

*"Watchman,
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,
the hour and the end!"*

Eze. 7:6 (Moffatt)



In this Special Australian Issue: IV – 10(18)

An Inexhaustible Theme –

"ad mathay" Pt. 9

The Prophecy Charts

Pg. 2

Editor's Preface

Welcomed feedback from the field signified that last month's thought paper on the "daily" & the 'yearly' in the book of Hebrews was truly eye opening.

For review, our readers are encouraged to thoughtfully meditate on the following Scriptures that were not included on September's Bible help chart:

"I will meditate also of all thy work, and talk of thy doings." (Ps. 77:12)

"Thy way, O God, is in the sanctuary: who is so great a God as our God?" (v. 13)

"Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments." (Mal. 4:4)

"For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty." (2 Pet. 1:16)

The "Everlasting Gospel" the Sanctuary Message and the "two immutable things" of a Dual Atonement are an Inexhaustible Theme to be sure! This encapsulates Christ's ministry for God "hath committed unto us the word of reconciliation." (2 Cor. 5:18, 19)

It is unquestionably impossible to exhaust any portion of Holy Scripture. The more we search it, the more we become aware of the fact that there is much more in it than appears.

It's now time to have an honest, fair and candid discussion regarding the prophecy Charts published in 1843, 1850 & 1863. The reason is clear. We have verified from the Bible, the Man in linen said the 1290 years began 554 A.D. (Dan. 12:11) because the text said it terminated in 1844 A.D., this being the end point of the 2300 years (Dan. 8).

We validated from the Bible this 1290 prophetic period was regarding the "daily". (c.f. 8:13-14; 12:11). A closer look at the Prophecy Charts is required. We will find why

and the Man in linen Himself explains the errors in the figures. Thereby we can safely confirm a *“more sure word of prophecy”*. (2 Pet. 1:19) For the fact is certain, the Man in linen—the WORD of God is the sole & final authority on prophecy!

An Inexhaustible Theme—

“ad mathay” = “How long?” or “until when...?”

The 1843, 1850 & 1863 Prophecy Charts

For our reader’s benefit, the online links of the Prophecy Charts are as follows: [it would prove helpful for the reader to have a look at the Charts]

The original 1843 Prophecy Chart: [1843](#)

A modern fully legible version-1843 Prophecy Chart: [Legible 1843](#)

The original 1850 Prophecy Chart: [1850](#)

The 1863 Prophecy Chart: [1863](#)

[If any reader is unable to view or obtain copies of the Charts online, please feel free to write to us and we will print and mail copies to you, so you can see for yourself what we are talking about and follow along with us in this study.]

We realise that some of our readers will already be familiar these Charts. But for those who are not—not to worry. For the fact is certain, the Man in linen our Prophetic Guide is the sole & final authority on prophecy!

We wish to remind our readers that this is by no means an attack on the Charts or the Pioneers, *“But the path of the just is as the shining light, that shineth more and more unto the perfect day.”* (Prov. 4:18)

Three years ago, in the Sept - Oct 2015 issue, we asked the following question: ‘What was it that Sister White referred to in EW page 74 when she wrote? “His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed.”’ [WWN - I Au.Ed. Sept - Oct (15)].

Here is the full quote:

“I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake (singular) in some of the figures (plural), so that none could see it, until His hand was removed.” {EW 74.1, notes in brackets added by this editor.}

The obvious conclusion:

A mistake (not mistakes) existed in some of the figures (not figure singular—but ‘figures’ plural) not singular with regard to only the mistaken 1843 figure. If 1843 was the only mistake, would it not have to read something like

‘a mistake in a figure’ (both in the singular) or ‘a mistake in one of the figures’? I am no Grammarian or English Professor, but if language means anything—the way it was written tells all. *“But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.”* (Matt. 5:37)

Another obvious conclusion:

Yes, “...the 1843 chart was directed by the hand of the Lord, and that it should not be altered...”

“...the figures were as He wanted them...”

But— “...His hand was over and hid a mistake (singular) in some of the figures (plural), so that none could see it, until His hand was removed.”

