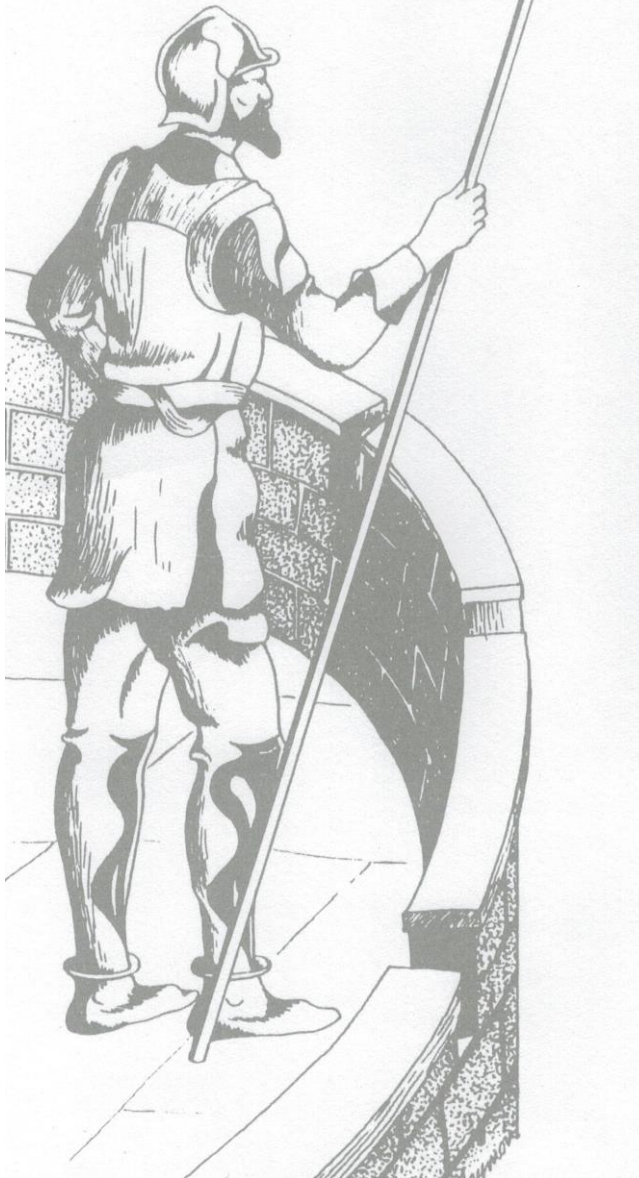


*"Watchman,  
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,  
the hour and the end!"*

*Eze. 7:6 (Moffatt)*



In this Australian Issue:

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An Inexhaustible Theme –

## The "Glad Tidings"

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### Editor's Preface

Friends, what is the "Glad Tidings"? Or with the term that many Christians today are mostly familiar with – the "Good News" – what is it? Laodicea, mainstream Christianity and even certain sects today profess to know the "Good News", and so seek to proclaim their understanding of this "Good News" through their evangelistic efforts into all the world.

But what does the Bible say the "Good News" "Glad Tidings" really is – not in part – but the whole?

This is what we are going to openly and thoughtfully discuss in this month's thought paper.

*"Seeing then that we have a **great high priest**, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession."* (Heb. 4:14, KJV)

An Inexhaustible Theme –

### The "Glad Tidings"

The KJV uses the term "Good News" only once in proverbial form as "good news from a far country" in Prov. 25:25. Otherwise, it uses the term "Glad Tidings". On this note them, we will lean more towards the Bible's term of "Glad Tidings" of the "Everlasting Gospel". That salvation is only in and through Christ Jesus our personal Saviour and "Great High Priest" "after the order of Melchisedec". That is "glad Tidings" for all!

Many sincere Christians all throughout Christendom have through the centuries had – for their time in which they lived – Present Truth regarding the "Glad Tidings" – and who today presently hold nearly the same established idea of what the "Good News" is all about. And to be clear straight up – there is nothing wrong in the very fundamental aspects of this "Good News", namely the absolute truth contained therein.

But, in the numerous messages being proclaimed today in mainstream Christianity, Laodicea, numerous Sects; and

even by the Little Horn's counterfeit man in linen himself, the "Good News" contains a mixture of truth and error, being the worst kind, for the reason that it masquerades as the "Good News" of the "Everlasting Gospel". While in fact, the diligent Bible student is properly equipped to expose it as verily – "another gospel" (Gal. 1:6). Or, in a manner of speaking, when the "Good News" is lacking the whole good news story – it becomes what is now colloquially known as 'fake news', ah! a counterfeit!

