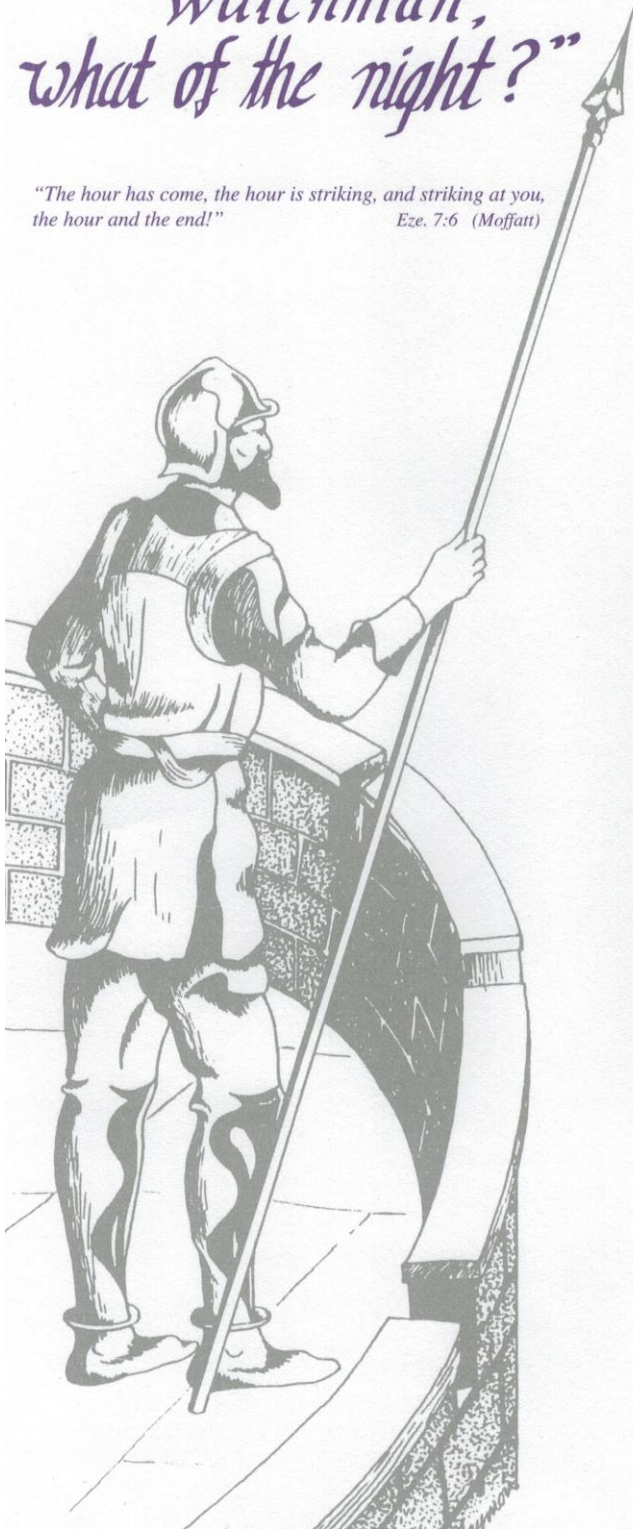


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"*

Eze. 7:6 (Moffatt)



In this Special Australian Issue: IV - 8(18)

The Inexhaustible Theme Continues—

"ad mathay" Pt. 7

554—The Evidentiary Material

No Longer is it to be 'Forgotten'

Pg. 2

Editor's Preface

Recapping from last month's study on the Chazown and Mar'eh: These Two Divine Chronologies—the Chazown & the Mar'eh prove once and for all the immutable validity of the Man in linen's Divine viewpoint in regard to the Two Divine Chronologies for the prophetic fulfilment of Dan 8:14 in 1844. For the vision of the Chazown & the Mar'eh are defined by God for a specific purpose in relation to the High Priestly services in the type. (See Lev. 4, 16; Heb. 8:5; 5:5-6; 8:3; 9:23)

We hold no requirement to make the Bible line up with historical dates and chosen events. But what saith Scripture! As seems to be the case with the pioneers on the understanding that Christ was coming in 1843, and so everything [for example from Daniel 7, 8] must terminate prior to—or at this date.

They forged ahead with the light they had at that time and was to no one's fault. But time has been long since the mid-19th Century—and review the Bible we must. Clearly, God's hand hid an error in some of the figures so that none could see it until the time that it was His will to remove it and reveal the error. Fact is, this involves prophetic figures, and yes, they corrected the calculation of the 2300 ending in 1843 to 1844. But what about the rest? All the prophetic figures given to Daniel (e.g. 1260, 1290, 1335) were involved!

