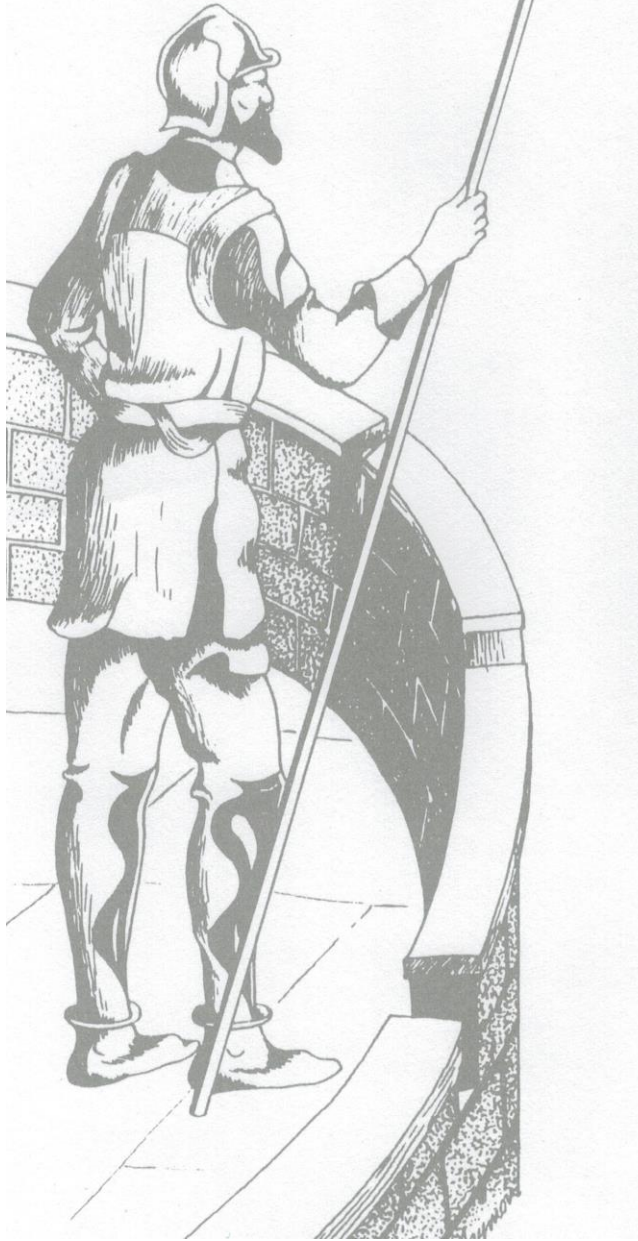


*“Watchman,
what of the night?”*

*“The hour has come, the hour is striking, and striking at you,
the hour and the end!”* Eze. 7:6 (Moffatt)



An Inexhaustible Theme –
“ADMATHAY”

vs.

7NL (Pt. 1)

Pg. 1

Editor's Preface

*“And ye shall know the truth, and the truth shall make
you free.” — Jesus (Jn. 8:32)*

“The day we see the truth and cease to speak is the
day we begin to die.” Martin Luther King Jr.

Our Readers may be wondering what 7NL stands for.
Well, it stands for the Seven Noahide Laws (hereafter
abbreviated as ‘7NL’).

Do our Readers remember these? These 7NL are what
we briefly talked about earlier this year in the April
thought paper as well as in the Special Issue # 3 (2019)
which followed it. [See WVN Au.Ed. - IV 4(19) and
WVN Special Issue # 3 (2019)]

This may have been the first time some of our readers
may have even heard of it. In fact, my first hearing of it
was not long before yours, if it was the first time you
heard of it. This is why it is all the more important to
know what they are, what they mean, where they come
from, who signed them into law and when, how and by
whom they are resigned into law every year, why the
huge movement is afoot to bring them onto the world
scene and most importantly—how these 7NL are going
to affect anyone who has *“the testimony of Jesus... the
spirit of prophecy”*.

“ADMATHAY” vs. 7NL

How is *“ADMATHAY”* in opposition to or versus the
7NL? Allow me to briefly explain:

Remember— *“ADMATHAY”* = *“How long?”* or *“until
when?”* — which points you to the Man in linen’s—the
Wonderful Numberer’s answer *“Unto two thousand and
three hundred days; then shall the sanctuary be cleansed”*
(Dan. 8:14) — which you know = 1844 A.D.

Remember— 1844 is when Christ our Great High Priest
after the order of Melchisedec began His (2nd Immutable

aspect) antitypical Final Atonement Ministration of a “NECESSARY” ‘CLEANSING’ of Heavenly Things and also of a people called in Scripture— “men wondered at” (Heb. 9:23; Zech. 3:8).

