

An Inexhaustible Theme –

“ad mathay” (Pt. 13)

Is it really important to know there is a Ministration of Christ as our Great High Priest?

Pg. 2

Editor's Preface

We need a “*testimony*” – even the “*testimony of Jesus*” (Rev. 19:10) that is not “*defiled with women*” (Rev. 14:4), namely Laodicea’s and mainstream Christianity’s ‘no Dual Atonement’ because it is effectively *guile*. God states His people are to have “*no guile*” (v. 5) in their mouths. God categorically insists His people overcame the dragon by the blood of the Lamb. This is a special testimony in context of the “*Everlasting Gospel*” and Divinely Designed to overcome the “*dragon*” (12:9) by the “*word of their testimony*” (12:11). This is why it is really important that we be able to prove that there is a Dual Atonement in the Book of Hebrews and confess openly before all men our Great High Priest and not be ashamed! This is what “*ad mathay*” and Dan. 8:14 is all about!

If we misapply or neglect all aspects of the blood of the Lamb in the Ministration of the cleansing of the Heavenly Sanctuary by Christ, there exists no testimony of the Lamb. It follows, there is no basis concerning the sin problem that allows Christ to conquer the dragon by this testimony. The entire issue is over the sin problem.

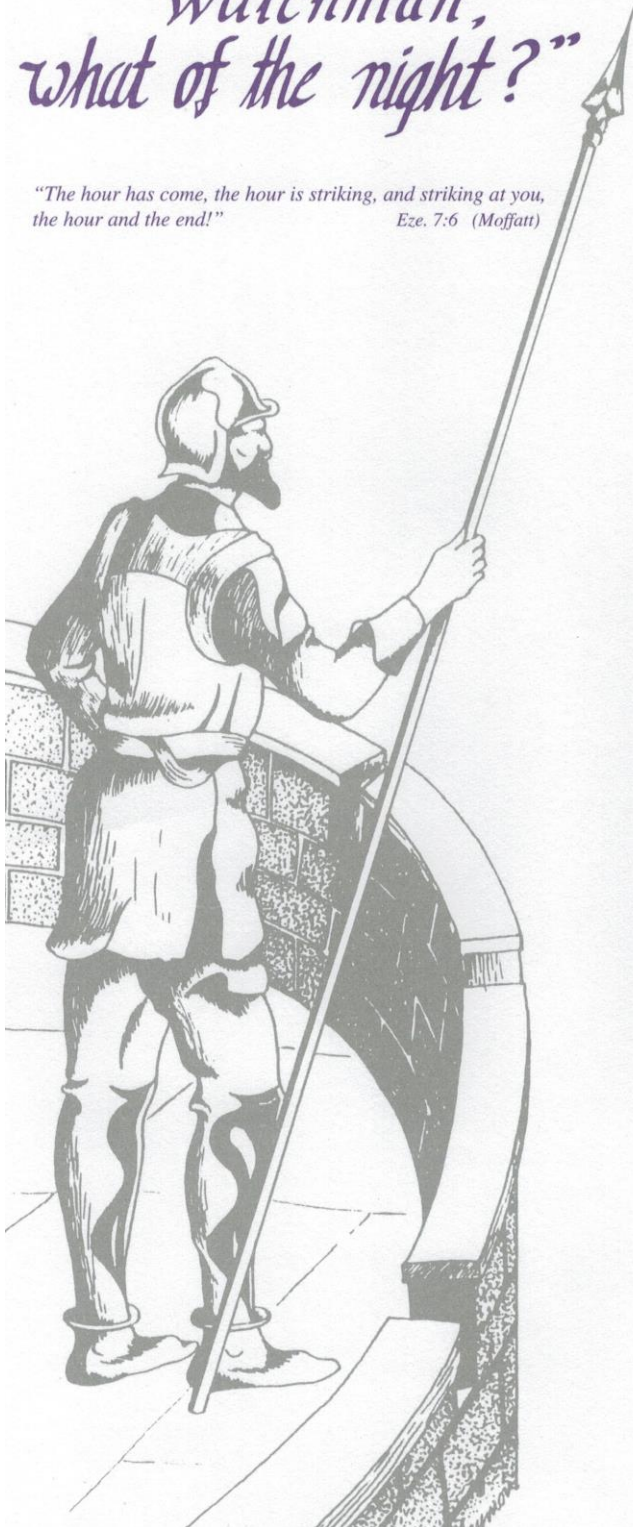
Therefore, to assume the atonement was all completed at the Cross removes our “*faithful*” “*Advocate*” (Heb. 2:17; 1 Jn. 2:1) and our opportunity to conquer the enemies *guile* – even the enemy of Righteousness. Remember it is he who insists sin is impossible to be overcome in sinful flesh. He was defeated by Christ in the flesh and as has been shown this is the Gospel of God. (Romans 1)

Is it not obvious to realise, that the enemy prefers that all ignore Christ today as Great High Priest, and therefore equally neglectful and remain intensely ignorant over sin

“Watchman,
what of the night?”