Review of Scripture ensures us a certainty of a *"more sure word of prophecy"* by the Man in linen Himself, enabling us to avoid *"any private interpretation"* (2 Pet. 1:19-20).

Identifying and revealing the error in some of the figures, as found on the 1843 & 1850 charts, concerning the 1290 prophecy that terminates at exactly the same time as the 2300 in Dan. 8:14, 1844 A.D. This has been fully proven from the Bible in prior issues.

Our safeguard? The Bible and the Bible only. Then and only then we will see if history confirms what the Bible—the Man in linen—the Wonderful Numberer has revealed to us all so to accurately understand the *"Eoerlasting Gospel"* in types and prophetic markers.

Case in point: The Two Divine Chronologies the Chazown & Mar'eh [1290, 2300] terminate together as Daniel 8.14 states.

We have a wealth of history to back up the commencement and termination of these prophecies. We look forward to sharing this material that confirms what the Man in linen said. He knew what was going to come to pass. As Palmowniy, He is the Master and Wonderful Numberer. He set the prophetic markers.

While realising what Jesus said— *"I have yet many things to say unto you, but ye cannot bear them now"* (Jn. 16:12), we will need to study the historical evidence little by little. There are many points which will need to be studied. Like how they line up with the prophetic blueprint in Daniel. To be clear, this is NOT an attack on the pioneers or the charts. But corrections are called for—and are necessary. Here is why.

Fact is, God winked (c.f. Acts 17:30), even hiding an error in the figures on the original charts until His hand was removed. Moreover, even the error in the figures served well as a metaphorical club in the hands of the Pioneers to chastise the ecclesial representatives of the little horn and bring many into the fold of Present Truth. To know Christ as their personal Saviour without the need for saints, earthly priests, the confessional or even the counterfeit man in linen.

If the accrued error in the interpretation which God winked at, what more can the Man in linen's corrections accomplish? A settling into the Truth, a *"latter rain"*? You be the judge.

"ad mathay" = "How long?" or "until when...?"

554—The Evidentiary Material—No Longer...‘Forgotten’

Case in point: The reason for studying & learning this material from the Bible is to prove once and for all the following: If we can become saints without Christ's *"necessary"* (Heb. 9:23) cleansing involved in the prophecies of Daniel—then Christ is dead in vain. Just as He would be dead in vain if we could become righteous by the Law. This would be total frustration of the grace of God. (c.f. Gal. 2:21)

If we say we have no sin or that there is no Dual or Final Atonement we make God a liar. If we say the Atonement was finished at the Cross or ministering the 'benefits' of the atonement at the Cross, then God is a liar and we can dispense with Christ as our Great High Priest after the order of Melchisedec making the book of Hebrews a lie and irrelevant. But we need *"such an High Priest"* (Heb. 8:1).

Otherwise, the reason why He died on the Cross and then to become High Priest (Heb. 9:11-12) is verily true to cleanse us from all unrighteousness. (1 Jn. 1:8-10) As Paul said this *"necessary"* *"once for all at the end of the age to put away sin by the sacrifice of Himself"* is a Final Atonement Ministration. (Heb. 9:26; 9:14; 10:22; Dan. 8:14; Zech. 3)

Paul exclaimed the death of Christ on the Cross had a definite end of the ages purpose (See Heb. 9:26). Jesus prayed for this unity... *"Sanctify them through thy truth: thy word is truth."* (Jn. 17:17)

Ah! the ***"necessity"*—of the Cross for the accomplishment of the *"necessary"*—cleansing!** (Heb. 8:3; 9:23; Dan. 8:14) In order, *"That Christ may dwell in your hearts by faith"* (Eph. 3:17) What was this Divine purpose? So that we can be overcomers, even as He overcame sin in sinful flesh. How? By allowing Christ to dwell in our hearts by faith and not of works, *"Christ in you, the hope of glory"* (Col. 1:27). This is Righteousness by Faith in all its simplicity! (Romans 8)

Mainstream Christianity and Laodicea remain unbeknown to the real Christ—because they have set at naught His High Priestly Ministration that could accomplish in them an overcoming of sin in sinful flesh—so that Christ's righteousness could be seen. Yet, many vainly claim to have righteousness all based on a single atonement and Paul never made that point. (See Heb. 9:23-26) No High Priest = no Final Atonement and no cleansing!

Before we proceed further, I would like to hold a little personal talk with each of our readers. Because what the Bible reveals about ad mathay, is in fact, so important that it requires this Special thought paper for its dedication. This culminates the work of the last 3 years.