This is the “*Everlasting Gospel*” – this is the **New Covenant** that Heb. 8 & 10 explain the LORD as saying— “*This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more.*” (Heb. 10:16-17, ea., c.f. 8:8-10)

Therefore, “*AD MATHAY*” points to the Man in linen’s Ten Commandment Covenant being written on our hearts and minds, which is in direct opposition to the counterfeit 7NL – which could be the “*law*” that will “*go forth*” out of Jerusalem. (c.f. Isaiah 2:3) Even a counterfeit to the Ten Commandment Covenant of He who made.

Now, while we are not saying that there is anything wrong with the Noah aspect. Neither are we saying that there is anything wrong with good laws. We recognise that the Man in linen’s Ten Commandment Covenant – “*wherefore the law is holy, and the commandment holy, and just, and good*” (Rom. 7:12) and will be written on the hearts and minds of the 144,000. Be it known this process of writing on the minds and hearts is betokening to the Man in Linen’s Ministration of ‘cleansing’ in the Final Atonement in the court.

It is the fact that the 7NL are a counterfeit to the 10 Commandments. Along with their history, how they are being promoted in the present, how they are being interpreted and how they contain an ‘oppressive law’ which deserves our astute and careful attention. Naturally, this discussion will need to involve the ‘National Sunday Law’ (abbreviated NSL); which, surprisingly, contains no similar death decree as the 7NL does.

Ask yourself, which law should you be the most concerned about – a law that if broken will command a fine or one that commands decapitation? For me personally, I am more concerned about the 7NL. Because when it comes to the NSL – I’d be more willing and able to pay the fine, as opposed to having my head cut off. You’ll see why soon. Because, most importantly, I think we would all like to keep our heads.

And while the NSL holds no mention of the Sabbath, it is the 7NL which attacks “*He who made*” the Sabbath. Which is more important? Which one carries more of the possibility of “*if it were possible, they shall deceive the very elect*” with it? (see Matt. 24:24) Fact is, the NSL that has

been on Laodicea’s radar for over a hundred years, whereas the 7NL still is widely unknown—not on Laodicea’s radar!

Remember how we talked about how non-Jews are taking the Noahide vow? These are not Laodiceans!

The seven [Noahide](#) laws as traditionally enumerated are the following:^{[7][8]}

1. Not to [worship idols](#).
2. Not to [curse God](#).
3. To establish [courts of justice](#).
4. Not to commit [murder](#).
5. Not to commit [adultery](#), [bestiality](#), or sexual immorality.
6. Not to [steal](#).
7. Not to [eat flesh torn from a living animal](#).

[Seven Laws of Noah](#)

Why the need for 7NL when most of these are already covered in the 10 Commandment Covenant? There is none!

First Amendment—Breached

Fact is, the 7NL defies the First Amendment (the first ten Amendments-the Bill of Rights-were ratified effective December 15, 1791) of the U.S. Constitution.

Amendments to the Constitution of the United States of America -
Amendment I

“Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press, or the right of the people peaceably to assemble, and to petition the Governmental for a redress of grievances.” (ea.)

[law constitution amendment-1 establishment-of-religion](#)

[law cornell constitution/first amendment](#)

The 7NL are in fact, religious; codified in the Babylonian Talmud. [\[Link\]](#)

The 7NL were confirmed by Joint Session of Congress, they are validated each year by a President of the United States. Yet, what is strange is the First Amendment to the Constitution of the United States of America prevents Congress from making a law ‘*respecting an establishment of religion*’. This is why we are warned that in the near future an antichristian law will be declared from Jerusalem. (c.f. Isaiah 2, and Micah 4)

‘Education Day, U.S.A.’—

The Making of the 7 Noahide Laws –PUBLIC LAW!

[congress bill 102nd-congress house-joint-resolution](#)

The text of the joint session explains how the First Amendment about religion was manoeuvred and then signed into public law by U.S. President G.H.W. Bush in 1991:

Key points: H.J.Res.104 One Hundred Second Congress of the United States of America AT THE FIRST SESSION Begun and held at the City of Washington on Thursday, the third day of January, one thousand nine hundred and ninety-one **Joint Resolution To designate March 26, 1991, as 'Education Day, U.S.A.'**