“The hour has come, the hour is striking, and striking at you,
the hour and the end!”

Eze. 7:6 (Moffatt)



in sinful flesh and that there is a “*necessary*” atonement of cleansing? This is the entire theological argument that originated in Eden.

It is vital to understand the advanced Pauline cleansing concept that is steeped in Sanctuary language, (c.f. Dan. 8) and that this is what explains the “*necessary*” cleansing in relation to the Heavenly Sanctuary that must occur (Heb. 8-9).

This is the crux of the theological debate the enemy engages all to deny, which is to have it pleasantly known that there is the no necessary Dual Atonement – contrary to Heb. 8:3 and 9:23. Either we believe and appreciate the pertinence of why Jesus said – “*salvation is of the Jews*” (Jn. 4:22), or we walk blinded by the enemy of Righteousness that conveniently eliminates completely our Great High Priest.

Apparently, far too many say ‘we were taught this and that about the Gospel’. Yet they have no place for Christ to Minister as Great High Priest, and contrary to the Bible evidence, for them, there is no requirement to ‘consider’ our Great High Priest in any thoughtful manner about the Heavenly cleansing and its various agendas. Why then bother with the details of the prophecies of Daniel as to what “*ad mathay*” and Dan. 8:14 is all about?

If we do not “*consider*” Christ as our Great High Priest and His Final Atonement Ministration – **are we even a true Christian?**

Paul understood the matter and knew it had nothing to do with Antiochus Epiphanes. **The problem is this — Antiochus ransacked the temple services much earlier to the life of Paul!**

An Inexhaustible Theme –

The Man in linen—through the “*Everlasting Gospel*” declared & affirmed:

The Question: “*ad mathay*” = “*How long?*” or “*until when?*” concerned two points:

- 1) “*the vision (Chazown) concerning the daily*”**
- 2) “*the transgression of desolation*”**

The Answer: The Man in linen said these two points were to be “*Unto two thousand and three hundred days [1844]; then shall the sanctuary be cleansed.*” (Dan. 8:13-14, ea.)

The Conclusion: the “*Chazown concerning the daily*” & “*the transgression of desolation*” was “*Unto*” 1844!

Is it really important to know there is a Ministration of Christ as our Great High Priest?

To begin, I want to explain to our readers, two critical aspects regarding the ‘*Everlasting Gospel’s*’ Dual Atonement Message, that is summed up in the Book of Hebrews.

You will recall, the 1st immutable that God cannot lie was the “*necessity*” of the cross (Heb. 8:3). But our focus is on the 2nd Immutable, the (forgotten, ignored, unknown) “*necessary*” (Heb. 9:23) aspect of cleansing in relation to the agendas of the Final Atonement that continues to the “*end of the age*” (9:26 c.f. Lev 16).

Lest we forget and dismiss what was prophesied (Dan. 8:14), a cleansing of the Heavenly Sanctuary not made with hands, had to commence, once the “*vision concerning the daily, and the transgression of desolation*” (8:13) had reached its fulfillment in Dan. 8:14.

To deny the Dual Atonement is to advance an abomination of desolation!

In light of the Ministration of Christ as Great High Priest—of whom we are to “*consider*”—is Paul saying there is a continual abomination in the denial of the Dual Atonement? (Heb. 6)

The two points are as follows: observe carefully,

- 1. IF – the Atonement had been finished on the Cross, there would never have been 1290 years of the little horn’s Transgression & Abomination of Desolation against Christ’s “*daily*” Atonement Ministration, that was all post Calvary! (c.f. Dan. 9:24-27; 8:14)**

The atonement finished on the Cross is what the little horn wants us to believe. Hence the 1290 years of treading the TRUTH of Christ’s “*daily*” Atonement Ministration down to the ground. So, to subscribe to the atonement finished at the Cross – totally leaves one without a Great High Priest!