So, when His hand was removed the first time, revealing a mistake in one of—but not all of the figures, namely the 1843 date, there was required a necessary correction. This was done and presented in the [1850](#) Chart. [See the middle narrow column below 457 and the Cross, and then the bottom right corner under ‘EXPLANATION OF THE TIME’ 1843 is corrected to [1844](#). This Chart corrected one of the errors.]

Moreover, to be sure—as per the Man in linen’s prophetic counsel, further corrections would become necessary regarding the other prophetic figures. The reason is because the calculations originally thought to terminate in 1843. This brings now to the forefront the importance what the Man in linen said. He said the 1290 prophecy would terminate in 1844 right along with the same end date for the 2300 prophecy. (c.f. Dan. 8:13-14; 12:11)

Otherwise, if we are unable to correct the mistake in some of the figures regarding the 1260, 1290 and the 1335 years, with the exact ‘say so’ of the Man in linen, when He removed His hand, then neither should the former have been changed, and so Dan. 8:14 would have still been forever lost in the dark ages.

Present Truth has a way of startling the senses. Replies from the field have said - how did we even miss this concerning 554 and the 1290 with *“ad mathay”*?

But with the aid of the Man in linen’s present Truth as found in Daniel 8 & 11, the mistake in some of the figures has now been corrected by means of the “Testimony” of the Man in linen Himself! Attention to Prophetic Counsel = prophetic alignment.

Therefore, who can prove otherwise that 554 is heresy? Fact remains; the Man in linen Himself has correctly identified a further mistake in the figures. Is it important? Indeed, we have **‘two chronologies’** to prove unmistakably that Dan. 8:14 & 12:11 terminates in 1844 is a valid hermeneutic. Startling? It shouldn’t be! Have we

forgotten God has two or three witnesses to Biblical inerrancy!

Notice moreover, that the messenger did NOT say anything to the effect that ‘a single error which appeared six times on the chart’ existed, as some have mistakenly interpreted & suggested. We will take note of this shortly.

We have a Divine Mandated prophecy that neither mainstream Christianity nor Laodicea can dismantle! Brilliantly based on what the Man in linen said in answer to His enquirers who asked “*until when?*” pertaining to the “*vision concerning the daily*” and the “*transgression of desolation*” [554 A.D. + 1290] against the “*daily*” as being “*Unto two thousand and three hundred days; [1844 A.D.] then shall the sanctuary be cleansed*”. The only other option you have is to call both God and the Man in Linen, liars. (see Titus 1:2)

It is imperative to understand, this is why the “*daily*” was NOT taken away in 508 A.D. or the resulting “*transgression*” terminating in 1798.

A discerning reader can clearly see that the Man in linen did not say “*unto 1798*”, but “*Unto two thousand and three hundred days*” being 1844 A.D. (Dan. 8:14). Only a blind Laodicean would reject, with blind faith. The imperative warning is as found in Matt. 25 and in Rev. 3.

When did the 2300 days begin?

The restoration decree issued by Artaxerxes in 457 B.C. marks the beginning of the 2300 years.

The year day principle is the absolute connection applying to the 2300 years and the commencement of the “*seventy weeks*” (Dan. 9:24) “*from the going forth of the commandment to restore and to build Jerusalem*” (Dan. 9:25).

This was in 457 B.C. by the decree of Ar-tax-erx'-es in his “*seventh year*” (Ezra 7:7), which was the third decree issued by a Persian King. (1st by Cyrus, 2nd by Darius and 3rd by Ar-tax-erx'-es) But it was this third that granted the legal status to rebuild Jerusalem. (c.f. Ezra 6:14)

According to Daniel 9:24 Gabriel explained that the 70 weeks (490 years) were to be cut off, measured off, or appointed for God’s people. This 490-year period was cut off from a longer period. That period was the 2300 days or years mentioned in the vision of Dan. 8.

Therefore the **490** and the **2300** years have the same beginning. This is the dual feature of the **first set** of the **two Divine Chronologies**.

