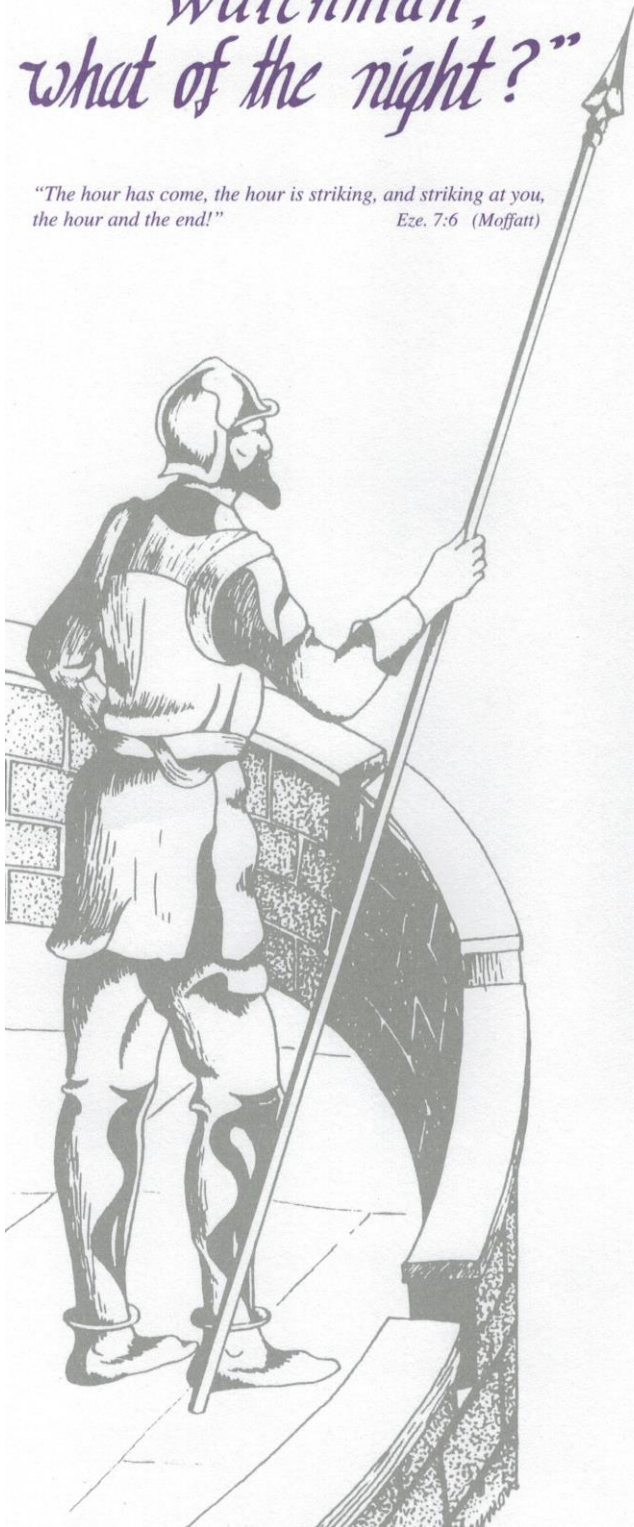


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"*

Eze. 7:6 (Moffatt)



In this Australian Issue:

III - 6(18)

An Inexhaustible Theme –

"ad mathay" Part. 5

Hear ye! Hear ye! Read all about it!

"Gold Rush!"

Inestimable value!

Pg. 2

Editor's Preface

Sound familiar? Yes, we may all have heard stories of olden-day "Gold Rushes". Men, with their wives and children in tow, risked their life and the lives of their families in search of their 'once in a lifetime' fortune. Many sad stories of those who left all and risked all have filled libraries and movie stores.

But for today—for this issue—the question is: Who will risk all to find Christ pictured as the Man in linen—even our Great High Priest after the order of Melchizedek in the "Gold Rush" of present Truth—because there is an abundance of 'fool's gold' out there.

In reconsideration, it was in April of last year, that we had a brief review of some ancient writings.