The generalisation of what the "Good News" entails can be succinctly summed up as relating to Hebrews 8:3, 1 Corinthians 15:3 and Matthew 28:6, as well as many other texts.

Namely, Christ's offering of "necessity", dying for our sins and rising again from the dead – "He lives!" (even for the purpose of a specific Ministration as High Priest). And to be rightly sure – these things are truly "Good News"!

But – is that all? Is that the end of the "Good News" message that we have been given by Christ – and from Christ through His apostles?

The Bible's answer is an emphatic 'No!' In other words, why has Christianity today placed a period "." where God only intended and has only placed a comma ","? Allow me to explain.

Very simply – what remains after that comma "," is what Laodicea and mainstream Christianity – the world over – have NOT heard of the "Good News" of the "Everlasting Gospel"! Because to them the plan of salvation – the Atonement – came to a full stop "." at Calvary.

Even the Woman of Revelation 17 has salvation's plan – the Final Atonement "accomplished" [Catechism para. 571] ending with a "once for all" [ibid.] atonement at Calvary.

Observe the following two points that the Apostle Paul defines in Hebrews 6:18 as the "two immutable things":

1. Christ's "once for all...sacrifice...offering" of "necessity" (Heb. 10:10, 12, 14; 8:3); without any reference to a Final Atonement, was and is "Glad Tidings" – "Good News".
2. Secondly, Christ's "necessary" (Heb. 9:23) cleansing of the "Heavenly Things themselves with better sacrifices than these" [ibid.] and this entails a cleansing of a people, (c.f. Zech. 3; Rev. 19:8; 14:12) is the latter aspect of a "two immutable" feature. "Glad Tidings" – "Good News" that so many are **unaware**.

So, when one comes to you with the "Good News" and only knows about the first aspect [first immutable], and not the

second immutable regarding Christ's "necessary" High Priestly Ministration of cleansing. Should we – like Aquila and Priscilla – who took Apollos "unto them, and expounded unto him the way of God more perfectly", (See Acts 18:26) do the same?

Being a fundamental of the Bible, Christians will have to go through a "necessary" learning (see Prov. 4:18) and be reacquainted on the "Glad Tidings" "Good News." Such a message brings the ire – wrath of the Dragon – and the Dragon is wroth when you present this Truth. Namely, sharing the "Glad Tidings" of the Man in linen. Was it prophesied? (See Rev. 12) And without it – is Hosea 4:6 relevant?

We are to grow in grace about the "Glad Tidings" message – the whole and complete message and we can share easily unto others, who may only have the 'limited version' of the "Glad Tidings." Like Apollos, who knew "only the baptism of John." (v. 25) He received Present Truth gladly, and did not allow his pride to get in the way of the shining light that shineth more and more unto the perfect day.

Now, for example, visitors came to our door claiming to bear a witness for Jehovah and the Kingdom. And to make a long story short, they applied cleverly an emotional tactic – emphasising the message is 'humility before Jehovah', and it pulls on the heart strings. Their good news comprised solely concerning the 'Kingdom' and being a member of their viewpoint of the 'Kingdom' here and now where Christ is supposedly reigning.

Those familiar with the Scriptures know, the Bible records Christ as explicitly stating that:

*"Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within (εντος-entos, inside) you." (Luke 17:21) And "Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence." (Jn. 18:36)*

This is only one of many facts for those who know their Bible that dismisses all fake good news. Their good news is based on a false premise.

During the discussion, the subject was brought up about the "Good News" only to receive blank looks and a slew of palpable deviations. This proved that the real – whole – complete – entire "Glad Tidings" of the "two immutable things" could not be gainsaid, and so remained an unanswerable dilemma for them.

In reality, they had no real "Good News" to share. Neither any answers for why they could not explain or define why the cleansing in Hebrews 9:23 is "Glad Tidings"! This was and remains a tragic condition for these witnesses; Laodicea

and mainstream Christianity included, who seemingly have a real love for God. But are truly unprepared to bear the "testimony of Jesus" according to the Truth of the "Glad Tidings" – the "Everlasting Gospel".

Is it that we, too, have been lukewarm in our viewpoint? The Bible provides ample meat in due season about the "Glad Tidings" with the fulfillment of Daniel 8:14, and its corresponding New Testament explanatory memorandum found in Heb. 9:23. Which has been with-held from the masses in Christendom for many a year now.

Astonishingly, the 'yearly' or antitypical Day of Atonement Ministration that we live in today, has had a long cover-up by the Little Horn. But worse by the elders in Laodicea and mainstream Christianity that were raised to be Protestants.