Whereas Congress recognizes the historical tradition of ethical values and principles which are the basis of civilized society and upon which our great Nation was founded; Whereas these ethical values and principles have been the bedrock of society from the dawn of civilization, when they were known as the Seven Noahide Laws; Whereas without these ethical values and principles the edifice of civilization stands in serious peril of returning to chaos; Whereas society is profoundly concerned with the recent weakening of these principles that has resulted in crises that beleaguer and threaten the fabric of civilized society; Whereas the justified preoccupation with these crises must not let the citizens of this Nation lose sight of their responsibility to transmit these historical ethical values from our distinguished past to the generations of the future; Whereas the Lubavitch movement has fostered and promoted these ethical values and principles throughout the world; Whereas Rabbi Menachem Mendel Schneerson, leader of the Lubavitch movement, is universally respected and revered and his eighty-ninth birthday falls on March 26, 1991; Whereas in tribute to this great spiritual leader, 'the rebbe', this, his ninetieth year will be seen as one of 'education and giving', the year in which we turn to education and charity to return the world to the moral and ethical values contained in the Seven Noahide Laws; and Whereas this will be reflected in an international scroll of honor signed by the President of the United States and other heads of state: Now, therefore, be it Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That March 26, 1991, the start of the ninetieth year of Rabbi Menachem Schneerson, leader of the worldwide Lubavitch movement, is designated as 'Education Day, U.S.A.' The President is requested to issue a proclamation calling upon the people of the United States to observe such day with appropriate ceremonies and activities. Speaker of the House of Representatives. Vice President of the United States and President of the Senate. (ea.)

The enemy of righteousness breached the US Constitution and a law about religion a 7NL is law under an 'Education Day, U.S.A.' bill.



Now, our Readers need to see something by way of comparison. And that comparison will need to be made between two aspects. The first aspect is the genuine and counterfeit 'Shema' – what does the Bible really say vs. modern Judaism's interpretation. The second aspect is where "these words" – involving the Shema of Deut. 6:4 and the "mark of the beast" are received. The "mark of the beast" entails a mark on the **right hand** and **forehead**. You will see the same symbolism = mark on the **forehead** and (possibly) **right hand** in the Shema of Israel which is Deut. 6:4-8. I will try to keep it simple.

The Shema of Deuteronomy 6:4

Genuine	Counterfeit
"Hear, O Israel: The LORD our God is one LORD" (KJV)	"Hear, O Israel: The LORD our God is one LORD" (KJV)
"hear you! Israel Yahweh Elohim of us Yahweh one" [Digital Interlinear Scripture Analyzer]	
"Hear, O Israel, Jehovah our God	

(is) <i>Jehovah one</i> " [The Interlinear Bible, Sovereign Grace Publishers]	
There are two KEY Hebrew words here – their meaning:	
1) "God" = Elohim - plural - Gods	
2) "one" = Echad - oneness in duality	
Bible conclusion: Two YHWHs – a DUALITY working together in perfect oneness - just like a man and his wife – though <u>two</u> - "they" are to be " <i>one (echad) flesh</i> " (Gen. 2:24).	Modern Judaism's conclusion: 'One God' – monotheism. Same as the Triune Trinity of the " <i>little horn</i> " " <i>the woman</i> " = the 'one' behind this is found in Isa. 14:14.

The Location Bound or Received

Shema (genuine) – "these words"	"mark of the beast"
"And thou shalt bind them for a sign upon thine hand , and they shall be as frontlets between thine eyes ." (Deut. 6:8)	The 3 rd Angel warns: "If any man worship the beast and his image, and receive his mark in his forehead , or in his hand " (Rev. 13:16; 14:9)
	

Question: Is God confirming that the "mark of the beast" is the counterfeit 'Shema'? Remember, the 1st and 2nd Angels Messages are warning us that the ultimate issue in the last days is over and concerning either a "worship" of "Him that made" or a "worship" of the "beast and his image". The "Him that made" aspect concerns immediately the Truth of the Godhead as revealed in the genuine 'Shema' and verified in John. 1:1 where it says there were Two en arche "in beginning" – the Theos and the Logos.

For review: Please observe very carefully the following **Bible TRUTH (from the Hebrew) of Deut. 6:4 –**



Two key words: **Elohenu** – "our God" or "our Gods"?
 'The masculine plural has before all suffixes the ending ay. ..But certain modifications in the form of this ending takes place, due to the character of the following consonants: ...

b. The original form ay is contracted to e (אֵ) before all plural suffixes.' [Elements of Hebrew, Wm. R. Harper, p. 144]

Echad – one in duality. Gen. 1:5; 2:24. If one in a singular sense is intended – then yechid is used. Gen. 22:2

The Shema of Israel thus reads – ‘Jehovah, our Gods is one Jehovah.’ [The Eternal Verities Seminar Helps, ALF]

“GOD Who Is He?” (Founding Editor)

“Genesis 1:1 Beresith (in beginning - no article) bara (created - singular) Elohim (Gods - plural). [Note - Plural subject; singular verb]

NT Comment - John 1:3 - "All things were made by Him (the Word); and without Him was not anything made that was made."