The first was the **Dead Sea Scrolls**, specifically **11Q13**. It described Melchizedek as being "**Your Elohim**", who was associated with the Day of Atonement.

Second, the Nag Hammadi Library stated of *Melchizedek* as being a Divine Being with the title 'Elohim' being applied to Him, who would proclaim the Day of Atonement.

Third, an ancient people called the '**Athinganoi**', the 'untouchables', who were noted as believing that Melchizedek was an incarnation of the Logos (Divine Word).

Fourth, the Ismailism's view that Melchizedek being a manifestation of God, and holding greater importance as one of the 'Permanent Imams'.

This all followed the previous month's Bible exposé on Melchizedek and Abraham. [For a review, see WWN - II Au.Ed. 3(17) 4(17)]

Why was—and is—all of this so important? Because Hebrews 7 sets out most importantly—along with these ancient sources, they all insist that *Melchisedec* was as John stated the **Divine Logos, prior to Bethlehem**.

It is He who is our "Great High Priest" even *Melchizedek* who was "made an High Priest" "after the order ('official dignity', Strong's) of *Melchizedek*".

Paraphrasing, the Order, the Official Dignity of Christ's Righteousness and Peace that was manifest unto Abraham "at the valley of Shaveh, which is the king's dale." (Gen. 14:17, c.f. 18-20)

These facts confirm the Divine Pedigree of Christ's High Priestly Ministration, resolved immutably for the cleansing of a people for the Divine purpose of righteousness and peace—as revealed through the reality and God's objective viewpoint of the "Everlasting Gospel".

We now invite our readers to have a look at another ancient Dead Sea Scrolls manuscript labelled – 3Q15.

An Inexhaustible Theme –

"ad mathay" = "How long?" or

"until when...?"

"Gold Rush!"

Daniel 8:14 and 3Q15

First, allow me to introduce a Dr. Leslie Hardinge, M.A., M.Div., M.Th., Ph.D., (circa 1915—March 12, 2002). Who interestingly, had understood that Palmowniy the Wonderful Numberer in Daniel 8 is Christ.

From the online biographical resources, that I found available to me at this time, I learned Dr. Hardinge was a lifelong pastor, teacher, and student of the Scriptures. And interestingly preached his first public sermon in 1933, which dealt with the plan of salvation as depicted in the Hebrew Sanctuary.

How interesting! (See Heb. 8:5 for the key to the plan of salvation or 'Divine Template' in Lev. 4 & 16) Herein is why the 'age-long' "Everlasting Gospel" is the Sanctuary Message. Jesus Himself said, "salvation is of the Jews" (Jn. 4:22).

Dr. Hardinge's investigation of this vast and thrilling Inexhaustible Theme lasted a lifetime.

In like manner, our publishing of the thought paper began with the Sanctuary Message. A directing of our reader's attention to Christ—described and portrayed in the Scriptures as the Man in linen, our Great High Priest after the order of Melchisedec.

It is a Divine Mandate message prepared to assist and enable our readers to be better equipped, so as to prove this Truth—things such as the maligned Dual Atonement, which is provable from the New Testament Scriptures. And specifically, the Book of Hebrews though the detractors are many.

For, it is in this manner that we continue an inexhaustible investigation. (See 1 Cor. 2:2) Reminding our readers that the Book of Hebrews is a 'summary' (Heb. 8:1) of the "Everlasting Gospel".

Dr Hardinge was President/Dean of Adventist University of the Philippines (formerly Seventh-day Adventist Theological Seminary, Far East). At A.U.P. he planned and built a library for the seminary, dedicating his personal library of almost 1,000 books to it; which Library at the Adventist International Institute of Advanced Studies in the Philippines bears his name.

For this thought paper, we are going to share with our readers an interesting analogy of that which Professor Hardinge shared with a congregation in 1974 during a recorded seminar on the book of Daniel. I trust you will find it as interesting as I did.

Interestingly, I recall how Professor Hardinge in the recorded series on Revelation indicated that the Everlasting Gospel removes sin! Amen!