Re-learning has never been easy. Paul had to relearn the entirety of his theology under Christ in Arabia. I too know, how hard it is to change an opinion in the face of Bible evidence. But it has been absolutely necessary! For example, I read the Book of Hebrews and consulted many elders and others but it made no coherent sense! But now it does within the whole context of Christ's cleansing ministration. Without this, what was missing from the whole picture was Christ and what He said. Knowing now, this book is proof text for the Ministry of Christ as High Priest in context of the *"Everlasting Gospel"* makes a whole lot of difference!

Certain critics hold that this re-learning and subsequent findings is nothing more than heresy. But Bible evidence has been provided and has yet to be refuted. Yet men are making flesh their arm! Bible evidence, like the material on the historical events of 554 A.D. proving the validity of Daniel 8:14 and Christ's subsequent cleansing of the Heavenly. Even the Bible proof in the Book of Hebrews for Christ's Dual or Final Atonement cannot be invalidated, any attempt goes against a *"Thus saith the Lord"*.

What I have been discovering with our study group concerning the Man in linen and what He said in Daniel 8:14 & 12:11 before publishing and sharing with you. We have found to be huge insights and blessings for our study group. Fact is, in many respects I have been learning right along with you this Inexhaustible Theme.

There are therefore many benefits to "Review, and then Review again, and Review all that you've Reviewed". Please, in all these things don't just take my word for it. You must study these things for yourself whether these things be so. (See Acts 17:11) In doing so, allow the Scriptures to breathe—allow them to speak to you. Ask for the guidance of the Holy Spirit and allow Him to guide you into all Truth concerning the Man in linen.

While many who receive the thought paper have never met me, nor I them. This personal unfamiliarity between the reader and the writer that he or she is reading, should not disallow or prevent the reader from candidly examining the evidence with an open mind. To better acquaint you with myself, quite frankly, I am a no-body. I am nothing, and so I have not written much about myself, because there is nothing really to say.

However, it is God's command to hear ye Him. (Matt. 17:5 c.f. Jn. 10:20; Acts 3:19-23) There is much more to say about Christ as our Great High Priest and His Special Ministration in the Heavenly Sanctuary. It's not about me or this ministry—it's about Him! Our Saviour! He alone is to be our testimony. (See Rev. 12:17) I am a sinner. I am striving to be a good husband and father—but I often fall short.

Ah! This is why I have found Christ as my personal Saviour and as my Great High Priest so amazingly captivating. I need His forgiveness. I need His cleansing. I need His righteousness by faith. Even a faith that is His own—the faith of Jesus. A faith in His perfect once for all sacrifice and perfect cleansing, a once in the end of the ages putting away of sin. Even to Minister forgiveness and cleansing for my sins through His Precious Blood to save a sinner such as I.

The Apostle Paul said he was chief of sinners. This is my resume, I am a worm, all unrighteousness. In fact, if I was to talk about the good things I have done, it would only ever be filthy rags. (c.f. Mark 10:17-18)

And this is why we pray to assist you with being able to prove from the Bible and the Bible only that Christ—the Man in linen is your Great High Priest, why He is your Great High Priest and what He is doing right now in the Heavenly Sanctuary as your Great High Priest. We can't stress this enough! Why deny it?

God revealed two Divine viewpoints about the prophetic chronologies of the 2300 and the 1290 to validate Daniel 8:14, and these, as has been shown, terminate together in 1844. It is God's emphasise in the First Angel's message for the hour we live today and there is nothing more important than the "Everlasting Gospel". But a message without a Great High Priest is another nothing-burger = "another gospel"!

Paul affirmed Christ was to minister "two immutable things" of "necessity" and "necessary". A Dual Atonement of forgiveness and cleansing. Resolving the issue of sin in my life—so that the life that I can live in Christ—in the flesh I can live by the faith of the Son of God who loved me and gave Himself for me.

This is why I am going to stand by what the Man in linen said. Rather than hold onto an error by the elders—that God winked at. Now His hand is removed and the advancing light of present Truth of the 1290 years is no longer to be 'Forgotten'. Are you, dear reader interested? Christ says "He that is not with me is against me" (Matt. 12:30)

We have shown despite numerous detractors and for anyone who wishes to know, a Dual Atonement can be identified and proven from the Book of Hebrews. That "two immutable things" of "necessity" & "necessary", along with the two Divine chronologies of the 1290 & 2300, the Chazown & Mar'eh in Daniel establish 1844.

We now will provide for our readers (for their research) two interesting historical references.

