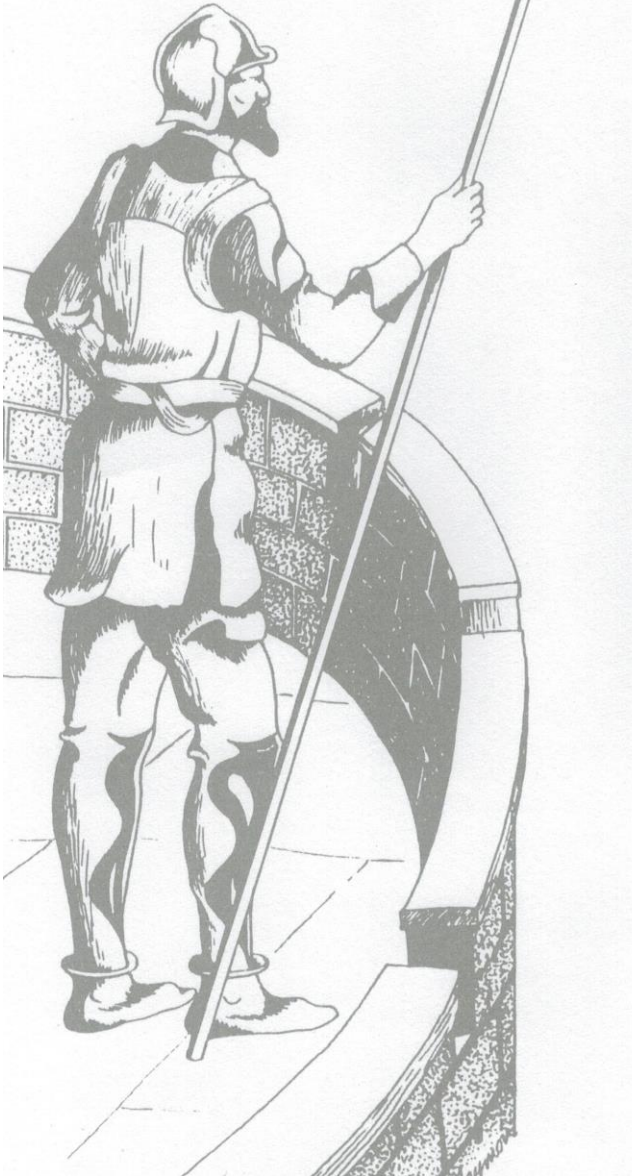


*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"*
Eze. 7:6 (Moffatt)



In this Australian Issue:

III - 2(18)

An Inexhaustible Theme –

*And now for the thought paper
we have all been waiting for:*

"ad mathay" Pt. 1

Pg. 1

Editor's Preface

Over the last two and a half years of publication, and from the very commencing issue, we have made reference to the Hebrew term **"ad mathay"** numerous times.

This unique term in the book of Daniel, with its direct association with Palmowniy the Wonderful Numberer; known to Daniel as the **"Man clothed in linen"**, is translated into our English to mean simply: **"How long?"**. Or as the Hebrew interlinear has it: **"until when?"**.

An Inexhaustible Theme –

**"ad mathay" = "How long?" or
"until when...?"**

This unique use to which we are referring, is found in Daniel chapter 8 verse 13 and chapter 12 verse 6; which we will cite shortly.

In fact, within each issue; since the commencing thought paper that introduced the **Man in linen**, there have been progressive foundational building blocks, the Corner Stone being the **Man in linen** and His High Priestly Ministrations.

Being revealed specifically in the following books:

In Ezekiel—the Man in linen 'marks with a mark,' those that are afflicting their souls. And soul affliction is Day of Atonement language. [Ezekiel 9] (See Lev. 16:29)

In Daniel—the Man in linen— (identified as Palmowniy the Wonderful Numberer in chapter 8) actually sets the parameters and defines the answer for the question “*until when?*” and He said it is a time for the ‘cleansing of the Heavenly Sanctuary’.