I also find it very interesting from the biographical information, that Professor Hardinge was an authority on the Israelite Sanctuary. And that reportedly, he often said that 'if people could understand what happened in the sanctuary, they would understand the relationship between God and man.' How apropos!

Encouragingly, there have been others who have appreciated the "Everlasting Gospel" as defined in the 'Divine Template' of the Sanctuary Services.

Not forgetting that peerless theologian, M. L. Andreasen who remains (in my book; because there have been very few others who articulated the message accurately—or cared to even preach it) an authority on the Sanctuary message, along with the founding Editor of WWN.

No, we have not been alone in appreciating the "Everlasting Gospel's" connecting link between Leviticus 4, 16 and the Book of Hebrews.

I truly believe (having known and studied under the latter personally) that these great men and Bible students would have been delighted and lovingly appreciated the findings on ad mathay. And the helpful in-depth pictorial analysis on 5agendas.com, depicting the 5 Agendas of the Sanctuary Service. Verily, we are not sewing a piece of new cloth on an old garment.

The Analogy between the missing starting points of the Copper Scroll—and Daniel 8:14

The following analogy is credited to Dr. Hardinge.* It concerns an analogy he presented about the missing starting point for the 2300 years in Daniel 8 and a missing starting point for the Copper Scroll.

*The supreme credit of the Truth of what we are to talk about, all that we have been talking about—goes solely to the Man in linen and no other—full stop.

Dr. Hardinge's analogy was about two ancient writings: 1) Daniel 8:14's declaration: "Unto two thousand and three hundred days; then shall the sanctuary be cleansed" (by Christ) and 2) the Copper Scroll (3Q15).

3Q15 is one of the Dead Sea Scrolls found in Cave 3 near Khirbet Qumran on March 14, 1952. It detailed instructions to locate a treasure trove of wealth.

From your web browser, you can listen to Dr Hardinge's 'Studies in Daniel'. The audio is #10 on Daniel 9, refer to the 20:00 time mark:

[<http://delongdirect.com/sermons/SERMONS/Leslie%20Hardinge/Studies%20in%20Daniel/10.%20Daniel%209.mp3>]

3Q15

Here is the link (with pictures) for the Copper Scroll:

[https://en.wikipedia.org/wiki/Copper_Scroll]

Now, let's have a look at some brief summaries of the main points surrounding the Copper Scroll.

In brief, the Copper Scroll contains an inventory of 64 with 63 of those locations describing treasures of gold and silver.

Reportedly, the estimate is in the tons. Furthermore, the Scroll describes 900 talents of buried gold in one single location.

Seemingly, the locations are described in such a way as if the reader would be familiar with and know the locations defined by the unclear references.

In 1962 an expedition to look for the Copper Scroll's treasure was led by a John Allegro. Who, while following some of the places defined, some potential burial places for the treasure were excavated by the team.

But interestingly enough, the treasure hunters turned up totally empty handed **because of the fact that the starting point is missing from the Scroll.** And as a result of this missing starting point, the Copper Scroll treasure has yet to be found.

[https://en.wikipedia.org/wiki/Copper_Scroll]

The narrative states the Copper Scroll treasure hunt led to one of the biggest treasure hunts in history composing numerous expeditions to find the valuable treasure trove. Reportedly quoting from the Scroll itself, it states:

"Forty two talents lie under the stairs in the salt pit ... Sixty five bars of gold lie on the third terrace in the cave of the old Washers House ... Seventy talents of silver are enclosed in wooden vessels that are in the cistern of a burial chamber in Matia's courtyard. Fifteen cubits from the front of the eastern gates, lies a cistern. The ten talents lie in the canal of the cistern ... Six silver bars are located at the sharp edge of the rock which is under the eastern wall in the cistern. The cistern's entrance is under the large paving stone threshold. Dig down four cubits in the northern corner of the pool that is east of Kohlit. There will be twenty two talents of silver coins." (DSS 3Q15, col. II, translation by Hack and Carey.)."

They had a huge predicament! Without a **starting point**—such detailed directions are completely and absolutely useless.

The report proposes the treasure may have been looted by the Romans 2000 years ago, and if so, the treasure hunting enthusiasts are too late. Yet this has not stopped them.