The same principle of the dual feature exists for a **second set** of the **two Divine Chronologies**, namely the **1290**

and the **2300**. [See the Apr. 2018 help chart ‘Until when... [Part 2] Letting the Scriptures speak – Time Prophecies of Daniel’]

For Review: Dan 8:14’s Two Divine Chronologies

Concerning Daniel 8:14 as discussed above God has provided us with “**Two sets of internal chronologies’ situated in the 2300 years**.” These are “*two witnesses*” that commence and end the 2300-years.

Stunningly, this formula reveals “*two witnesses*”.

Observe carefully: The **beginning** of the 2300 years at 457BC has Two Divine prophecies:

1. **2300 years** (Dan. 8:14)
2. **490 years or 70 weeks** (Dan. 9:24)

The **ending** of the 2300 years has Two Divine prophecies:

- 1) **2300 years** (Dan. 8:14)
- 2) **1290 years** (Dan. 12:11)

Startling? Yet the evidence has always been in front of our eyes! A wow factor to be sure! Amazingly, the same 2300-year chronology holds within its prophetic time frame the 1260 & 1290 years and Brethren, what is the blessing of the 1335? (Dan 12:12)

The Man in linen meant for you to “*Know therefore and understand, that from the going forth of the commandment*” to prove the validity of Daniel 8:14. The Man in Linen wanted us all to know the existence of a Dual or Final Atonement. See Dan 8:14 / Hebrews 8:3, 9:23.

It is for this purpose He assigned **two Divine Chronologies**:

Chronology 1.

457BC + 2300 years = 1844. Daniel 8:14 – Mar’eh

Chronology 2.

554AD + 1290 years = 1844. Daniel 12:11– Chazown concerning the “*daily*” abominated and desolated by little horn for 1290 yrs.

You see, dear reader, I also understood previously that the dates of 508-538-1798 in the Charts were correct. But now with the light of Present Truth, Christ – the Man in linen at infinite cost has bequeathed, is it not time to appreciate what our God has stated and walk in the light and correct the mistakes in the Prophetic Charts.

We are to know and understand what the Man in linen in Daniel 8:13-14 and 12:11 said and especially when the 1290 terminated at exactly the same time as the 2300 in in 1844 A.D. as per Dan. 8:14. This was a tremendous shock and struggle for our study group.

The Charts

I have before me full scale facsimiles of the 1843 & 1850 Charts. The reason why we will begin with the 1850 Chart first, is because it has something profoundly important to see at the outset.

The 1850 Chart: A “pearl of great price”?

Since the beginning of this series on “*ad mathay*”, we have shared with our readers quite a few times how the Man in linen said the 1290 and 2300 years terminated together in 1844 A.D. (The Bible says so- Dan. 8:13-14; 12:11)

For 168 years, a gem has existed all along in the 1850 Chart; right at the top, even the Chart that corrected the error in the 1843 figure but retained errors in some of the other ‘figures’. Applied accurately the principle would have corrected the errors in the 1843 figures [plural].

The following example is an important aspect we wish to draw to your attention:

Dan. 8:13-14. How long shall be the vision concerning the DAILY, and the TRANSGRESSION OF DESOLATION, to give both the Sanctuary and the host to be trodden under foot? And he said unto me, Unto 2300 days: then shall the sanctuary be cleansed. The 2300 days commence with the 70 weeks, at the going forth of the decree of Artaxerxes to restore and build Jerusalem. Dan. 9:25. Ezra ch. 7:12-26 verses. This decree went into effect after Ezra had delivered the kings commissions unto the governors, before Christ 457. ch. 8:36.

What this is saying was, the pioneers were connecting Daniel 8:14 with Daniel 12:11 in the 1850 Chart.

Notice that the question “*ad mathay*” = “until when” “How long shall be the vision (Chazown) concerning the **DAILY** and the **TRANSGRESSION OF DESOLATION...**” (in caps) is answered, with “and he said unto me, Unto 2300 days: then shall the sanctuary be cleansed.”

Here is why the Australian edition of the thought paper "Watchman, what of the night?" in saying that the Man in linen said that the 1290 (Dan. 12:11) terminated right along with the 2300 years in 1844 A.D. (Dan 8:14) is in perfect harmony with the Biblical Axiom actually contained in the 1850 Chart.