Actually, the "daily" ministration that preceded the 'yearly' – was with-held from the worshipers and trodden down and taken away by the little horn for more than millennia. God revealed this fact to Daniel in vision. So long it lasted 1,290 years (12:11) – **until** the 'yearly' commenced. (see Dan 8:14). Without this knowledge, there are blank looks, and sneers of unanswerable ecumenical contempt and common phraseology – 'we have to agree to disagree.' However, the wise know that it all begins to make sense!

Thus, in successive scenarios – the present Truth of the "Glad Tidings" has been withheld from the laity who have been genuinely hungry and thirsting for a "strong consolation" in Christ their Saviour – who taught and commissioned his Disciples to teach the "Glad Tidings". (Luke 8:1; Matt. 28:18-20)

In fact, you can actually liken this missing phase of the Atonement to the following scenario:

When only one half of the "two immutable things" of the "Glad Tidings" is being fed to the people as finger food, unskilful in the word of righteousness: for he is a babe. (See Heb. 5:13) Yet, strong meat in due season is hard to swallow, let alone to be believed. Yet belongeth to them that are of full age. (v. 14) God's people are fed and respond to real wholesome nourishment.

In fact, we can "sum" (Heb. 8:1) up the "Glad Tidings" for our readers right here and now. Here is one text that proves the reality of a Dual Atonement ministration:

**"We have** (present active, notice it does not say "We had") **such an high priest**, who is set on the right hand of the throne of the Majesty in the heavens; **A minister of the sanctuary**, and of the true tabernacle, which the Lord pitched, and not man." (Heb. 8:1-2)

What is it exactly that is "Glad Tidings" ever to be seen in Hebrews 9:23 – and compellingly so "NECESSARY"?

For me, it is because He is saving me by *cleansing* me unto the "uttermost... seeing he ever liveth to make intercession" (Heb. 7:25) A personal ministration, an at-one-ment for me!

This "NECESSARY" phase is what we have been sharing for over two years now.

What is troubling is that, this "NECESSARY" aspect of what further defines what the "Glad Tidings" is all about, is little perceived, little understood, barely acceptable and worse – those who should know, prefer the slew of despond. This is disturbing!

In fact, the greater part of the responses have been alarmingly submitted as being similar to the expression "I have no idea what you are talking about!" Or, "this is your private interpretation!" How can it be?

Hosea 4:6 is strikingly apparent. This is alarming friends! Nothing less than a Divine Dictum of the "example and shadow", was presented by Paul. The Divine nature of the spring and fall metaphor given by God. Christ's personal testimony to Daniel in 8:14, the First Angel's message of Rev. 14 is very important – it's all about the "Everlasting Gospel". It was preached by the Apostle Paul (Heb. 9:23) and CANNOT be of any private interpretation!

Elsewise the "two immutable things, in which it was impossible for God to lie" don't really mean what they say! But they do! And that is what is so important about them – because the "two" are verily "Glad Tidings"!

For, if Hebrews 9:23 is not saying what it is saying; it is meaningless and of no consequence. What doesn't change though, is this -

*"It was therefore necessary that the patterns of things in the heavens should be purified (or cleansed, margin) with these; but the heavenly things themselves with better sacrifices than these."*

What then is it saying? Some would rather it say; which is what basically Laodicea and mainstream Christianity have it theologically as:

*"It was therefore not really necessary that the patterns of things in the heavens should be purified with these; neither the heavenly things themselves with better sacrifices than these, seeing it was all finished at the Cross." [Editor: Purposely mistranslated to show a clear manipulation of Heb. 9:23 that exists today in Laodicea and mainstream Christianity.]*

Therefore, Mainstream Christianity and Laodicea essentially are saying 'the "Good News" in Heb. 9:23 is NOT necessary!' Which leads one to conclude – 'there is no "Good News" in Heb. 9:23!' When in fact the Bible is saying unequivocally and unashamedly that the "Glad Tidings" in Hebrews 9:23 is "NECESSARY" with absolute surety and steadfastness! (See again Heb. 6:19)

Is not Hebrews 9:23 Bible?

And being in the New Testament does it not form a part of the "*Glad Tidings*"? The veil leaving minds blinded (2 Cor. 3:13) includes much. Does not Heb. chapter 8 & 10 introduce the entire objective of the New Covenant? Interposed with chapter 9 verse 23 as even an essential part?

And does it not come under and form a part—a "NECESSARY" part of the age-long "*Everlasting Gospel*"?

Are we really to be ashamed of our ignorance of the "*Everlasting Gospel*"?