[<http://www.ancient-origins.net/ancient-places-asia/lost-treasure-copper-scroll-001457>]

Now, the next resource from Breaking Israel News; written by Adam Eliyahu Berkowitz, explains how a certain Noahide and former criminal investigator by the name of Jim Bartfield considers himself to have decrypted the mysterious 2,000-year-old message from

the Copper Scroll. And that, even while experts in the field of archaeology may agree with his theory, it is further noted that the region's political complications make it doubtful that the treasures will be discovered any time soon.

Interestingly, for our readers to note, the news article reports that Bartfield described himself as being "**Noahide**" saying "I want to return the Temple artifacts to the Jewish People. It's time."

Yet without government permission Barfield's searchings are delayed. And lastly, I found it interesting the Author's reference to the Building of the Third Temple in Jerusalem and that it is an "*explosive political issue*". Stating that "*finding the actual Temple vessels would thrust that issue into the forefront.*"

<https://www.breakingisraelnews.com/85762/enigmatic-dead-sea-copper-scroll-reveals-true-locations-lost-temple-treasures/#/>

The fact remains: even though some may claim to have deciphered the Copper Scroll resulting in future excavations of the treasure, their dilemma of the missing starting point remains.

Even so, the analogy of the missing starting point in the Copper Scroll and Daniel 8:14 remain as well. But should it? Would God leave mankind with an undecipherable detail as this? No!

Daniel the Prophet, the Temple

As we know, Daniel was in fact given the end point for [1] the "*vision concerning the daily*" and [2] "*the transgression of desolation*" as being "*Unto two thousand and three hundred days*" but no starting point for the 2300 days or years.

Yea, it was not until over a decade later through Gabriel's instructions: "*from the going forth of the commandment to restore and to build Jerusalem*" (Dan. 9:25) did Daniel finally have "*understanding of the vision*" [Mar'eh]. (10:1)

In the intervening of time between Dan. 8:14 and this knowledge—just before Gabriel's needed "*skill and understanding*" of the Mar'eh, Daniel tried to understand it by studying.

He wrote: "*I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.*" (9:2)

But still no knowledge of the starting point for the 2300 prophetic days!

For Daniel prophesied: "*he (Messiah) shall cause the sacrifice and the oblation to cease*" (Dan. 9:27)

It should be asked - So why the need of a third Temple in Jerusalem for offering sacrifice? When in fact, the Christian who follows the Lamb whithersoever He goeth has accepted Him as his Perfect Sacrifice on Calvary and also as his Great High Priest after the order of Melchisedec.

The Christian who thoughtfully "*considers*" Christ as cleansing him from all sin and uncleanness's being "*justified from all things, from which ye could not be justified by the law of Moses*" "*that could not make him that did the service perfect, as pertaining to the conscience*" and that "*can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.*" (Acts 13:39; Heb. 9:9; 10:1)

The starting points

So, that there's no confusion, the remainder of this article we will be referring to two starting points.

[See the Bible help charts "*The Three Chronological Segments of Dan 9*" from the Dec. 2016 issue and "*Letting the Scriptures speak – Time Prophecies of Daniel*" from the April 2018 issue.]

1. The first starting point of **457 B.C.** (i.e. Route 457 B.C. from the Parable of the Village) is in reference to the 2300 and the 490 years, which comes first on our study time line.

2. The second starting point of **554 A.D.** (i.e. Route 554 or exit 554 A.D.) is in reference to the 1260, 1290 and the 1335 years.

God provided the answer of 'how long', and gave us—for the 3 prophetic periods intended—the same starting date [**554 A.D.**] as explained in Scripture (See Dan. 12:6-7, 11-13)

God never intended the prophetic periods to be complicated! The starting date of **554 A.D.** began over a thousand years after the 2300 years began; as the 490 & 2300 years began in 457 B.C. So, quite some time after—in fact, more than a millennia after.

Now, in retrospect, the main point of the analogy that Dr. Hardinge drew, concerns:

- a) What Daniel heard (8:13) Palmowniy—the Wonderful Numberer say in answer to the question "*ad mathay*" – "*How long?*" or "*Until when?*" (asked by "*another saint*") as being "*Unto two thousand and three hundred days; **then** shall the sanctuary be cleansed.*" (8:14, ea.)