The discerning reader will note the 2300 of Dan. 8 and the 1260, 1290, 1335 of Dan 12 have been given attention for a long time.

The historical references pre-date 1840. There existed then men who were studious and serious about Bible prophecy. We wish to raise awareness of what they were talking about nearly 200 years ago.

Consider the significance of the findings in the below recordings. God had men aware of the accuracy in the 1820's concerning the 1290 and the 2300-day prophecy for the right time soon to occur in the 1840's. These historical facts have been FORGOTTEN. But no longer is it to be forgotten.

This material we have shown from the Bible how ad mathay relates to 554. The Man in linen directly pinpointed the date of 554 by saying that the 1290 years terminated in 1844 right along with the 2300 years. (c.f. Dan. 8:13-14; 12:11)

The obvious conclusion confirms the beginning point for the 1290 years is just **count back** 1290 years from 1844 and you correctly have the date of 554. And not only the beginning of the 1290 but also the 1260 and the 1335 as well.

God said you must have the same starting point for these three prophetic periods. This is based on what is recorded in Daniel 12:6-7, 11-12. The error in the figures stipulated that there were separate starting points for the 1290 and 1260 years as being from 508 A.D. and 538 A.D. But these dates do not correctly present the 30-year differential between the 1260 and the 1290. Because the differential exists from the ending of the 1260 to the ending of the 1290. And not the commencement. Because the question of **ad mathay** in Daniel 12 is overlooked completely. It was not a question about **'from when?'** But God said **"until when?" ad mathay!** And God winked at this error in the figures!

From the end of the 1260, a 30-year extension equals 1290. A 45-year extension from 1290 equals 1335. So, that we will not think that there are three long periods of time. Each of the 3 prophetic periods have the same starting date as explained in Scripture. (Dan. 12:6-7, 11-12)

Introducing: The Evidentiary Material on 554—No Longer... 'Forgotten' is as follows:

While LeRoy Froom has been rightly & justifiably disparaged with inaccuracies in theology [Godhead, Incarnation etc.] the following source material cannot be ignored.

From the work (copyrighted 1946) - *The Prophetic Faith of Our Fathers, The Historical Development of Prophetic Interpretation*, by Leroy Edwin Froom, Volume 3, Part II - Old World Nineteenth Century Advent Awakening, Chapter twenty-two: Jewish Society and Journal Launched, p. 427 — LeRoy Edwin Froom (1890-1974) provides the following historical evidence: (1946 LEF, PFF3 427.1) [Readers who may not have access to internet can write to us for complete copies of the above pages. Otherwise, they can be downloaded via the following link.]

The link: [The Prophetic Faith of our Fathers](#)

JEWISH SOCIETY AND JOURNAL 427

3. "J. G. O." ENDS 2300, 391, AND 1290 ALL IN 1844.—In volume 1. of the new series for 1831 mention is made that the term "generation" (*genea*) means race.⁵⁰ And in volume 2, for 1832, the unidentified "J. G. O." stresses 1844 as the focal point for the 2300 years, starting from 457 B.C., as well as for the 391 years of the Turkish woe, dated from the fall of Constantinople in 1453, and so reaching to 1844. Then, finally, he takes 553 or 554 for the beginning of the 1260 years of papal tyranny, and ends them similarly in 1814, with the thirty additional years, to the end of the 1290 years, likewise extending to 1844.⁵¹ The millennium, he believed, would follow shortly thereafter.⁵²

⁵⁰ *Ibid.*, 1831 (vol. 1, new series), p. 54.
⁵¹ *Ibid.*, 1832 (vol. 2), pp. 402, 403.
⁵² *Ibid.*, p. 401.

The unidentified "J. G. O." in 1832 identified the date of 1844 for the termination of the 2300-day prophecy and the date of 554 A.D. for the commencement for the 1260 & the 1290 prophecy!

Next: Chapter twenty-six: Prophetic Society and the Morning Watch, p. 500-502, III. White-Ends 1290, 2300, and 391 in 1843-44: {1946 LEF, PFF3 501.4}

III. White—Ends 1290, 2300, and 391 in 1843-44

THOMAS WHITE,⁵ rector of St. Andrews, Hertford, and minister of Welbeck Chapel, St. Marylebone, was the writer of the closing paper in a series of seven read in 1828 before this Society for the Investigation of Prophecy. It was titled "Diagram and Observation Intended to Illustrate the Arrangement and assist the Exposition of the Apocalypse." Citing G. S. Faber, Thomas Gisborne, J. A. Brown, and William Cuninghame on the dating of the 1260 years—whether from 533 to 1793, or otherwise—White contends that Justinian was not successful in the recovery of authority over the Western Empire until the overthrow of the Gothic kingdom in 554 by the success of Narses.⁶