In fact, the Bible proves otherwise—even that the 1290 years had to reach “*Unto*” the time of “*then shall the sanctuary be cleansed*” – when the Final Atonement began! (c.f. 8:13-14; 12:11)

So, here you see that the Atonement was NOT finished at the Cross! Seeing that the little horn waged a huge war

against the “Prince of the host” (8:11) after Calvary. Casting “down the truth to the ground” (8:12) – known as the ‘transgression’ & ‘abomination that maketh desolate’ (8:13; 12:11). This was all against Christ’s “daily” High Priestly Atonement Ministration, which is known in the book of Daniel as the “daily” (8:11-13; 12:11).

For the second point:

2. The “Everlasting Gospel” – age-long Gospel in Revelation 14:6 means just what it says.

A Message that covers from the beginning of the age, when the first gospel promise was made to Adam and Eve in Genesis 3:15. And goes to the **consummation of the ages** in Hebrews 9:26, “in the end of the world” (KJV) “at the end of the age” (RSV) when Christ’s “NECESSARY” cleansing is finally complete. When He puts “away sin by the sacrifice of Himself”.

With all the Bible evidence—the theory of the ‘atonement finished at the Cross’ comes crashing down to the ground!

The Interlinear explains it as follows: “gospel everlasting”. The Greek ευαγγελιον (euaggelion) αιωνιος (aionios) conveys just that! [Rev. 14:6, The Interlinear Bible, Sovereign Grace Publishers]

“Age-lasting” (aionios) Rev. 14:6 [Young’s Analytical Concordance to the Bible p. 311]

This equals the **age-long Gospel** message, from the beginning of the age to the end of the age. (see Heb. 9:26; Rev. 14:6 for the proof)

Yet, while Christ’s “necessary” cleansing will be complete at the consummation of the ages, the subject matter relating to the “Everlasting Gospel” never ceases! We will be studying it throughout the eternal ages! Then we will not be looking through a glass darkly –but face to face (c.f. 1 Cor. 13:12). We will learn more of the “two immutable things” at Jesus’ feet, and be glad that we had—and continue to have (Heb. 5:6) “A PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC.”

So, to say the ‘atonement was finished on the Cross’ is to basically say that the **age-long Gospel – “Everlasting Gospel”** is not age-long or ‘everlasting’! Which leaves you again without a Great High Priest! Without a gospel!

But God is trying to tell us something!

Revelation 14 is the only place where the expression “everlasting gospel” is found. It is purposeful, because the Book of Revelation was written for the end of the ages and is God's central message that competes as a testimony against the seven-headed beast, and the Dragon.

The Message of Christ’s “end of the world” Final Atonement (Heb. 9:26) is “necessary” in the context of the message from the Book of Revelation. A cleansing Ministration by the Man in Linen (see Rev. 1). It’s all based on the “Everlasting Gospel” and why Jesus said “salvation is of the Jews” (Jn. 4:22). Our Great High Priest MUST FEATURE in every aspect of the “Everlasting Gospel”. (Heb. 9:26)

If we limit the atonement to the Cross, we eliminate the Cleansing Ministration of the Atonement of our Great High Priest—our only means of salvation from sin in sinful flesh.

But here is the catch, we will claim to, but not worship He who made. Fact is, Hebrews 9:26 was NOT limited to 31 A.D. The Atonement was NOT finished at the Cross.

But what was finished was His condemnation of sin in the flesh (Rom. 8:3). This is what Jesus “accomplished” (John 19:28), and what was “accomplished” holds the same meaning as “finished” in 19:30 as authenticated in Rom 8:3. The sanctuary services, sacrifices and type Feasts (which Feasts could not be kept without animal sacrifices) were also “finished” with Christ as our real and final Passover LAMB (1 Cor. 5:7).

Now carefully observe some more important points on:
ad mathay

Daniel is confirming that “from the time” after the three kings are plucked up, God is saying—the events of 554 arise with Justinian’s Pragmatic Sanction. That codified the woman riding the beast and resulted in an abomination causing desolation where Christ’s High Priestly Ministration in the Heavenly Sanctuary [the “daily”-tamid – **HaTamid** of Heb. 8] was “taken away” (trodden down and obscured from the minds of man) for 1290 years until the end of the 1290 and 2300 in 1844.

The Man in linen revealed to Daniel that events pursuant to the **1290** (8:9-13; 12:11) are in His answer to how long - ad mathay (8:13) and were to be “Unto” the end of the 2300 years in 8:14. God states the 1290 chronologically ends precisely in 1844. As a result, the Man in linen’s accurate chronology of the 1290 years invalidates the errors of the 508 interpreters.