As compared with:

- b) The Copper Scroll 3Q15 gave explicit details to a vast treasure of Gold, Silver and precious Gems.

As you noted, both pieces of information fail to give the starting point of where to begin measuring the time from to its end or the directions to the locations of the treasure.

Yes, 3Q15 gives the directions 'Unto' the 'treasure'. But no starting point.

Even so – Palmowniy's answer in Dan. 8 gives directions "Unto" a richer treasure of present Truth. "Unto two thousand and three hundred days; then shall the sanctuary be cleansed."

Daniel is provided both the duration of the time (2300 years) and the terminus point ("Unto" the end of that time).

But not the beginning. That's right! No starting point – not even a clue. And so, chapter 8 ends.

"Unto"

Digressing for a moment, Dr Hardinge pointed out in a separate series titled 'Daniel Revisited' that the "Unto" לְ od or ad part of "ad mathay" 'always goes to a point.' "Unto" Ah! The exact point in time, culminating at the end of the 2300 years – 1844.

In fact, as Dr Hardinge pointed out, it was not until a dozen or so years later, that Daniel was finally given the starting point in Daniel chapter 9.

No wonder after hearing this Daniel felt sick and was "astonished" at the "vision" (Mar'eh) concerning the 2300 'evenings and mornings'!

Just imagine! The revelation of the 2300 prophetic days or years was not given for some time and did not include a starting point in the information given to Daniel! (Dan. 8:27, c.f. 14)

Imagine being told certain things were going to end after a certain amount of time and then something else was going to happen (Dan. 8:13-14). But you were NOT being given the time of where to start counting from—how would you know? You wouldn't unless you were told. This is the scenario between Daniel 8 & 9 and a picture we really need to see.

Dr Hardinge told the audience: "2,300 days, equal 2,300 years. That's all that Daniel 8:14 tells us. How long? 2,300 years. There's no wonder that nobody understood it, because we are not told when it began."

He then illustrates the Copper Scroll as an analogy for the 2300 years in Daniel 8:14.

And that the Copper Scroll "didn't tell you where to start from. So, you could get all the directions you wanted and go for a week. Where're you going to begin? And so, it is utterly useless. So, to tell us that it is 2300 years to the time when the Sanctuary is going to be cleansed and not tell us where it begins would be the silliest of silly approaches. And God of course is full of wisdom. He would never make an error of that kind. So somewhere, He has got to give us a 'starting point'. He gives no starting point in Daniel chapter 8, none whatever. He just gives the duration 'Unto two thousand and three hundred evenings and mornings; then shall the sanctuary be cleansed'..." [transcribed from the audio.]

Now, before we continue, we need to review some dating details, so as to understand more fully why Daniel fainted and was sick certain days in 8:27 concerning the "vision" or Mar'eh of the 2300 years.

Daniel's problems are ours, he was given the end point but **not** the starting point for the 2300 years in verse 14.

Wouldn't this bother you too? It would me for sure—I would feel sick and astonished and wouldn't be able to sleep.

Some Dating:

According to The Expository English Bible, the vision of Daniel 8, according to Bishop Usher and Dean Prideaux was in the year 553 B.C. With Mr. Bedford placing it in 552 B.C. [this editors Bible margin places it in 553 B.C.]

(<http://biblehub.com/commentaries/daniel/8-1.htm>)

Chapter 9, according to Bishop Usher and Mr. Whiston was in the year 537 B.C. With Dean Prideaux placing it in the year 538; and Mr. Bedford in the year 536. [this editors margin has 538 B.C.]

(<http://biblehub.com/commentaries/daniel/9-1.htm>)

Now, it is not the purpose of this thought paper to go into the details of—or attempt at pinpointing the exact dates for these chapters. What is important is the date for the 2300 and 490 years.

Now, whichever date you use, 553 or 552 for Daniel 8, or 538, 537 or 536 for Daniel 9, the fact remains it is with these dates you have anywhere from 14 to 17 years' time difference.