Notice how it reads: “How long” 1) “the vision concerning the daily” and 2) the “Transgression of

Desolation” (by the little horn for 1290 yrs.) this is published in CAPS for 1850 emphasis and was rightly stated to be “Unto” 1844. The hand of providence was guiding the pioneers. Wow! To think that this emphasis existed all along.

But yet, this principle was in fact, not calculated accurately in the prophetic reckoning for the 1290 years on any of the Charts. The error was passed over – was not understood for a long time. Not no more! In other words, the end date of 1798 is 46 years too soon!

As discussed in last month’s thought paper the correct reckoning and light of the 1290 was understood and published in **1829-1832. Prior to the Charts!** After such a long time, the light of the 1290 ending in 1844 and commencing in 554 is in perfect Biblical harmony. Remember, this fact was so stated in the 1850 Chart. God is patient! You are brave to deny this!

The 1863 Chart:

Now, the 1863 Chart I have is a small-scale version, and for reasons outlined below, we will have a look at this one next before we go all the way back to the 1843 Chart.

What caught my attention when I, for the first time, saw the ‘63 Chart; as compared with the two prior ones, was that, the ‘63 Chart a pictorial illustration has so little on it. It omitted entirely the 1260, 1290 & 1335 yr. prophecies. The ‘twenty-three hundred days’ is there. The ‘seventy weeks’ or 490 years is there with ‘the one week’. But no visuals for the other prophetic periods.

I remember quite well that this originally appeared rather strange to me – and still does. Why were they left out only 20 years after the first Chart was made? Is it because there remained some difficulty of interpretations?

Like many, I previously found the interpretations of Charts acceptable. But had God’s hand been removed completely? This is the issue, because prior to an awareness of the present insights of Bible Truth in relation to the Man in linen, His High Priestly Ministration & what He said about “*ad mathay*” the Bible evidence, proves now there remained an error in the ‘figures’. How can this be? God’s hand has been removed. The correction to the commencement date of 554 for the 1260, 1290, 1335 in relation to the prophetic periods, makes perfect sense. For the reason that they are in alignment to Daniel 8:14 just as the Man in linen originally meant for them!

The 1843 Chart:

Now, referring to the 1843 Chart, in the top left hand corner, there is the Image of Daniel 2. Next to that and

towards the right you have the various images of the Beasts.

1843 Chart error right hand side as presented:

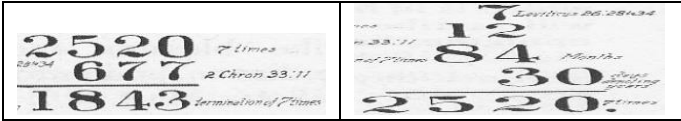


Chart outlines some of the prophetic figures, including the '7 times' or 2520 years. This will be discussed in a separate thought paper.

Near to these figures you have 1843 again:



As established, 1843 was one of the errors in the figures – corrected to read 1844 on the 1850 Chart. Exampled below from the 1850 Chart...



However, to be clear, there are figures which contain no error, and these stand as they are. The Man in linen's critical point about "ad mathay", corrects all errors.

A single error ?

I found the following online 'A Visual Introduction to the 1843 and 1850 Charts' and after quoting 'PT November 1, 1850, par. 11' [sic] it read:

'The 1843 Chart contained a single error ("a mistake") – the date **1843** – which appeared six times ("in some of the figures") on the Chart.' [Emphasis theirs] Using a visual Chart, similar to the following:

The Link: [Visual-Introduction-to-the-1843-and-1850-Charts](#)



However, the reader will notice again the error this visual aid has made in saying 'The 1843 Chart contained a single error ("a mistake") – the date **1843** – which appeared six times ("in some of the figures") on the Chart.' What is important

to note; the messenger did NOT say anything to the effect of 'a single error... which appeared six times...on the Chart.'