In fact, the cleansing of the Sanctuary was the specific event for the terminus of what the Man in linen said would be a long period of time—2300 years to be exact. And contained Day of Atonement language as well. [See Daniel 8 & 12 respectively]

In Zechariah—the Man in linen (identified as the Angel of the Lord) is He who cleanses and provides a change of raiment—verily the garments of His own righteousness. Again, Day of Atonement language and imagery. [Zechariah 3]

In the Book of Hebrews—the Man in linen is pictured as our “*Great High Priest*” “*after the order of Melchisedec.*” (Heb. 4:14; 5:10) The Book of Hebrews summarises all these aspects as a complete system of Truth. Indeed, an advanced understanding of the “*Everlasting Gospel*”. And it has always been there.

In fact, as has been shown, the Sanctuary Message in the Book of Hebrews forms the basis of present Truth concerning our “*Great High Priest*” — “*the Man in linen*” — “*after the order of Melchisedec*”.

Of whom—the Bible says He appears now performing a “*necessary*” Ministrations in the presence of God for us...to put away sin by His own perfect once for all sacrifice, now once in the end of the world. (See Heb. 9:23-24, 26; 10:10)

“*Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.*” (Heb. 5:11)

In Revelation—the Man in linen is pictured as our Great High Priest—clothed in linen standing among seven golden candlesticks. Again, Day of Atonement imagery. [See Revelation 1]

These fundamental building blocks form what has been described for you as an Inexhaustible Theme. The Divine viewpoints are all Personally Authored by the **Man in linen**, and He set down the optimal blue print for His Atonement Ministrations in the Heavenly Sanctuary. He even has described and defined what that Atonement means.

We have shown how this Atonement equals the “*Everlasting Gospel*”. Not only that, it is a Divinely Mandated Ministrations of how this “*Everlasting*

Gospel” was given by God to ancient Israel. It was and remains the “*root and fatness of the olive tree*” (Rom. 11:17). All portrayed through the Divine Services of “*salvation*” via the worldly sanctuary; as Romans 11 reveals. (c.f. John 4:22)

And why would not the enemy of Truth have a counterfeit—little perceived? For, in talking to many, none can explain why—let alone how the counterfeit man in linen has obscured this “*Everlasting Gospel*” — or Atonement’s. Unquestionably, it is present Truth for God’s people today. God’s own Sanctuary Message! (See Ps. 77:13)

Ironically, Laodicea was given much light—and squandered it all. It is these aspects that have been presented to our readers systematically. Why? so you can be equipped to “*convince the gainsayers.*” (Titus 1:9)

But more importantly it’s about defending Christ and His Righteousness. This means it is having the “*testimony of Jesus...the spirit of prophecy*”. It is about overcoming the “*great red dragon*” “*by the blood of the Lamb, and by the word of their testimony*” How? The testimony of Jesus our Great High Priest. And for all of this, God is saying it’s about being “*not defiled with women...*”, a metaphor for false religions and ecumenical doctrine.

It is also about “*follow[ing] the Lamb whithersoever He goeth...and in their mouth was found no guile...*” (Rev. 19:10; 12:3, 11; 14:4-5)

It’s time we begin to understand the full context of what the **Man in linen** REALLY had to say to His enquirers who asked — **ad mathay** — “*until when?*” (עד מתי, Hebrew, Daniel 8:13) the Sanctuary would be cleansed.

It’s time now to commence a closer look at those things that we have been waiting in earnest to share with our readers from the Man in linen’s own words—the Divine Word of God.

One thing that must be explained right from the very beginning of this topic is that, there has been one continuous factor that has been prevalent all the way through. And let it be known now — ‘God has never made these things complicated.’

In fact, before now, I can attest that in discussions with many well-meaning individuals, elders, pastors both here and in the U.S.A., they really have made the appreciation of the *"Gospel of God"* and the *"Everlasting Gospel"* overly complicated. Others have dumbed-down the subject so much so, with the laity, it all means to 'just love Jesus'!

But when it unfurls that even a child can follow, then all admiration is dedicated to the **Man in linen**. He alone clears the whole matter of interpretation on the theological thicket that exists today. It is He who sets forth precious words of Life. He alone gives-- *"A word fitly spoken is like apples of gold in pictures of silver. As an earring of gold, and an ornament of fine gold, so is a wise reprove upon an obedient ear."* (Prov. 25:11-12)

Christ has provided in the Scriptures all spiritual nutriment. What He presents is so easy to follow by providing the interpretation Himself—in no uncertain terms. He wishes to tend the lambs. And for the mature minded it is to feed His sheep. (**John 21:14-17**) He has eliminated the need for private interpretation as well as the abundance of wishy washy conjecture and fence sitting that prevails today. In other words, no outside commentary or theological dissertation is necessary, other than the Bible alone.