Dr Hardinge simply explained that Daniel 9 was approximately about a dozen years after Daniel 8. (Dr Hardinge in the 'Daniel Revisited' series defined the time difference as being 13 yrs.)

For more than a decade lapses between Daniel 8 and 9. For more than a decade Daniel waited for the understanding of the starting point which was 457 B.C. for the 2300 days or years of Daniel 8:14.

Imagine the delight, the relief of tension that Daniel would have had in knowing the starting point for the beginning of the Mar'eh (457 B.C.) as described in Daniel 9:25. Which is given for the 2300 prophetic years—in combination with the “*seventy weeks*” (Dan. 9:24). And this will be the reason why we will discuss Daniel 9 further in an upcoming issue.

Moreover, this starting point (457 B.C.) in Daniel 9 is of paramount importance to understand.

Because again, it provides not only the starting point for the 2300 years, but also the same starting point for the “*seventy weeks*”.

Not forgetting the other prophetic periods—of the 1260, 1290—found within the 2300 years that had its *ad mathay* starting point (554 A.D.).

Dan 8:14's Two Divine Chronologies

Concerning Daniel 8:14 God has actually provided us with ‘**Two Divine chronologies**’.

The **2300 years** and 70 weeks or **490 years** and these are a “*two witnesses*” that are beginning the 2300-years.

Stunningly, this formula reveals a second set of “*two witnesses*” scenario.

Two Divine chronologies’ can also be found at the ending of the 2300-years with the **2300 years** and the **1290 years**.

Observe carefully:

The **beginning** of the 2300 years has Two Divine chronologies:

- 1. **2300 years** From 457 B.C.
- 2. **490 years**

The ending of the 2300 has Two Divine chronologies:

- 1) **2300 years**
- 2) **1290 years** “**Unto**” 1844 A.D.

A wow factor to be sure! Amazingly, the same 2300-year chronology holds within its chronological time frame context the 1260 and the 1290 prophetic days.

Incorporated is a 30-year extension between these prophetic periods. See Dan. 12:6-7, 11-13.

Note very carefully

This explains why there could not be separate starting points as with the 508 and 538 date rationale.

How important then is this starting point?

Answer: Of utmost importance.

 It is the Gold Rush!

Because the entire 2300-year prophecy was intended to direct our attention to Christ who “*is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.*” (Heb. 7:25, ea.)

Paul summarised Christ’s High Priestly Ministry of intercession/cleansing/atonement which is to save us—yes even to the “*uttermost*” “*without sin unto salvation”!* (9:23,28, ea.)

In fact, without the correct starting point, you totally misalign, miscalculate and thoroughly mess up the prophetic time prophecies in the book of Daniel and this gives problems in prophetic interpretation to the Book of Revelation.

The **Wonderful Numberer** in that answer to ‘How long’ “*ad mathay*” “*Until when?*” said that—specifically the “*vision concerning the daily*” and [2] the little horn’s “*transgression of desolation*” would be unto 2300 years and then shall the sanctuary be cleansed.

That is the only way to determine the starting point. May the Man in Linen be praised!

The richness of detail includes the “*Until when?*” for the “*vision concerning the daily*”; the termination for the little horn’s transgression and abomination against the “*host of heaven*”, “*the host and of the stars*” “*Prince of the host*”, the “*daily*”, “*the place of His Sanctuary...cast down*”, “*cast down the truth to the ground*”, the “*sanctuary and the host to be trodden under foot*” as being specifically “**Unto**” 2300 days or years. (See Dan. 8:10-14)

And interestingly moreover, for a second matter, in this answer—you would have noticed there is in fact, no starting point given for the commencement of the Little Horn’s transgression and abomination of Desolation. The starting point for this is not dealt with until chapter 12 verse 11.

Then, and only then, is the starting point given as lasting “*from the time*” [554 A.D.] of 1290 years unto the already established ending point [1844] in Dan. 8 as being “*Unto two thousand and three hundred evenings and mornings*”.

The starting point for the 1260 and 1290 is revealed.