So he suggests the 1260 years as from 554 to 1814, and the 1290 as from 554 to 1844—which year is to White the pivotal date of the prophetic numbers. (Title page and inset reproduced on page 444.) Here is his unique tabulation, making

PROPHETIC SOCIETY AND MORNING WATCH 501

1844 the terminal point of the 1290-, 2300-, and 391-year periods:

"From A.D. 554	to A.D. 1814	were 1260 Years.
— 554	to — 1844	will be 1290 Years.
From B.C. 457	(date of 7th of Arta- xerxes), to the death of our Lord	— 33 were 490 Years.
— 457	to — 1843	will be 2300 Years.
From A.D. 1453	(when the Eastern third part of men to were slain)	to — 1844 will be 391 Years." ⁷

On the 391 years of the Turkish woe, White believes they should be dated not from Turkey's "first rise" but "from its triumph over the Eastern Empire; and that it marks out the time during which that empire shall continue to be slain, and the duration of the second woe."⁸ He questions the position of many who place the termination sometime before the French Revolution, and observes:

"I am very much of the opinion that the Turkish power is yet a woe, both to Jews and Christians; and that it will continue to be so until its downfall. Present appearances make that downfall seem nearer than the above calculation leads me to anticipate; but it is not difficult to suppose that causes, such as have hitherto prevented that most desirable consummation, may yet retard it for seventeen years."⁹

So, following the exegesis that would end the 391 years approximately with the 2300 years, White dates the beginning of this longer time period synchronously with the seventy weeks in 457 B.C. And he terminates it in 1843—another in the growing list of expositors holding such a position.

IV. *Morning Watch*—Stresses Last Events and 2300-Year Terminus

Most voluminous of the periodicals dealing with prophecy was the ponderous “Quarterly Journal on Prophecy and Theological Review,” called *The Morning Watch*, issued from 1829 to 1833. It was edited by John Tudor and financed by Henry Drummond. “Its first volumes contain many valuable essays; the latter volumes were almost exclusively devoted to the doctrines and transactions of the *Iringites*.”¹⁰ Thus the prophetic views of Albury Park were steadily disseminated.

⁷ *Ibid.*, p. 125.

⁸ *Ibid.*

⁹ *Ibid.*

¹⁰ Joshua W. Brooks, *Dictionary of Writers on the Prophecies*, p. cvi.

502

PROPHETIC FAITH

The 735 pages of the first volume were a reflector of a large segment of the interpretations of the time. Regrettably, many of the contributors use only initials or pseudonyms that cannot always be identified. In their various styles they exalt prophecy as God’s beacon light to men, and stress sound methods of studying and interpreting prophecy. Such discussions as “The Times and Seasons” superimpose the whole scheme of the Apocalypse upon the Old Testament feasts, from the Passover in the first Jewish month, and its accompanying wave-sheaf, on through the Feast of Weeks, and finally to the Feast of Trumpets, Day of Atonement, and Feast of Tabernacles. The imagery, or scenery, is taken almost wholly from the tabernacle erected by Moses. Thus a framework is formed for the gospel dispensation.”

¹¹ *The Morning Watch*, March, 1829 (vol. 1, no. 1), pp. 43, 44.

¹² Biographical data not available at this writing.

¹³ *Ibid.*, June, 1829 (vol. 1, no. 2), pp. 271, 272.

¹⁴ *Ibid.*, September, 1829 (vol. 1, no. 3), p. 273.

O Wow! There is important information in this historical material, and will need to be examined closely in upcoming thought papers. But for now, notice the footnotes and then think about the context of these findings and what they reveal.

Notice it is in the year **1828** at Albury Park in England and were known as Papers Read Before the ‘Society for the Investigation of Prophecy’ titled ‘Diagram and Observation Intended to Illustrate the Arrangement and assist the Exposition of the Apocalypse.’

What you have to note is this: The material about 1798, and also discussion on 1843 or 1844 were under tremendous discussions concerning prophecy and they predated Wm. Miller, Uriah Smith and all the others. However, the Millerite movement got the credit.

The original source from the **1828** papers was pre-1844. These findings are stunning and will be shown later how the five fallen kings of Revelation 17 are related to the Transgression and abomination of desolation from the time of Justinian.

What can be seen from this material?

Thomas White identified the commencement of 554 for the commencement for the 1260 and the 1290 using historical sources. We have shared the Bible evidence

(linguistically/contextually) how **ad mathay** of Daniel 8 and 12 validates this.