You see, 508 + 1290 does not reach to 1844. But the Bible says in Dan. 8:13-14 & 12:11 that the true date must reach to 1844. Because “from the time” of the ‘taking away’ of the “daily” + 1290 yrs must reach unto 1844. (c.f. 8:13-14; 12:11) From 508 this is not possible by way of the 1260, 1290 or even by way of the 1335 yrs. Because even the longest—the 1335 comes up short in 1843. A mathematical and interpretive impossibility! Won’t

work! 1844 is unmovable—un-dismantlable! **HaTamid** was never taken away in 508.

The interpreter's predicament:

What demolishes the 508 theory, according to the Man in linen, is the fact that, the Bible says it must be 1290 years "from the time" [554] of the taking "away" of the "daily" "Unto" 1844. Scriptural evidence Dan. 8:13-14; 12:11 states the 1290 must reach "Unto" 1844.

To use 508 (+1290=1798) as the commencement of the taking away of **HaTamid**, the details must align with Scripture. But God states the 1290 reaches "Unto" 1844 "*from the time*" of the only possible date of 554 (Dan. 8:13-14; 12:11). [554+1290=1844] or counting backwards in light of Dan. 12:11 [1844-1290=554]

To make 508 still work with 1844, manipulation must either occur by changing the 1335 to 1336; ignoring completely the fact that it's supposed to be 1290 for the 'from the time' of the taking away of the "daily". Or, in leaving the 1335 as it is supposed to be, you would have to use the date of 509. Error compounds the problem.

God has proven the theory of the 1260 & 1290 years ending in 1798 and the 1335 ending in 1843 to be errant. The Man in linen "**Rock**" (1 Cor. 10:4) has personally intervened to establish the accuracy 554 + 1290 = 1844. He is the WORD!

508, 538 and 1798 will never line up with the Bible narrative of Dan. 8:13-14 and 12:11. The Man in Linen said the events of 554 are the correct starting point for the 1260, 1290 and the 1335 of Daniel 12. 1260 years from 554 is 1814 - Dan. 12:7. 1290 years from 554 to 1844 remains impenetrable 'Rock' solid evidence - Dan. 8:13-14; 12:11. 1335 years from 554 to 1889 reveals some remarkable denominational history and are also locked in by the Wonderful Numberer - Dan. 12:12.

Fact is, the Bible's revelation of what the Man in linen said in Daniel 8 & 12 proves the validity of accurate prophetic periods and casts light on where we are in earth's history as being right at the very end — where the Apostle Paul says "*now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.*" (Heb. 9:26).

This means we have a "*Great High Priest*" whose Ministry is to be a '*cleansing*' from all sin right "*now*" in the Heavenly Sanctuary. But only if we "*consider*" (3:1) Him and His "*NECESSARY*" *High Priestly cleansing* and "*afflict [our] souls*". (Lev. 16:29; 23:27) This is the warning of Leviticus 23!

The prophetic periods — 1260, 1290, 1335 of Dan. 12 and the 2300 years of Dan. 8 must be accurate and never be prone to errors. We ask – and insist – the reader, would the Wonderful Numberer ever apportion the slightest of error. No!

The "*sanctuary*" noted in Dan. 8:14 is the Heavenly Sanctuary. Based on the indisputable fact that there was no earthly tabernacle available to be cleansed on earth after the destruction of the Jewish Temple in Jerusalem in 70 A.D. by Titus.

Fact is, the Holy Spirit signified that the "*holies way*" (hagion hodon, Gr.) was not yet made manifest, while that first earthly tabernacle in Jerusalem was yet standing. (c.f. Heb. 9:8)

This is why there was to be a Final Atonement of cleansing of the Heavenly Sanctuary and also a people in the end of the ages—typified by the metaphor of the fall feast of the day of atonement. (See Zech. 3; Heb. 9:23-26)

This is why we have found the Man in Linen - Christ our Great High Priest "*after the order of Melchizedek*" (Psalms 110:4) who is '*cleansing*' us "*now*" (Heb. 9:26) to be very precious—and so we wanted to share Him and what He is doing with our readers.

Is the "Everlasting Gospel" difficult to share?

We now present for our readers a tool to aid them in sharing the "*Everlasting Gospel*" with others.

For, what good will all this do us really—if we can't or don't share it with others for whom Christ died? It's important! Jesus said "*No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.*" (Luke 11:33; c.f. Matt. 28:19-20)

Is it really important to know there is a Ministration of Christ as our Great High Priest?

As has been explained, the Dual Atonement is proven in the New Testament as seen from the perspective of the Two Divine Immutables. For God, cannot lie! (Heb. 6)

Ask any Bible Christian the above question, followed by— 'can you share what is it all about? There will be either a look of - what are you saying, a wince of confusion, or often as is the case, a denial or worse, a blank stare with deafening silence. This is a strong

indicator how successful the **abomination of desolation** still exists to our present time concerning Christ.