How? All one has to do is count back 1290 years from the 2300 years' well established end point 1844 (derived from the 457 B.C. commencement) and this brings you to the starting point of the year 554 A.D. Same reason is for the count of the commencement of the 1260. Otherwise God cannot lie.

It's really just that simple friends—God never complicated it—letting the Scriptures speak is a rarity these days!

Mainstream Christianity and a growing element in Laodicea by not taking the Word and the Word only for what it is saying leaves us with nagging and irritable interpretational problems.

This fact is why it is important to know that what the Man in linen gave Gabriel was by "*commandment*". Verily, instruction for "*skill and understanding*" (v. 22, 23).

Friends, you also now have skill and understanding for this immensely important starting point. Many have struck out on their own with their own interpretive prophetic map and unreliable compass and did not find the treasure!

And while Laodicea holds the correct 'starting point' they peep and mutter in denial of Daniel 8:14's Dual Atonement. Why so? It's clear, a strong dependence exists upon the 'evangelical interpretation' that the Atonement was completed at the Cross. This harks back to their ministerial fraternal associations.

Yet, God's warning: "*And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*" (Rev. 18:4) Leaving Laodicea in that constant condition - of being stale, flat and unprofitable.

All due solely to the Evangelical compromises, this has rendered meaningless Daniel 8:14 with the end fruitage of a 'no dual atonement' theology. Its purpose, to be in favour and counted as Christians!

Now, as we return to the scenario of not knowing the starting point (457 B.C.) for the 2300 years is truly likened unto the other ancient detail of not knowing the 'starting point' for locating the Copper Scroll treasure.

It's why mainstream Christianity is totally empty--handed in finding the treasure of present Truth—verily, the "*pearl of great price*". Devastating!

How suitable then the comparison that Dr. Hardinge drew!

Is there then an importance of proving a Dual Atonement from the Book of Hebrews? Absolutely!

It totally demonstrates the accuracy of the Wonderful Numberer, it brings to life the theme and purpose of the "*Everlasting Gospel's*" wide use of metaphors and types as to salvation. And it exalts the little perceived Man in Linen and His High Priestly ministration and of at-one-ment.

This far outweighs that empty sentiment of having a 'relationship with Jesus'. Sadly, by their own emphasis the atonement was completed at the Cross, Laodicea is saying they have no Great High Priest. Whereas this is what the Book of Hebrews reveals—ah! A provable Final Atonement Ministration! (See Heb. 7:25; 8:1-2; 9:23-28)

I must say it is sad how the starting point for the Copper Scroll treasure is so sought after. But the starting point for the treasure of Truth a "*pearl of great price*" (Matt. 13:46) concerning the cleansing of the Heavenly Sanctuary and also a people, (Dan. 8:14; Zechariah. 3) is only being understood by a "*few*". And rejected and discredited by the "*many*" in mainstream Christianity and Laodicea the world over.

How fitting what Jesus said — "*For where your treasure is, there will your heart be also.*" (Matt. 6:21)

Multiple choice

So, dear reader, which is really the real treasure, the real gold rush with real inestimable value?

- a) **3Q15's treasure**
- b) **Daniel 8:14's treasure** "*Unto two thousand and three hundred days; then shall the sanctuary be cleansed*" **along with Hebrews 9:23's Necessary cleansing**
- c) **Christ as our Saviour and "Great High Priest" who is cleansing us right now**

Diligent Bible students will recognise BOTH b and c are correct. Amen!

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Stop the Press

Forewarnings Take Heed!

A "Temple Coin"?

Why the need? Really?

Recently the headlines carried the story of the Jerusalem-based Mikdash Educational Centre's production of a "Temple Coin".

The full story - the following links from Foxnews, Newsweek, CBS News and Israel Today; with pictures of the "Temple Coin".