Deuteronomy 6:4 (NWT) "Listen, O Israel: Jehovah [thy Gods (Heb. Plural)] is one Jehovah.

Isaiah 44:6 (ARV) Thus saith Jehovah, the King of Israel (1), and his Redeemer, Jehovah of hosts (2) I am the first and the last; and beside [us] there is no Elohim ("Gods" Heb. Plural)

NT Comment – Rev. 1:8 - I am Alpha and Omega, the beginning and the ending, saith the Lord, . . . the Almighty. (Rev. 1:8).

Rev. 1:10-11, 12-13 - I was in the Spirit on the Lord's day, and heard behind me a great voice, as a trumpet saying, I am Alpha and Omega, the first and the last: ... and I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; and in the midst of the seven candlesticks one like unto the Son of man." Compare also Rev. 21:6-7 and Rev. 22:12-13

Zech. 6:12-13: "Thus speaketh the Lord of hosts, saying, Behold the man whose name is The Branch; and He shall grow up out of His place, and He shall build the temple of the Lord: . . . and He shall be a priest upon His throne: and the counsel of peace shall be between the Two of Them (Heb.) NT Comment - See John 2:18-22; Heb. 3:1; 7:22-28" ["GOD Who Is He?"]

"The Shema of Israel (Deuteronomy 6:4) reads – ‘Hear, O Israel: The Lord our God is one Lord.’ The word for ‘one’ is *echad*, and is found in Genesis 1:5, where evening and morning are designated as ‘one day.’ In Genesis 2:24, the word is also used where a man and his wife are stated to be ‘one flesh,’ yet are two persons. Where the meaning is one only, the word is *yechid*. This usage is found in Genesis 22:2 where God speaks of Isaac as the only son of Abraham. This oneness in duality is confirmed in Isaiah 44:6, Zechariah 6:13, and Proverbs 30:4. The Gospel of John is prefaced with the Revelation of God as Two – God and the Word (John 1:1-2).” [Statements of Belief, # 2 p. 2, 1994 ALF.]

More linguistics:

Key words in Deut. 6:4: Yahweh יהוה (H3068), Elohiym אלהינו (H430), Yahweh יהוה (H3068), Echad אחד (H259) — Echad = a oneness in Duality

Elohiym “430 אלהינו ... p/ [plural] in number.” [The New Brown-Driver-Briggs-Gesenius Hebrew-English Lexicon p. 43]

Echad “259 אחד ... Gn 1 5” [ibid. p. 25] or Gen. 1:5 “And God called the light Day, and the darkness he called Night. And the (1) evening and the (2) morning were the first—echad day.” (KJV) — “and was evening, and was morning day one—echad” [The Interlinear Bible, Sovereign Grace Publishers] Echad = a oneness in Duality.

The same word in Deut. 6:4 is ‘echad’, a oneness in Duality. Plural YHWHs acting together as echad – just

as a man and his wife were to be “echad” in Gen. 2:24: “and they become to flesh one—echad” [Digital Interlinear Scripture Analyzer] “and they shall become into flesh one—echad”. [The Interlinear Bible, Sovereign Grace Publishers]

Two acting together as echad. Just as Elohim said in Gen. 1:26 “Let us make man in our image, after our likeness...” Two working together is perfect oneness—created two, male and female to work together in perfect oneness. The evidence? John 1:1. It’s just that clear friends!

Thus, the genuine Shema teaches a oneness in Duality between two YHWHs’ and NOT the belief of modern Israel and mainstream Christianity that there is only ‘one God’.

This is why the genuine Shema is not going to sit well with the counterfeit 7NL - that defines the counterfeit Shema whose emphasises monotheism ‘one God’. The Friday believers as well as “the woman” of Revelation 17 also hold to a monotheistic view of God. Some say this is picky. But it’s a critical point.

So, should you be concerned and aware (not afraid in light of Rom. 8:35-39) of the 7NL? If you hold the Bible’s version of the truth of the Godhead then the genuine Shema is easily known and “the testimony of Jesus...the spirit of prophecy” means you will have to “overcome him (and everyone/everything connected with him) by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.” (Rev. 12:11).

The 7NL are—An attack on the first Angel’s message!

Forewarnings: “If any man worship...” (Rev. 14:9)

The three questions that were asked previously were:

- 1. Do these developments misapply the Godhead and the First Commandment?**
- 2. Are they an attack on the First and Third Angel’s message?**
- 3. Are they an attack on the “Everlasting Gospel”?**

The 7NL are an attack on all 3 points.

[Hold that thought—To be continued...]

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