We understand that what Daniel was shown will be hard for some to hear, while old, but totally new to them. [See Matt. 13:52] But, the information has sat there on the pages of the Scriptures and is not new. In fact, it's been there since first spoken by the Man in linen Himself, and preserved in the Books that were mentioned earlier.

Therefore, the main questions for our readers to keep in mind is:

'What is the Man in linen saying—without any interference from prior learning or teachings? What has the Word of God always been saying?'

Fact is, if we are unwilling to relearn—especially when it comes to Christ's own words—are we not excusing ourselves from the blessings of *"walk[ing] in the light, as He is in the light"*? Paul conveyed in this manner, there was to be a *"necessary" cleansing "now once in the end of the world [wherein He hath] appeared to*

put away sin by the sacrifice of himself". (Heb. 9:23, 26; 1 Jn. 1:7).

Others claim the cleansing, when they were 'saved'. 'Brother, that was past tense' they say. Yet, they cannot attest to explain or have any reason to have a High Priest now! That is bewildering.

If we are not following Christ for all who He said He is—and was—and is to come, it is impossible to mount a reason to be His follower, when denying what He is saying and accepting all of the whole and complete package of the free gift of salvation—to wit He is offering us as our Great High Priest.

What about it! some tersely retort. Well, then we are verily following a false christ—just as if we were bowing to Baal in the days of Elijah.

Elijah asked ancient Israel— *"How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word."* (1 Kings 18:21) Paraphrased: *"How long halt ye between two opinions and claim the Cross and deny His Ministry as Great High Priest? For it is written ... "if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word."*

As you can see by comparison — mainstream Christianity & Laodicea have no answers to the issue of worship, let alone the detail that sits behind this fact concerning the sanctuary and High Priestly doctrine of God. The other conclusion of course is that God is a liar for they shrug when sought to explain the *"two immutable things"* — and that includes a Dual Atonement!

We have read over and again, many times the following Scriptural facts of **Dan. 12:7, 11-12**.

We all have read the **1260**, the **1290** and the **1335** days.

Interestingly, concomitant with these prophetic dates is one inalienable fact - The **Man in linen** [alone] establishes the **correct dates** for the prophetic periods.

How so?

Daniel 8 presents the context where he *"heard one saint speaking, and another saint said unto that certain saint which spake. How long ...?"*

His answer concerning these prophetic days has vested intense debate and ridicule. But should it be complicated and open to ridicule? Only when the enemy prefers to disavow the relevance and simplicity.

As you allow the Scriptures to 'breathe' in this case concerning Daniel chapter 8, we hear the Heavenly enquirers asked— "until when?" "ad mathay" (Dan. 8:13). And this happens to be about two distinct facets— (1) the "daily [&] (2) the transgression of desolation". (8:13)

HERE IS SOME INTERPRETIVE HISTORY:

During the decade prior to its fulfilment and shortly after, strong efforts were made to solve the interpretation of **Daniel 8:14**. Charts were prepared. These are known as the **1843, 1850 & 1863** charts.

Interestingly, it became known that God's "hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed."

With this being the case, many a stringent search and scrutiny of the matter has occurred. We wish to present to the reader that the Man in linen's interpretation is what should have featured on the charts. A review of the charts confirms this fact. His advice would have eliminated the mistakes in the figures. Commentaries were published to quieten any and all concern.

Yet what doesn't change, is this fact: "But the path of the just is as the shining light, that shineth more and more unto the perfect day." (Prov. 4:18)

And it is not the intention of this thought paper; nor previous or upcoming issues, to serve as either a commentary or theological dissertation.

Rather, the purpose of each Scriptural presentation is to simply encourage contemplative thought about what we have already been told by the Man in linen in the Word—and the Word only—His point of view! Commentaries have a purpose, but interpretation is not one of them!

And then there is (especially as we are dealing with prophetic periods and dates) resolute and staunchness to historical narratives. But again, these cannot differ from the written Word either. Scriptural evidence attests to what the Man in linen said. And the Scriptural evidence will be forthcoming.

But then again, as Luther expounded, it is to be Sola Scriptura, = the Word only, and this is to be our Divine

chart and Divine compass. (See Ps. 32:7-11; 77:13) This is where we are going to stand — 'Because the Man in linen said so!' Period.