The Messenger penned: "The Lord showed me that the 1843 chart was directed by his hand, and that no part of it should be altered; that the figures were as he wanted them. That his hand was over and hid a mistake in some of the figures, so that none could see it, until his hand was removed." {RH, November 1, 1850 par. 10, underscore added.}

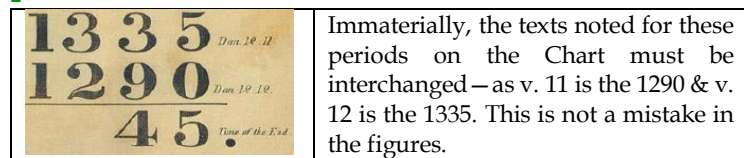
"I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake (singular) in some of the figures (plural), so that none could see it, until His hand was removed." {EW 74.1, notes in brackets added by this editor, underscore added.}

Difficult? Yes – to be sure! I am scratching my head too. To clear it all up simply – the messenger did NOT say 'a single error... which appeared six times...on the Chart.' If the messenger had, we could accept the above interpretation.

What the messenger did say was 'a mistake in some of the figures'. When you look at the Chart as a whole – you see multiple figures, dates and prophetic calculations.

Moreover, in connection to this – the Bible being the final WORD in and of itself – is that we have what the Man in linen said in Dan. 8:14 to the question *ad mathay* in v. 13 and then what the Man in linen said in 12:11, that the 1290 and 2300 yrs terminated both in 1844. Only with this Biblical insight can we make sense of EW 74/RH November 1, 1850 and not make additional errors as some have mistakenly done.

Further down on the left of the 1843 Chart you have:



More importantly, there exists a 30-year differential between the 1260 and the 1290 as Dan. 12:7 & 11 reveal.

But Daniel 12 does not present a 30-year gap at their commencement! Which, is the case with using 508 to 538 (30 years). But, from 554 you have 1260 years to the fall of Revelation 17's fifth king (Napoleon Bonaparte) in 1814 with the additional 30 years with the 1290 arrives at 1844. This the end of the abomination and the end of the 2300 yrs. God said the 1290 period entails the terrible Transgression & Abomination of Desolation, concerning the "daily" Ministrations of Christ.

Therefore, the 1260, must fit the same commencement date 554 to conform with the 1290. This removes any

confusion so that we will not think that there are three long periods of time.

Next you have:

	<p>508 Taking away of the daily (sacrifice). Dan 8:11,12 538 The Heruli, Vandals and the Ostrogoths by this time were plucked up. This is the prophetic period for the rise of the little horn (see Dan 7:8). Three horns are plucked up and little horn rises which is the commencement of the papal power. The commencement of a time, times and a half, or 1260 years terminated in 1798. (ea.)</p>
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This presents the unaccountable 30-year gap delivered by the 508 to 538 reckoning not reaching 1844! God said the 3 prophetic periods have the same starting date as explained in Scripture. (Dan. 12:6-7, 11-13)

Interestingly, regarding the 538 commentary and the Ostrogoths, history confirms they were not plucked up in 538 as commonly stated, for evidence exists they continued in 'full flight' until finally routed in 553.

Then:

	<p>The 1290 years Dan 12:11 commencing 508 at the taking away of the daily sacrifice terminate 1798 from which period 45 years complete the 1335 years when Daniel is to stand in his lot at the end of the days. The 1335 from taking away of daily 508 and the 45 from close of 1290 terminate together in 1843. 1798 pope taken captive. 508 Taking away of daily (Daniel 12:11)</p>
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But the Man in linen in answer to "How long..." "ad mathay" He said the taking away of the "daily" for 1290 years was to last "Unto two thousand and three hundred days; then shall the sanctuary be cleansed" and NOT before! (Dan. 8:13-14; 12:11) The Man in linen revealed the prophetic facts as terminating in 1844—full stop.

Retrospectively, in August we published the Evidentiary Material on 554—No Longer is it to be Forgotten.

Let's carefully have another look.