With these two historical references, we must pause and stop for a thought provoking question. We will NOT ask ourselves— ‘does this confirm what the Man in linen said?’ But we will ask ourselves— ‘does the Man in linen—by what He said in answer to His enquires who asked “*ad mathay*” “How long?” or “until when...?” confirm the unique tabulations of 554 + 1260 = 1814 and 554 + 1290 = 1844? **Yes!**

Conclusion: 1798 is the error in the figures! This date as has been shown does not justify the prophetic markers as was required by the Man in linen for the ending of the 1260 & 1290 as previously thought.

This date as has been shown as an error in the figures and does not justify the prophetic markers as was required by the Man in Linen for the ending of the 1260 and the 1290 as previously thought!

Our Saviour has identified the end point of the abominations against the Heavenly Sanctuary (Dan. 8:13-14; 12:11), and the remaining error in the figures on the charts have been identified and this alone exalts Christ and His righteousness!

There is in fact, no way around these uniquely and Divinely inspired pronouncements from the book of Daniel. They are sanctioned and more precisely given by the Man in linen Himself in NO UNCERTAIN terms to those who asked Him a simple question: “*ad mathay*” = “How long?” or “until when...?”

This must be understood: Christ confirmed the end point of what related to the 1290 (little horn’s taking away of the “daily” the transgression & abomination of desolation. Dan. 8:13, 12:11) was to **reach** “*Unto two thousand and three hundred days; then shall the sanctuary be cleansed*” — Daniel 8:14—1844.

Conclusion: The Man in linen is Immutably correct when He says the 1290 and the 2300 terminate together in 1844! It’s all right there in Dan. 8:13-14 and 12:11.

While we will be discussing these quotes in more detail shortly. For now, think over the material and allow us to present a much-needed review.

What have we learned so far?

We now know who the Man in linen is—Christ our Great

High Priest after the order of Melchisedec – our personal Saviour from sin and not in sin.

We have been enabled to “consider” Him more fully in spirit and in Truth. We know Daniel 8.14 as never before – and can prove it with two Divine chronologies – two Divine visions, the Chazown and Mar'eh.

We appreciate the book of Daniel as light for the hour in which we live, a revelation more fully. Given by no less than the Wonderful Numberer, and that He got the dates right!

There is proven a Dual Atonement with both the Old & New Testament Scriptures – especially the Book of Hebrews that contains a Divine summary of the “Everlasting Gospel”. Readers from the field have said they now finally understand what the “two immutable things” are, wherein God cannot lie. (Heb. 6:18; 5:5-6)

Readers from the field have also said they now understand – as has been shown – the “necessity” & “necessary” in Heb. 8:3 & 9:23 and what they mean for our eternal salvation. Verily, the “faith of Jesus”, the love of Jesus, and the “testimony” of Jesus means so much.

Discernment is now in the reading of Romans 11, that ancient Israel was given the “Everlasting Gospel” (c.f. Jn. 4:22) in the Sanctuary Service, but because of “unbelief they were broken off”. Any Gentile who wishes to “consider” Christ as his Great High Priest and what He is doing now for him in the Heavenly Sanctuary can be “grafted” into. As well as any individual Jew who can be “grafted” back into “the root and fatness of the...good olive tree” – the “Everlasting Gospel” – a metaphor “concerning the gospel”. (See Rom. 11)

God has said an Atonement means reconciliation and the High Priestly Ministration of the Atonement is – a cleansing. We hold assurance concerning the age-long “Everlasting Gospel” against the many winds of doctrine. The readers can now readily confirm in context the “daily” the *tamid* is not ‘paganism’ – and they are saying they are truly thankful they can prove it from the Bible.

Some readers were astounded as to the types and the Divine Dictum of the “example and shadow of heavenly things”. Especially the **metaphors** of the Sanctuary Service and the Feasts. That the Feasts are to be spiritually kept and remembered by ‘considering’ (Heb. 3:1) our Great High Priest and what He is doing right now for us in the Heavenly Sanctuary. These be “Glad Tidings” as never before – in light of the aforesaid.

The **Bible’s Covenants** are strikingly clear – that the Ten Commandment Covenant is to be written on our heart

and mind – the New Covenant, and were not nailed to the Cross – abolished in any way shape or form.

What does all this mean now in context of the Three Angels Messages? We have shown how they all line up with the last **3 agendas** on the Day of Atonement. The reader can now know why Jesus said “salvation is of the Jews” (Jn. 4:22).