Are we to be ashamed as Laodicea's denominational history has attested, who were ashamed of the "*Glad Tidings*" of the "*Everlasting Gospel*" when confronted by the Evangelicals because they did not articulate with accuracy the Greek found in Heb. 9:12—let alone the Divine salutatory found in v. 23? Namely they could not prove a Dual Atonement from the Book of Hebrews? They were ashamed and capitulated, surrendering the "*Glad Tidings*" for a perceived non-necessary High Priestly Ministration of Christ.

Fact is, a non-necessary High Priestly Ministration of Christ is far from "*Glad Tidings*". Because it would mean we really don't have or need a "*Great High Priest*" "*after the order of Melchizedek*" (Heb. 4:14; 5:10). When in fact, THE BIBLE says, we do!

We are compelled to stand as follows: "*For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.*" (Rom. 1:16) "*and having done all, to stand.*" (Eph. 6:13)

The Apostle Paul certified the theological transaction:

"*But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.*" (Gal. 1:11-12) But is the "*gospel*" that is "*preached*" in 9:23 to be excluded—cast aside? Hardly, the Holy Spirit personally did signify a Final Atonement! (Heb. 3:7-15; c.f. 9:8)

"*For unto us was the gospel preached*" (Heb. 4:2). And what is that "*gospel*" saying?

"*We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.*" (Heb. 8:1-2)

"*A minister*" ministering the "**NECESSARY**" (Heb. 9:23) **cleansing** of "*heavenly things themselves with better sacrifices (yes, even His own perfect "sacrifice" of "necessity") than these.*" [ibid.]

To the "**uttermost**"! Even our cleansing from all our sins and unrighteousness's that we have done.

"*If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*" (1 John 1:9) Two Atonements are of "*necessity*" & "*necessary*"!

This is why we have repeatedly stated, and will state yet again— the "*Everlasting Gospel*" — "*the gospel of Christ*" is "**summed**" up in the Book of Hebrews. (8:1, 3; 9:23)

Immutably— Hebrews 9:23 is "*Glad Tidings*"—'the' "*Good News*" in unison with 'the' "*Good News*" in Hebrews 8:3.

I am not ashamed of the "*Glad Tidings*" in Heb. 9:23!

Just as I am not ashamed of the "*Glad Tidings*" in Heb. 8:3!

Is there a Man or Woman among you who will take a stand with and for the Truth of the "*Glad Tidings*"? Is there a Man or Woman among you who will take a stand with the Man in linen?

Sadly, the "*two immutable things*" are an offence and stumbling block for many. This should not be!

Jesus said: "*Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*" (Matt. 7:22-23) Is it possible He did not know them because they did not know and "*consider*" their "*great High Priest*" and His "*necessary*" High Priestly Ministration?

In other words, it can correspondingly be said: 'Have we not believed in and taught the good news?'

Could not Jesus well answer: *I never knew you: depart from me, ye that work iniquity...My people are destroyed for lack of knowledge of My necessary cleansing, and for not considering Me as their High Priest who is cleansing them — ?*

Moreover, will He not come again the 2<sup>nd</sup> time— "*In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.*" (2 Thess. 1:8)

Long ago, "*...they continued stedfastly in the apostles'*

*doctrine and fellowship, and in breaking of bread, and in prayers.*" (Acts 2:42)

Again, notice how Paul sets the agenda of Christ. For He comes again the Second time:

- *"without sin unto salvation."* (Heb. 9:28)

Because of what He fulfils prior to – as Heb. 9:23-26 shares:

- *"It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself."*

This is what the *"necessary"* in Heb. 9:23 means friends!

Verily the *"two immutable things"* (6:18) are the *"Glad Tidings"* of the *"Everlasting Gospel"* of Christ, the Man in linen!

Yet, the religious community have hope only in the first *"immutable thing"*. Namely the *"once for all...sacrifice...offering"* of *"necessity"* (Heb. 10:10, 12, 14; 8:3).

But the *"immutable"* fact about these *"two immutable things"* is that our salvation depends upon BOTH!

Yes, BOTH the *"necessity"* & the *"necessary"* of the *"two immutable things"*, in which it was impossible for God to lie, we might have a *strong consolation*, who have fled for refuge to lay hold upon the *hope set before us: Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.*" (6:18-20)

This is the WHOLE *"Glad Tidings"*, the WHOLE *"Good News"*! Why have the religious communities preferred to short change themselves? Ah! *"An enemy hath done this."* (Matt. 13:28) Warnings – take heed!

The very meaning of the word *"Everlasting Gospel"* is *"Glad Tidings"* *"Good News"* – not bad news. A no Dual Atonement = no cleansing = bad news. Heb. 8:3 & 9:23 = forgiveness & cleansing = *"Glad Tidings"*. But, does it really all boil down to the fact that, many are unwilling to hate sin and allow Christ to cleanse them from sin, for Heb. 9:23 to actually appear as unwelcomed or bad news to them?