Paul said, Christ is our Great High Priest, a Minister of the Heavenly Sanctuary. (see Heb. 3, 5, 6-8). Yet on every occasion, when we ask anyone is it important to know there is a Ministration of Christ in the Heavenly Sanctuary - a blank stare is the usual response.

Friends, what does this mean? It means there is a shutting down of the Book of Hebrews.

It explains they see no purpose of Christ Ministering as Great High Priest, and astonishingly it reveals the thinness of their viewpoint of the *"Everlasting Gospel"*. It is why – not one whom we have asked can even begin to explain His Ministration purpose especially in light of what He stated in John 4:22 – *"salvation is of the Jews"*.

You will find that you have the question of the utmost importance concerning Christ and His Ministration as our Great High Priest. To point them to Him! In mainstream Christianity, where they all claim they know it all - this question is an excellent approach that provides you with the opportunity to present a wonderful testimony of the Lord Jesus Christ, in light of the *"necessity"* of the Cross and the *"necessary"* **Final Atonement** cleansing. Christ, the centre of the testimony!

All Christian's [sinners] should readily testify to their *"Advocate"* and *"Great High Priest"* and share the Divinely appointed purpose of Christ as Minister of the Heavenly cleansing (Heb. 9:23). This approach you will find brings to life a real and genuine testimony of Christ, the risen Saviour, and Great High Priest in relation to the Bible's viewpoint of the *"Everlasting Gospel"*. Friends, it's the Divine and only antidote to the transgression & abomination of desolation.

Daniel told us all - it is important to understand the abomination that maketh desolate, which is that of Christ and His Ministration as High Priest, is to be and shall no longer be trodden underfoot. Do you have that testimony? The importance of this question is because, the book of Daniel (8:14); in connection with the evidentiary material in its summary form in the book of Hebrews, establishes the details of the *"Everlasting Gospel"* and provides awareness of a *"necessary"* cleansing and a Dual Atonement Ministration by Christ in Hebrews 8:3 and 9:23.

Namely, an atonement of *"necessity"* on the Cross, which was His *"once for all...one sacrifice...one offering"*. But does God say it is ending there—NO! **There had to commence Christ's Melchizedekian Priesthood.** (Heb. 9:11-12)

Albeit, this is a second and just as important *"necessary"* Final Atonement of **cleansing** which is going on for us right *"now"* in the Heavenly Sanctuary (not made with hands) by Christ our *"Great High Priest"* *"after the order of Melchizedek"*. These are what the *"two immutable things"* (Heb. 6:18) are all about! They go hand in hand – and are complementary to each other!

Here are some examples of other Bibles—read carefully:

Hebrews 9:23-26 Amplified Bible, Classic Edition (AMPC) (un-edited)

²³ By such means, therefore, it was necessary for the [earthly] copies of the heavenly things to be purified, but the actual heavenly things themselves [required far] better *and* nobler sacrifices than these.

²⁴ For Christ (the Messiah) has not entered into a sanctuary made with [human] hands, only a copy *and* pattern *and* type of the true one, but [He has entered] into heaven itself, now to appear in the [very] presence of God on our behalf.

²⁵ Nor did He [enter into the heavenly sanctuary to] offer Himself regularly again and again, as the high priest enters the [Holy of] Holies every year with blood not his own.

²⁶ For then would He often have had to suffer [over and over again] since the foundation of the world. But as it now is, He has once for all at the consummation *and* close of the ages appeared to put away *and* abolish sin by His sacrifice [of Himself].

Hebrews 9:23-26 Evangelical Heritage Version (EHV) One Perfect Sacrifice (un-edited)

²³ Therefore, it was necessary that the copies of the things in heaven be cleansed by these sacrifices, but it was necessary that the heavenly things themselves be cleansed with sacrifices better than these. ²⁴ For Christ did not enter a handmade sanctuary, a representation of the true sanctuary. Instead, he entered into heaven itself, now to appear before God on our behalf. ²⁵ And he did not enter to offer himself many times, as the high priest enters the Most Holy Place year after year with blood that is not his own. ²⁶ Otherwise he would have needed to suffer many times since the creation of the world. But now he has appeared once and for all, at the climax of the ages, in order to take away sin by the sacrifice of himself.

Postscript: Please see our YouTube Channel **'Five Agendas'** for new videos explaining the Bible help charts.

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