Then there is from the types the 5 agendas of Lev. 4 & 16. These readily, identifies the counterfeit system/s.

The readers marvelled at how the ancient sources confirmed who the Bible says Melchisedec is – Christ “of whom it is witnessed that He liveth...because He continueth ever...seeing He ever liveth to make intercession for” us. (Heb. 7:8, 24-25)

It has been identified the importance to prove a Dual Atonement from the Book of Hebrews, verily a Divine viewpoint. That Abraham was given the “Everlasting Gospel”. (c.f. Gal. 3:8) And that we now know more about the Man in linen’s Parables.

Our readers are more knowledgeable as to what “**ad mathay**” means and can harmonize Daniel 7 & 8 along with 9 & 12. I could go on. But we need to know more about the Latter Rain. This is where the 1335^s real ‘blessing’ comes in from Dan. 12:12.

The Everlasting Gospel

The “Everlasting Gospel” concerning the Man in linen’s Dual Atonement Ministration is **one vast Bible message from Genesis to Revelation**. This is the key that unlocks the Bible’s features. (See Rev 1:18.)

Knowing Dan. 8.14 as never before is so crucially important. Because God said a Dual Atonement commenced at the end of the 2300 years. Which concerns a forgiveness of your sins and mine...a cleansing of all our unrighteousness’s – by our “Great High Priest” “after the order of Melchizedek”.

554

Therefore, by what the Man in linen said, He established the date of 554 for the commencement of the prophetic periods – 1260-1290-1335. Wherein the 1290 provides a second chronology to prove Daniel 8.14’s 2300 years = the Final Atonement’s commencement of a cleansing of the Heavenly Sanctuary and also a people by, in & through Christ our Great High Priest that we are to so carefully “consider” (Heb. 3:1; c.f. 9:23; Zech. 3).

Fact is, without the understanding of the above, there

holds little consideration of Him. Because all of the above present Truths are missing!

Without this Bible evidence to testify to something that is so important, there is little meaning – as currently exists in mainstream Christianity and Laodicea – for the need of a Great High Priest to “now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.” (Heb. 9:26)

A timely summary of the “little horn” of Daniel 8:10-13 and his casting “down the truth to the ground”:

- a) “it waxed great, even to [Or, against the host] the host of heaven”
- b) “it cast down some of the host and of the stars to the ground, and stamped upon them.” [1]
- c) “he magnified himself even to [Or, against] the Prince of the host”
- d) “by him (i.e. little horn) [Or, from him] (i.e. the Prince) the daily was taken away”
- e) “the place of His sanctuary was cast down” [2]
- f) “And an [Or, the host was given over for the transgression against the daily] host was given him against the daily by reason of transgression”
- g) “it cast down the truth to the ground”
- h) “it practiced, and prospered” [3]
- i) “the transgression of [Or, making desolate] desolation, to give both the sanctuary and the host to be trodden under foot?” [4]

[1] Dan. 8:10, margin. 2) 8:11, margin. 3) 8:12, margin. 4) 8:13 margin.]

The marginal note for 8:11 is very interesting, due to the fact that, it is saying the “daily” is being taken away from the Prince of the host. How could ‘paganism’ be taken away from Christ? Would this not be relating ‘paganism’ to Christ? Impossible!

Now carefully notice that the:

“daily...taken away” (8:11)

“by reason of transgression” (8:12)

“transgression of desolation” (8:13)

“abomination that maketh desolate” (12:11)

All against:

- “the host of heaven”
- “the Prince of the host”
- “the daily”
- “His sanctuary”
- “the truth”



So, where does ‘paganism’ fit into any of that? It doesn’t friend!

However, the little horn’s Transgression and Abomination of Desolation was:

Against—

- ✓ “the host of heaven”
- ✓ “the Prince of the host”
- ✓ “the daily”
- ✓ “His sanctuary”
- ✓ “the truth”



Christ’s High Priestly
Ministration

This is why Christ’s High Priestly Ministration in the Heavenly Sanctuary is Present Truth friend! When one continues to denigrate it – the little horn even now has the “daily” obscured in the mind.

Summarized now are the time prophesies defined by the Wonderful Numberer – the Man in linen as follows:

- 1) the “two thousand and three hundred days”,
- 2) “a time, times, and an half”,
- 3) “a thousand two hundred and ninety days”
- 4) and a “thousand three hundred and five and thirty days”. (Dan. 8:14; 12:7, 11-12)

In numerical form:

- 1) the 2300 days = 2300 years.
- 2) the 1260 i.e. “a time” = 360 days, “times” = 720 days, “and an half” = 180 days, with a grand total of 1260 days = 1260 years.
- 3) the 1290 days = 1290 years.
- 4) the 1335 days = 1335 years.