[See WWN - IV Au.Ed. 8(18) for sources]

<p style="text-align: center;">JEWISH SOCIETY AND JOURNAL 427</p> <p>3. "J. G. O." ENDS 2300, 391, AND 1290 ALL IN 1844.—In volume 1 of the new series for 1831 mention is made that the term "generation" (<i>genea</i>) means race.⁵⁰ And in volume 2, for 1832, the unidentified "J. G. O." stresses 1844 as the focal point for the 2300 years, starting from 457 B.C., as well as for the 391 years of the Turkish woe, dated from the fall of Constantinople in 1453, and so reaching to 1844. Then, finally, he takes 553 or 554 for the beginning of the 1260 years of papal tyranny, and ends them similarly in 1814, with the thirty additional years, to the end of the 1290 years, likewise extending to 1844.⁵¹ The millennium, he believed, would follow shortly thereafter.⁵²</p>
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III. White—Ends 1290, 2300, and 391 in 1843-44

THOMAS WHITE,⁵ rector of St. Andrews, Hertford, and minister of Welbeck Chapel, St. Marylebone, was the writer of the closing paper in a series of seven read in 1828 before this Society for the Investigation of Prophecy. It was titled "Diagram and Observation Intended to Illustrate the Arrangement and assist the Exposition of the Apocalypse." Citing G. S. Faber, Thomas Gisborne, J. A. Brown, and William Cuninghame on the dating of the 1260 years—whether from 533 to 1793, or otherwise—White contends that Justinian was not successful in the recovery of authority over the Western Empire until the overthrow of the Gothic kingdom in 554 by the success of Narses.⁶

So he suggests the 1260 years as from 554 to 1814, and the 1290 as from 554 to 1844—which year is to White the pivotal date of the prophetic numbers. (Title page and inset reproduced on page 444.) Here is his unique tabulation, making

⁴ Ibid., p. 87. ⁵ Papers Read Before the Society for the Investigation of Prophecy (1828), p. 124. The other papers were by John Tudor, Henry Drummond, John Thompson, M.D., and T. W. Chevalier. ⁶ Biographical data not yet available.

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1844 the terminal point of the 1290-, 2300-, and 391-year periods:

"From A.D. 554	_____ to A.D. 1814	_____ were 1260 Years.
_____ 554	_____ to _____	_____ 1844 will be 1290 Years.
From B.C. 457	(date of 7th of Artaxerxes), to the death of our Lord	_____ 33 were 490 Years.
_____ 457	_____ to _____	_____ 1843 will be 2300 Years.
From A.D. 1453	(when the Eastern third part of men were slain)	_____ 1844 will be 391 Years."

On the 391 years of the Turkish woe, White believes they should be dated not from Turkey's "first rise" but "from its triumph over the Eastern Empire; and that it marks out the time during which that empire shall continue to be slain, and the duration of the second woe."⁸ He questions the position of many who place the termination sometime before the French Revolution, and observes:

"I am very much of the opinion that the Turkish power is yet a woe, both to Jews and Christians; and that it will continue to be so until its downfall. Present appearances make that downfall seem nearer than the above calculation leads me to anticipate; but it is not difficult to suppose that causes, such as have hitherto prevented that most desirable consummation, may yet retard it for seventeen years."⁹

So, following the exegesis that would end the 391 years approximately with the 2300 years, White dates the beginning of this longer time period synchronously with the seventy weeks in 457 B.C. And he terminates it in 1843—another in the growing list of expositors holding such a position.

502 PROPHETIC FAITH

The 735 pages of the first volume were a reflector of a large segment of the interpretations of the time. Regrettably, many of the contributors use only initials or pseudonyms that cannot always be identified. In their various styles they exalt prophecy as God's beacon light to men, and stress sound methods of studying and interpreting prophecy. Such discussions as "The Times and Seasons" superimpose the whole scheme of the Apocalypse upon the Old Testament feasts, from the Passover in the first Jewish month, and its accompanying wave-sheaf, on through the Feast of Weeks, and finally to the Feast of Trumpets, Day of Atonement, and Feast of Tabernacles. The imagery, or scenery, is taken almost wholly from the tabernacle erected by Moses. Thus a framework is formed for the gospel dispensation.¹¹

The readers will notice and must therefore conclude that THOMAS WHITE, Rector of St. Andrews, Hertford, and minister of Welbeck Chapel, St. Marylebone was NOT an Adventist. This understanding of the light of 554 and

resulting material was all pre-1844, pre-Adventism and pre-William Miller.

It was and remains TRUTH! It is the only answer to 'a mistake in some of the figures'. The Man in linen provided the Bible evidence – even though it was misunderstood in Adventism’s history and remains so even today! History confirms the error! All the credit goes to the Man in linen – Amen!