<http://www.foxnews.com/world/2018/02/28/israel-group-mints-trump-coin-to-honor-jerusalem-recognition.html>

<http://www.newsweek.com/trumpcoin-israeli-group-mints-new-coin-honor-us-embassy-move-823981>

<https://www.cbsnews.com/news/israel-trump-coin-honours-recognition-jerusalem-as-capital/>

<http://www.israeltoday.co.il/NewsItem/tabid/178/nid/33463/Default.aspx>

Key points

A "Temple Coin" bearing U.S. President Donald Trump's image alongside King Cyrus has recently been minted by the Mikdash Educational Centre (an Israeli organization) in Jerusalem. Reportedly, the reason for Cyrus' image is because 2,500 years ago, King Cyrus allowed exiled Jews to return to Jerusalem from Babylon. It is being reported the Temple Coin Honours Trumps historic December 6th 2017 recognition of Jerusalem as Israel's capital with the U.S. Embassy move from Tel Aviv. Reportedly saying "We will move the American Embassy to the eternal capital of the Jewish people, Jerusalem."

It is reported, Rabbi Mordechai Persoff says that Trump made a "big declaration that Jerusalem is the capital of the *holy people*." [CBS, ea.] Just like Cyrus. A 1,000 Biblical half-shekel Temple Coins have been minted. With the Mikdash's aim of helping "spread the light of Jerusalem and the *spirit of the Holy Temple* throughout the world." [CBS, ea.]

It is reported, the Temple Coin will also bear the name of Arthur Balfour. Now remember, it was Arthur Balfour who is known for the famous 1917 Balfour Declaration announcing the support of Britain's Government for the establishment of a "national home for the Jewish people" in the area we know today as present-day Israel.

It was also reported that on February 23, confirmation was given that the U.S. Embassy in Jerusalem would open on May 14 marking the 70th anniversary of Israeli independence that was realised in the year 1948.

Long-time readers of WVN will remember that this was just 19 years before Jesus' own prophecy in Luke 21:24 would commence the *achri hou* "until" (Lk. 21:24), i.e. the brief period of time between 1967 and 1980 for "the times (Kairos-probationary time) of the nations (ta ethne) be fulfilled." [ibid. Gr.]

*Write or email our office for an in-depth research manuscript on Luke 21:24) Jesus' own prophecy—why save it for a rainy day?

Now at the time of finalising this thought paper the United States has officially opened its embassy in Jerusalem today— May 14, 2018. However, with regard to a future Third Temple and the recent Temple Coin we will discuss later how these events usher in a counterfeit age of peace. We will discuss some hard to be understood details of the Book of Revelation in sharp focus!

The "Third Temple" or "Temple Coin" when placed in contrast with Hebrews 8 and in full view of the "Everlasting Gospel" found in Revelation 14 is irrelevant. Therefore, it is asked why the reference to Cyrus, a new temple when we have the prophecies of Daniel confirmed by Paul?

For the fact that we have a "*true tabernacle, which the Lord pitched, and not man*" "*in the heavens*" "*Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.*" (Heb. 8:2, 1; 6:20, c.f. 9:24).

The First Angel for example emphasizes there is a basis of true worship and to whom it is to be directed: It is written:

"*Fear God, and give glory to Him; for the hour of His judgement is come: and worship Him that made*" and this is an undertaking by the true and faithful people of God! (See Rev. 14:6-7)

Proven by the fact "*That by two immutable things, [Heb. 8:3: 9:23—8:5-6] in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.*" "*Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.*" (Heb. 6:18-20)

Jesus indicated

A Third Temple is not prophesied. He said it is a distraction from the true Heavenly Sanctuary that He *pitched* and it's '*not made with hands*'.

That Temple alone is the *true tabernacle wherein He ministers* His High Priestly reconciliation and a "NECESSARY" CLEANSING, through the blood of His own perfect sacrifice that Paul said included the heavenly things themselves with better sacrifices than these.

The True Tabernacle where our Great High Priest is delivering in the context of the Everlasting Gospel— three warnings of false worship, and that of an atonement of true peace, delivered verily by Christ our Great High Priest after the order of Melchisedec. Amen!

Jesus conferred — "*Behold, your house is left unto you desolate*"

and "*believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.*" (Matt. 23:38; Jn. 4:21, ea.)

For it was prophesied: "*he (Messiah) shall cause the sacrifice and the oblation to cease*" (Dan. 9:27)