The Bible’s formula for interpreting days for years is found in Numbers 14:34 and Ezekiel 4:4-6 – “each day for a year”. The prophetic year/day principle or key.

An important point to consider: It is obvious from the book of Daniel that the prophetic period of the 2300 years would extend beyond the time of 31 A.D.

But what was it exactly that the “Man clothed in linen” actually said to His enquirers who asked – “ad mathay?” “How long?” or “until when?”

The “vision concerning the daily, and the transgression of desolation” by which transgression and abomination the little horn would take away the “daily” for 1290 years.

Our Savior said the 1290 terminates right along with the 2300 years of Daniel 8:14 in 1844. Exactly 2300 years after the decree of Artaxerxes in 457 B.C. went forth! (c.f. Dan. 9; Ezr. 7)

The “daily” is the key to understanding what the Man in linen said to His enquirers who asked “ad mathay” –

“How long?” or “until when...?” because the *“daily”* is referred in Daniel 8:13 and 12:11.

What must be observed is the “daily” links the 2300 years and the 1290 years of Daniel 8:14 and 12:11 as terminating together.

The careful reader will notice the end point for the *“vision concerning the daily, and the transgression of desolation”* against the *“daily”*, would have to be the same ending point as defined in Dan. 8:14. [See Bible help chart sent with the Feb. & Apr. issues]

The duration of the Transgression and Abomination of Desolation was defined as a period of time equalling 1290 years in 12:11.

Since the end point *“Unto two thousand and three hundred days”* is 1844. What is the starting point for the 1290 years of transgression & abomination? The date is the commencement of Justinian’s ‘Pragmatic Sanction’ and the year was 554 A.D.

Our Wonderful Numberer is the Superior, Utmost and Great Mathematician. He established the commencement for the transgression & abomination of desolation as being 554 A.D. He established the prophetic chronology for the 3 prophetic periods- 1260, 1290 & 1335 of Daniel 12.

Therefore, the question posed by the *“another saint”* to Palmowniy – the Man in linen: *“ad mathay” – “How long?” or “until when...?”* without complications, but with the simplicity that the Man in linen gave – and with a matter-of-factness, the Man in linen who is the Wonderful Numberer – said that *“the vision concerning the daily”*, i.e. *“until when”* it would last or terminate would be *“Unto” 2300 years*.

Which correspondingly was the same answer for *“until when”* the little horns *“transgression”* and *“abomination”* would last *“Unto” 2300 years*.

Dan. 8:14 records the terminus point: *“Unto two thousand and three hundred days; then shall the sanctuary be cleansed.”*

And Dan. 12:11 (concerning the same *“daily”*) records the exact duration of the little horns *“transgression”* and *“abomination”* (which was not mentioned in 8:14 – only its end point) and the **key** to its starting point as follows:

*“And from the time that the **daily** shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.”*

The truth that remains on the 1843, 1850, 1863 charts are retained. The error in some of the figures on the charts

have now been corrected; just as the date of 1843 was corrected to arrive at 1844, with 554 for the commencement of the 1260, 1290, and the 1335 for the 1260 to terminate in 1814 with the fall of Revelation 17’s fifth king.

The 1290 and its association with the *“daily”* in Daniel 8:13 and 12:11 as terminating *“Unto two thousand and three hundred days”* just as the Man in linen – Palmowniy the Wonderful Numberer said it would equals present Truth. The 1335 terminating in 1889 with the first year of the Latter Rain following the important message of Righteousness by Faith in 1888, was to draw attention to faith in Christ’s righteousness, the faith of Jesus – Christ our Great High Priest after the order of Melchisedec.

Conclusion: 1798 is the error in the figures! This date as has been shown does not justify the prophetic markers as was required by the Man in linen for the ending of the 1260 & 1290 as previously thought.

Conclusion: 554 is the answer to the error in the figures, is the correct date for the commencement of the Transgression and Abomination of Desolation confirmed by the Man in linen.

A prophetic aspect from Daniel 7 that aligns with ad mathay and 554 A.D., the commencement of the Transgression and Abomination of Desolation must be discussed. This concerns the 3 horns that were laid low by the Little Horn. (c.f. Dan. 7:8, 24)

The question is when were they laid low?

Is it 538 A.D. or does history say otherwise concerning the Heruli, the Vandals and the Ostrogoths?

Scholarly evidence exists that the Ostrogoths were not uprooted in 538 as commonly presented.

{To be continued...}

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