Corrected: ‘a mistake in some of the figures’ –

- ~~1843~~ to **1844** - Dan. 8:14.
 - ~~538—1798~~ to **554 + 1260 = 1814** - Dan. 12:7.
 - ~~508—1798~~ to **554 + 1290 = 1844** - Dan. 12:11.
 - ~~508—1843~~ to **554 + 1335* = 1889** - Dan. 12:12.
- *The blessing being the first year of the Latter Rain after the most precious message of Righteousness by Faith going forth in 1888-89.

Now, regarding 538 and commonly considered terminal date of the Ostrogoth's, it's important to observe history affirms the last three Ostrogoth kings continued in a second round of Gothic Wars from 535-553. History even records an error in the figures.

See:

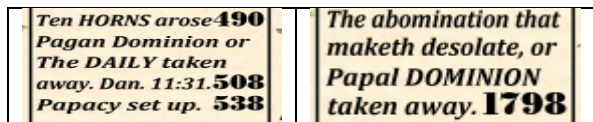
[britannica - Italy History](#)

[wikipedia Ostrogothic Kingdom](#)

[wikipedia Battle of Mons Lactarius](#)

Conclusion: 508, 538 & 1798 is the error in the figures! This date as has been shown does not justify the prophetic markers as was required by the Man in linen for the ending of the 1260, 1290 & 1335.

From the 1850 Chart:



Is not the Papacy the little horn? Undoubtedly, in combination with the Holy Roman Empire, as the woman in Revelation rode the scarlet Beast. (Rev. 17:3) How then can the “daily” be taken away in 508 by the little horn when supposedly it was not set up until 538? How could it work prior to its own existence? Makes no sense.

But the Biblical accuracy of 554 solves this dilemma. It is for the reason that the 3 kings were laid low by 553. The matter began during the second round of warfare between the Ostrogoths and the Byzantine forces which

commenced in 535 and ended in 553. Fact is that history records that 3 Ostrogothic Kings were laid low prior to Justinian's Royal Pragmatic Sanction of 554 which officially ended Ostrogothic rule in Western Europe. The names of these 3 kings were Witigis, Totila & Teia.

554 officially ended Ostrogothic rule in Western Europe with Justinian’s Royal Pragmatic Sanction in giving freedom to the Papacy to obscure from the minds of man the “daily...by reason of transgression”, it practised and prospered for 1290 years in opposition to the ‘continual’ High Priestly Ministration of Christ in the Heavenly Sanctuary. For “How long” (“ad mathay”) until the prophetic marker arrived and then the Sanctuary was “cleansed”.

This must be understood: Christ confirmed the end point of what related to the 1290 (little horn’s taking away of the “daily” the transgression & abomination of desolation Dan. 8:13, 12:11) was to **reach** “Unto two thousand and three hundred days; then shall the sanctuary be cleansed” – Daniel 8:14 – 1844.

Conclusion: The Man in linen is Immutably correct when He said the 1290 and the 2300 terminate together in 1844! It sits right there in Dan. 8:13-14 and 12:11.

At the bottom of the 1843 Chart you have:



This means the original understanding was that “God’s Everlasting Kingdom” would come in 1843 or 44. Then the Great Disappointment. So, all prophetic periods had to terminate at that time. But Christ did not come the 2nd time in 1843. The 2300 years was corrected to 1844, but not the 1260, 1290 and the 1335. These remained as they were – there was no light! However, this is no longer the case as we now recognise.

“...His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed.” {EW p. 74}

We will deal more with this later, but what appears on the following clip from the 1850 Chart with the ‘EXPLANATION OF THE TIME’ is the following.