Moreover, this and subsequent issues will serve merely as an introduction—a high level discussion you might say — of a complete and uncomplicated system of truth.

Again, we must be willing to learn Truth as it is in Jesus—the Man in linen, in its given simplicity. The hard part is having to unlearn the incredible prejudices of the "tradition of the elders". This phenomenon has led to a dullness of hearing. And at times an intensity of vehemence from within—and also from the separated ranks of Laodicea especially. (c.f. Heb. 5:11)

"Therefore we must pay the closer attention to what we have heard, lest we drift away from it." (Heb. 2:1, RSV)

And what is it that we have heard?

Observe carefully the question:

*"Then I heard one saint speaking, and another saint said unto that certain [Palmowniy—Wonderful Numberer] saint which spake, **How long** ["until when?"] shall be the [1] vision concerning the daily, [2] and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"*

Observe carefully the answer by "Palmowniy" [margin]:

And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.**" (Dan. 8:13-14, ea.)

"ad mathay" = "until when...?"

Let's begin what is an Inexhaustible Bible exposé of what the Man in linen really said. [See the Bible help chart enclosed: "Until when" Part 1]

Observe carefully the question again:

*"Then I heard one saint speaking, and another saint said unto that certain [Palmowniy—Wonderful Numberer] saint which spake, **How long** ["until when?"] shall be the [1] vision concerning the daily, [2] and the transgression*

of desolation, to give both the sanctuary and the host to be trodden under foot?"

Observe carefully the answer again by the Wonderful Numberer:

And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.**" (Dan. 8:13-14, ea.)

What is the obvious conclusion?

The "*vision concerning the daily*" and the "*transgression of desolation*" against said "*daily*", (while being separate durations of time) was to last for a long period. (both reaching unto the same time) Until when?

The continuance of "*until when*" was **unto** the completion of the duration of time for the 2300 years in Daniel 8:14.

To attempt anything otherwise will render the plainest grammatical and textual meaning given by the Man in linen redundant! This fact is profoundly important to grasp in order to understand just what the Man in linen really, actually and truly said. Otherwise, we mess it all up when we try and make things line up the way we prefer to understand it, been told, or want to understand it. Rather than trying to understand it the way the Man in linen gave it.

Another obvious conclusion about the "*daily*":

The "*daily*" cannot be 'paganism'!

Why so? Because, the "*vision concerning the daily*" reaches unto the terminus of the 2300 years. Not at any earlier date as presumed and believed. This fundamental textual fact cannot be denied. (See Dan. 8:13-14)

Daniel heard and recorded for us that it was not 'paganism' that ushered in Daniel 8:14's 'yearly' antitypical cleansing of the Heavenly Sanctuary; as has been explained in prior thought papers.

But rather, the antitypical "*daily*" Ministration, which in the type concerned an atonement resulting in 'forgiveness'. Because the type informs us this "*daily*" was going on in the Heavenly Sanctuary—until the commencement of 'yearly' cleansing. From God's viewpoint, this amounted to

a transgression of desolation—an abomination of desolation that incredibly withheld this fundamental privilege ('forgiveness') of the appreciation of Christ and His relationship with the sinner. But it did and had to come to an end.

Otherwise the type metaphor as given by God concerning the antitypical '*daily*' (Lev. 4) preceding the antitypical '*yearly*' (Lev. 16) would have no meaning if its '*paganism*'. Should we make God inconsistent with His Sanctuary Doctrine as He related to us the Everlasting Gospel? Friends, the antitype is what is **being emphasised** in Dan. 8:13-14's Tamid "*the daily*". Then the antitypical '*yearly*' would commence, which is to say — "*then shall the sanctuary be cleansed*".

Grammatically and textually, God is saying the "*vision concerning the daily*" reaches unto the terminus of the 2300 years.

The "*daily*" can then only be Christ's High Priestly Ministration in the Heavenly Sanctuary—corresponding to the "*daily*" service outlined in Lev. 4. This is the Man in linen's definition of the "*daily*"—because He answered Sanctuary language with Sanctuary language! Not pagan language! This is the Bible proof. But where is the Bible proof that '*paganism*' is the "*daily*"? There is none!

To say otherwise is to manipulate Daniel 8. This requires attention to some key information that God has informed us about the *abomination of desolation*.

