, and all of mankind to praise their Creator.*’ - ‘*aside from giving praise and thanksgiving to our Creator, the concert will include a plea for forgiveness and a request from the Creator of the world for a beneficial fulfillment of all prophecies at this time.*’ The article - ‘*the focus of creation of the world, the Temple should be a House of Prayer for all nations,*’ citing Isa. 56:7. ‘*Weiss explained that the event is intended to be a sign of repentance, a return to holiness and purity.*’

Now the post report dated September 4, 2018: ‘*Creation and Temple Brought Together in Prophetic Concert*’. - ‘*approximately one thousand people gathered at the foot of the Temple Mount for the World Creation Concert*’.

And ‘*what took place was not merely wonderful music accompanied by a spectacular light show: the event actually encapsulated several prophetic incidents taking place at once*’ - ‘*the not-so-distant future, the event may be identified as the moment a new, Biblically correct United Nations was established, potentially leading to a new era of global cooperation.*’ - ‘*At several points during the performance, the musicians rested their instruments while Kohanim (Jewish male descendants of Aaron the priest) mounted the ramparts in full priestly garb. The blasts of shofarot (rams’ horns) and silver trumpets prepared for use in the Third Temple echoed in the night, recreating the glory of the Temple as it appeared 2,000 years ago.*’ Honduras, Guatemala & Mexico answered the call when the Sanhedrin contacted foreign governments with invitations to participate as representatives.

‘*The high-point of the concert came when the foreign representatives went up to the stage to sign an agreement with the Sanhedrin.*’ - ‘*By signing, the nations acknowledged that they were answering a call by the Sanhedrin of Israel to accompany the people of God, as peoples,*

*nations, and individuals toward establishing the Temple in Jerusalem as a house of prayer for all nations as prophesied in the Bible.*’

Of particularly interest was ‘*All this in order to serve only the God of Abraham, Isaac, and Jacob, as it is written*’. - ‘*The concert, as a social event, was successful but more importantly, the main purpose of it, to show the public that prophecy is coming to life, was enormously successful.*’ - ‘*When the Jews returned to Israel, when the state was established in 1948, when Jerusalem was unified in 1967, these were clearly miraculous manifestations of prophecy. But people are relating to these things as historical events with no prophetic meaning. That is because the real focus of the entire purpose is the reestablishment of the Temple as a House of Prayer for all Nations...By re-establishing the Sanhedrin, by bringing the nations into the effort to rebuild the Temple...*’ Lastly, the report reveals ‘*One group of Christians... decided to send representatives from their congregation, the Whole World Fellowship in Oakton Virginia, to attend.* [bold ea.]

-‘*I felt like the Lord was doing a new thing...I began to sense the manifest presence of God...God’s presence was clearly there*’. - ‘*It is the first of its kind, with the establishment of the Sanhedrin.*’ And another ‘*It is clear that we need the Sanhedrin to act as an interface between faith and politics in order to spread this blessing even further in the world*’.

It’s all contrary to Jesus! See Matt. 23:38 & John 4:21. God’s command to Gabriel was to give “*skill and understanding*” to Daniel and all students of prophecy regarding the “*seventy weeks*” that were “*determined*” upon the ancients. Yet Jesus’ statement remains immutably true and corrective, in light of what is being proclaimed today! (See Dan. 9:22, 24)

This gathering of voices is a small example of what was prophesied in Isaiah 2. The convocation of voices sets the stage for early preparations for the counterfeit of what Jesus said in John 4:22— “*salvation is of the Jews*”. Dear Reader are you aware of the difference? It is exceedingly important to know this is an attack on the Everlasting Gospel, for this has been shown in prior thought papers that there is an attack on the Godhead and the Everlasting Gospel of Rev 14. The Book of Hebrews provides all Bible students expertise to know there is a clear distinction of the false and counterfeit matrix. A counterfeit of the real issue— which is about the age-long or “*Everlasting Gospel*” of salvation—is now more easily seen.

We are to ‘look up’ to the real Christ who is our Great High Priest and consider the **agendas** of His Ministration in the Heavenly Sanctuary Services (Heb. 8:1-5, 9:23; Dan 8:14, Lev 4,16), verily Ministering in a Temple not made with hands after the Order of Melchisedec. John 4:22 is not and never was about a third temple on earth! Unbeknown to many the enemy is hiding the ‘Reality’ (Heb. 8:1-2; 9:23), by drawing your attention to look for a third earthly temple in Jerusalem and to ‘one’ who wanted to be worshiped since iniquity was first found in him. (c.f. Eze. 28:15). An attack on the First Angels warning is in full existence today.

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