You see, since the 2300 was corrected to reach unto 1844, but not so with the 1290, when in fact, Christ required it to. You either have to extend the prophetic periods: 1260 to 1261 – 1290 to 1291 – 1335 to 1336. Obviously, this would compound the error. The other option was to extend the chosen date: 508 to 509 – 538 to 539 – 1798 to 1799. Is this the reason for the underscore and then the number 9? (508_9; 538_9; 1798_9)

Notice:

EXPLANATION OF THE TIME .	
A prophetic year or time is 360 days denoting, years. 7 times is 7 x 360 = 2520 yrs.	
Time times and a half, is 3½ x 360 = 1260 yrs. A prophetic month, is 30 days, 30 yrs.	
42 months, is 42 x 30 = 1260 yrs. A prophetic day, denotes 1 year. 1 hour, 15 days.	
The treading down of Israel by the gentiles commenced before Christ	
677, 1843 years after Christ added to 677, make 2520 yrs. 7 times.	
The length of the daily, Dan. 8:13. from B.C. 457 to A.D. 508, 9= 965 yrs.	
From the daily taken away, to the papacy being set up, 538, 9= 30 yrs.	
Time of the papal desolating abomination, to 1798, 9=1260 yrs.	
From 1798, 9 to 1844.....= 45 yrs.	
	2300 yrs.

This however, did not—and never will resolve the problem of the error in the figures.

The question also remains that on the 1850 Chart; as might be able to be seen above, on the full-scale facsimile I have and all digital copies I have found, there appears to be a correction to the last line that notes 'From 1798_9 to 1844', with the 2nd '4' as if it were corrected post press.

On the 1850 Chart, you have the focus shifted to the Heavenly Sanctuary. Because then it was rightly understood that the cleansing was not that Christ was going to come and cleanse the earth but that the Heavenly Sanctuary was, after 2300 years—1844 "then shall the sanctuary be cleansed" (Dan. 8:14). Yet, the error remained in regard to the other prophetic periods and especially the "daily". Complicating the matter was that the "daily" was still understood as being 'paganism', taken away in 508 plus 1290 ending in 1798.

In order for 1798 to work prophetically, instead of the "daily"—as originally enquired about as being "How long?" this critical grammatical "integer" of 1798 denies the reality "Unto two thousand and three hundred days; then shall the sanctuary be cleansed". If this error is to remain as many wishes to say, then a mistake in some of the figures with the 1290 prevails.

The error from 508 to 1798 means we must re-translate, reinterpret and manipulate what the Man in linen said. That, the "daily" and the little horn's Transgression and Abomination of Desolation against it, was NOT "Unto two thousand and three hundred days" as the Man in linen signified, affirmed and testified. Alas, "unto..." 2,254 years? This presents a huge dilemma. A 46-year gap.

The Man in linen—in answer to the question "ad mathay"—"Until when?" said the "daily" was to reach "Unto" 2300 years.

Thus, the conclusion can be safely and be easily drawn that this cannot be "Unto" 2254 years; which is what it would have to be if the 1290 terminated in 1798. Why? Because the Man in linen said the termination of the 2300 and 1290 was together in 1844. (Daniel 8:13-14; 12:11)

So, does "ad mathay" reach unto 2254 or 2300 years?

Does Daniel 8:14 say 2254 or 2300 years?

508+1290=1798 [Bible—?] or 554+1290=1844 [Daniel 8:14 Bible!]

Mathematical error.

- 2254-457+1=1798 [with 1290 years from 508]

If this be the case the Man in linen would have to have said "Unto two thousand two hundred and fifty-four days; then shall the sanctuary be cleansed" — it is not so stated which would mean, we have no sure Word of Bible prophecy.

or

- 2300-457+1=1844? [1290 years from 554 — means we do have a sure Word of Bible prophecy!]

Last question:

Why is the prophetic date of 554 so important?

Answer: because the commencement of the 1290 provides a second Divine chronology proving Dan 8:14 from the New Testament. It has God's Signature of Legitimacy verily so much that Paul concluded there is a Dual Atonement and this Divine cleansing is found in the Book of Hebrews! (Heb. 8:3; 9:23) The **Man in linen** Himself endorses 554. The 1850 Chart presented pioneer evidence the abomination of desolation would prevail for 1290 and that this point of reference related to the end of the 2300 days as history confirms. Un-breachably and Unanswerable!

<p>A "mistake in some of the figures":</p> <p>508, 538, 1798 & 1843 (Dan. ????)</p> <p>The Man in linen affirms:</p> <p>554, 1814, 1844 & 1889 (Dan. 8:13-14; 12:7, 11-12)</p>
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{To be continued...}

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