In fact, God described that a period of **only** 1290 years was assigned for the little horn's *transgression* and *abomination* against "*the daily*".

Observe also from Daniel 8 the extent of Sanctuary language these verses contain. And then ask yourself the question: When and where did *paganism* ever have anything to do with the Sanctuary? We will talk more about this later.

What then is another obvious conclusion?

The "*transgression of desolation*" against the "*vision concerning the daily*" cannot reach to any point in time other than what the Man in linen—the Wonderful Numberer said. And as a matter of fact, He said it was to reach "*Unto two thousand and three hundred days...*" Thankfully this remains *Immutable*, *unchangeable* and *irrefutable*!

Doubts?

As we progress in this Bible study, if there is any doubt as to what the Man in linen said, the question must then be put forward: What's wrong with believing in what the Man in linen said?

It then becomes a matter of either believing the Man in linen, or believing what we have always thought were pillars of the Christian faith—but in fact, cannot be Biblically sustained.

And what we shall soon see is that what the Man in linen said, actually proves the *"two immutable things"* of a Dual Atonement Ministration: **A) Calvary, and B) the Heavenly Sanctuary** = *"two immutable things"*.

Moreover, it is amazing to see, the Man in linen actually provides **'two chronologies'** to prove the prophecy of **Daniel 8:14**.

But some may ask: 'Why is this necessary?'

Answer: Because the **Man in linen** said it was "NECESSARY" (Heb. 9:23, c.f. Gal. 1:11-12).

The principle of testimony is well stated by Jesus in **Matthew 18:16, 20**. Daniel was actually provided **'two chronologies'**. Daniel saw and heard **two witnesses** and Christ was in the midst. (c.f. 12:5-6) This is the doctrinal test of Truth—especially when this subject of Daniel 8:14 has been open to constant denial and ridicule!

For me personally, I am going to stand by, stand for, what the Man in linen said, without hesitancy. Because He is the Wonderful Numberer and our Great High Priest, who thankfully did not—would not—and cannot get the prophetic map wrong.

It is for you, the reader, to size up the evidence as shown in Scripture. It will bring you to a juncture in the road ... a choice to walk a narrow path with God or prefer the broad way to placate the traditions of the well-meaning elders. Willing with patience to be as a Berean; *"Here is the patience of the saints"* (Rev. 14:12). Consider the evidence. Search the Scriptures to see if these things be so. (Acts 17:11) What you will find is what Jesus likened to a man finding a *"pearl of great price"* (Matt. 13:46).

Incidentally, this parable also brought out, a selling of all that the man had to buy the *"pearl of great*

price". What has to be sold here? Predetermined ideas as to what constitutes truth. This will have to be given up to secure the *"pearl"* of present Truth.

We now provide for the reader a helpful context of what we are to study. We will share excerpts that paved the way for the subject of *"ad mathay"* from prior thought papers.

These are as follows:

'In a future thought paper, we will be analysing the questions posed to Him (The Man in linen) by the other **"saint"** in Daniel 8:13 and the **"one"** in 12:6 "How long...?"' [1]

'...we will discuss the Man in Linen from Daniel 12, as well as the enquiry between two saints, we have all read, Daniel *"heard one saint speaking, and another saint said unto that certain saint which spake,"* (8:13) to the epochal question *"How long"* and why this was *"sealed till the time of the end."* (12:9). This Man in Linen revealed unto Daniel: *"Many shall be purified, and made white, and tried... none of the wicked shall understand; but the wise shall understand."* (12:6, 9-10)' [2]

'Therefore, based on the Scripture passages outlined we can conclude that the titles - Angel of the Lord, Man clothed in linen, High Priest after the order of Melchisedec, & even *"that certain saint"* in Daniel 8:13 are all one and the same referring to Christ, for the same One who was asked *"how long"* in this verse is the same One who is asked the same question in 12:6 being the *"man clothed in linen"'* [3]

'This Divine appellation, the Everlasting Gospel, is pictured in the Holy Bible in the dictum of copy and shadow. [Heb. 8:5] The age long Everlasting Gospel is the Sanctuary message, which uncovers a rich treasure trove of *"the counsel of peace which was between the Two of Them."* (Zech. 6:13 Heb. emp. sup.) The Man in Linen Divinely intended for the Final Atonement to be revealed unto us and to our children. This is why it is so crucial for us to understand exactly what the Man in Linen prophesied in answer to the question *"How long...?"* (Dan. 8:13). This last message of mercy in verity is Christ's ministration of cleansing as High Priest that alone resolves the sin problem -- in sinful flesh! If a message does not contain this Inexhaustible Everlasting Gospel Theme, is there any real light in it? You must judge for yourself. (See Isa. 8:20)' [4]

'The terminus date of **how long** the counterfeit man in linen would prosper with its abomination of desolation is defined in Dan 8:14.

The “*prince of the host*” was unknown in His true ministration as Great High Priest. The counterfeit system conquered for more than millennia; he prospered and the True Man in Linen said its duration was a long period of time. This incredible feat of defiance of Heaven, he would practice and prosper for 1290 years.’ [5]

‘For we have yet to even begin to discuss what the “*Man clothed in linen*” said in answer to His questioners who asked “*How Long?*” (Dan. 8:13; 12:6) His meaning necessitates an acute awareness by diligent Bible students, as it brings to light that which was of “*necessity*” as well as that which is presently “*necessary*” with regard to the **Man in Linen’s** High Priestly ministration, “*now once in the end of the world*” (Heb. 9:26). This simple fact is what makes the **Man in Linen’s** Sanctuary message the hallmark of the “*deep things of God*” (1 Cor. 2:10), as well as the “*Everlasting Gospel*” which is indeed worthy of our continued study and review.’ [6]

‘The importance of the terminus date of “*how long*” (Dan. 8:13, 12:6) the counterfeit man in linen would prosper with its “*transgression*” and “*abomination that maketh desolate*” (8:13; 12:11) is defined in Dan. 8 and 12. The “*prince of the host*” (v. 11), the **Man in Linen** is still today unknown in His true ministration as Great High Priest. The counterfeit man in linen’s system conquered for more than millennia against the true system—the Sanctuary Service message, which details a coming “*necessary*” cleansing.’ [7] (See Heb. 9:23 for the antitypical details.)

‘Moreover, we have only briefly discussed His Divine prophetic viewpoint as conveyed to the prophet Daniel. For what remains to be discussed is what the “*Man clothed in linen*”; in actual fact, said in answer to His questioners who enquired “*How Long?*” (Dan. 8:13; 12:6)’ [8]

‘What then does this mean for us? Have we been in ignorance about the “*Everlasting Gospel*” and have not considered the “*strong consolation*” that Christ our Great High Priest offers us, and has been revealing to mankind through the Sanctuary Service type? He is none other than the “*Man clothed in Linen*”—and what He said to His enquirers who asked “*how long?*” (Dan. 8:13; 12:6, ad mathay, Heb.) remains to be explored.’ [9]

‘I’ll reiterate, there is much more to share concerning the “*Man clothed in linen*”. For, having commenced the Australian thought paper with essentially the same subject; with yet many more Bible highlights

remaining—with the best part yet to come, proves just how Inexhaustible this Theme really is. With that being said, in the upcoming issues for this year (the Lord willing) we will begin to critically examine—what was it exactly that the “*Man clothed in linen*” really said in answer to His enquires who asked “*how long?*” (Dan. 8:13; 12:6, ad mathay, Heb.) As well as the Man in linen’s viewpoint of the “*daily*” (Tamid, Heb.) in Dan. 8, 11, and 12.’ [10] (More Bible study on the “*two immutable things*”—a Dual Atonement for our readers was essential—thus postponing this examination till now.)

‘The “*Man clothed in linen*” testified, when in answer to His enquirers who asked “*how long?*” (Dan. 8:13; 12:6) the answer was - “***Unto two thousand and three hundred days; then shall the sanctuary be cleansed.***” (Dan. 8:14)

This long Bible prophecy is replete with sanctuary language and terminology. It relates completely to Heb. 9 from the New Testament, and both together, unlock the purpose of why we are to “consider” Christ “after the order of Melchisedec.” And His ministration with its purpose of **cleansing** the Heavenly Sanctuary—as per the type. [See Lev. 16] Thus, there is a resolving of the sin problem in sinful flesh prior to His second coming. (See Heb. 9:26, 28)’ [11] * Taken from Australian editions of WWN – [1] July-Aug (15) p. 6; [2] 11(15) p. 7; [3] 12(15) p. 4-5; [4] 2(16) p. 4; [5] 4(16) p. 5; [6] 6(16) p. 1; [7] 6(16) p. 4; [8] 8(16) p. 2; [9] 11(16) p. 8; [10] 2(17) p. 1; [11] 2(17) p. 7.

We will leave our readers with the central point of what the Man in linen said to think about. Remember “ad mathay” = “until when...?”

Observe again carefully the question to the Man in linen and the answer He gave:

“Then I heard one saint speaking, and another saint said unto that certain [Palmowniy—Wonderful Numberer] saint which spake, **How long [“until when?”] shall be the**

[1] *vision concerning the daily,*

[2] *and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?”*

And he said unto me, **Unto two thousand and three hundred days;**

then shall the sanctuary be cleansed.” (Dan. 8:13-14, ea.)

This is sublimely pivotal!

{To be continued...}

Shall we talk it over?

During the time of studying the Feasts recently with our readers, we held a short-lived discussion with a certain individual in the **Sabbath Feast-keeping** community here in Australia. In fact, a leading voice in this community.

Who at first wanted to correspond and seemed willing to come and reason together. But after a short time became either unwilling to do so, or was unable (it seems the latter is what is more probable based on the evading responses) to answer simple questions, and so chose to end all dialogue.

What was sad was the individual expressed a love for God and the Truth. But in the end, was arrogant and uninterested towards any consideration of Christ's High Priestly Ministration. And corresponding antitypical fulfillment of the Feasts just as Jesus said He would do in Matt. 5:17.

What was the reason for this attitude of arrogance towards the present Truth of the Man in linen? And why are so many uninterested and have such an aversion or feel so uncomfortable towards something so prevalent and powerful throughout the Scriptures—the "Everlasting Gospel"? Why the ignorance? And why the inexcusable disregard for the "two immutable things" concerning the Man in linen's Dual Atonement of "necessity" & "necessary"?

Is that which the Apostle Paul in the book of Hebrews teaching us totally amiss? Or is it a summary of the "Everlasting Gospel"? Fact is, Paul certifies that the Man in linen Himself—revealed it unto him. (Gal. 1:1-12) Anything other than this, Paul said, was "another gospel" (v. 6).

Herein we have a clear Bible definition for the 'no dual atonement' & 'twas all finished at the Cross' theories— "another gospel" with a fearful curse attached to those who preach it. (c.f. v. 8-9) These "trouble you" and pervert the "gospel of Christ" (v. 7).

When looking back, the dialogue boiled down to two points of reasoning.

For one, the Feast keeper's line of reasoning was in favor of Feast-keeping. But Paul said it would only produce a dead works program as noted in Heb. 9:9 & 10:1.

Amazingly this shallow reasoning is growing rapidly and thriving the world over. Looking to self and yet missing the entire point of the Man in Linen's High Priestly Ministration.

A works program is always agreeable to the carnal nature than is Christ's own program of righteousness by faith.

Christ says: "This is the work of God, that ye believe on Him ["consider" our Great High Priest after the order of Melchizedek—and what He is doing for us now in the Heavenly Sanctuary] whom He hath sent." (Jn. 6:29, c.f. Heb. 3:1, 9:23-26)

What is the end result of a dead works program?
Answer: 2 Thess. 1:8 (c.f. Heb. 6:1; 9:14)

A spiritual famine regarding Bible Truth is defined as follows— "My people are destroyed for lack of knowledge" (Hosea 4:6). With obvious deficiencies of any understanding of, or consideration of the following:

A careful Bible based reasoning can answer such questions as— **'What has to be cleansed in Hebrews 9:23 and why?'** A clear precise answer and definition involves Christ's High Priestly Ministration in the Heavenly Sanctuary.

This is what entails a progressive understanding and thoughtful consideration (Heb. 3:1) of the "Everlasting Gospel" which favors the Man in linen and His High Priestly Ministration in the Heavenly Sanctuary (9:23). Which involves a fulfillment of the Feasts in accordance with what the same Man in linen said He would do in Matt. 5:17.

Which also equals a Final Atonement—Christ fulfilling the Feast per the metaphor of the fall Feast of the Day of Atonement.

"An Ancient Hebrew prayer"
From the conscience that shrinks from new truth,
From the laziness that is content with half truth,
From the arrogancy that thinks it knows all truth,
O God of truth deliver us!

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