The Ministration of Christ is *"Glad Tidings"* of 'justification and righteousness by faith'. Being more clearly understood

in these last days, than it was in Luther's and Calvin's time in the 16th century, and even before. With this, the question may be asked: 'Didn't they understand and proclaim it clearly?' 'Didn't they have the *"Good News"*?

The following principle prevails: *"But the path of the just is as the shining light, that shineth more and more unto the perfect day."* (Prov. 4:18)

All those who have come before us, who have preached the Truth of the *"Good News"*, in their day, lived up to the light they had, and will receive a reward. But if we don't live up to the light we have, and only hold onto the truth they had, we will be lost. (See 2 Tim. 3:5, 7; 2 Thess. 1:8) Just as they would have been if they had decided to put a period where God placed a comma—as many have done in Laodicea; especially who were given present Truth, but rejected it so as to revert back into the old condition as mainstream Christianity was in.

They lived before *"the time of the end"* (Dan. 12:4). At which time *"knowledge shall increase"* [ibid.]. The following applies: *"Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come."* (1 Cor. 10:11)

Moreover, for us who are living *"in the end of the world"* (Heb. 9:26), *"the time of the end"* (Dan. 12:4), we are living in the great cosmic antitypical *"Day of Atonements"* (Lev. 23:27).

God is preparing to resolve the sin problem in sinful flesh through Christ—the Man in linen's High Priestly Ministration of cleansing in Hebrews 9:23.

This final objective of the age-long *"Everlasting Gospel"* is when the *"Glad Tidings"* will be realised, as well as the New Covenant's promise of having His law written in our hearts and minds, in a people who will be *"accounted worthy...to stand before the Son of Man,"* (Luke 21:36).

This is the Latter Rain! For as the early or former rain was poured out following the *"once for all...sacrifice"* of *"necessity"* (Heb. 10:10, 12; 8:3) as Acts 2 shows. So also, the *"latter rain"* is being poured out following the Man in linen's commencement of cleansing the Heavenly Sanctuary (Dan. 8:14) and also a people who are willing to have this acted upon. This is the early and latter rain—plain and simple! And relates also to the *"two immutable things"*. Again, it all makes sense to the Bible student!

The Bible says that there is no other power or gospel in heaven or earth that can accomplish that objective—except *"the gospel of Christ"*. And that *"Everlasting Gospel"* is what we are not to be ashamed of!

Because the cleansing of Heb. 9:23 *"is the power of God"*

*unto salvation*" (Rom. 1:16). Peter said it is *"the present truth"* (2 Peter 1:12).

The increasing knowledge and advancing light of Present Truth of the *"Everlasting Gospel"* is the *"Glad Tidings"* that the Book of Hebrews sums up in 8:3 & 9:23 and is associated with the *"two immutable things"* –

1. *"Thou art my Son, to day have I begotten thee"* – the *"necessity"*
2. *"Thou art a priest for ever after the order of Melchisedec"* – the *"necessary"*

This will teach God's people to sing *"a new song"* that *"no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."* And in whose *"mouth [is] found no guile: for they are without fault before the throne of God"* (Rev. 14:3-5).

That will be the fruits of Christ's High Priestly Ministration in the Heavenly Sanctuary as the Universe's Great High Priest after the order of Melchizedek! Seeing that He is Melchisedec; meaning King of Righteousness and King of Peace.

In fact, that power will reveal what Paul said would occur for the first time ever: *"For the earnest expectation of the creature waiteth for the manifestation of the sons of God."* (Rom. 8:19, ea.)

John the Revelator exclaimed: *"Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus."* (Rev. 14:12) These will have *"considered"* and accepted Christ's High Priestly cleansing; being acted out upon them by faith. But, dear reader, how will you handle these things?

The question needs to be asked: Can one ever have *"the faith of Jesus"*, or the *"testimony of Jesus"* which is the *"spirit of prophecy"* when you have not the *"commandments of God"*? You can't friend! And sadly, this is reason why the mainstream religious communities and certain witnesses have not the *"faith of Jesus"*, a bereft *"testimony of Jesus"* nor the *"spirit of prophecy"*! Which also translates into no *"Everlasting Gospel"* no *"Glad Tidings"* no *"Good News"* no message!

Who wishes to share Christ's High Priestly Ministration – which proves the Bible's Dual Atonement with them today? (See Heb. 3:1; 4:14-16; 5:6; 6:18-20; 7:25; 8:1-2 9:23-28; 10:18-25; 11:39-40; 12:22-25; 13:20-21).

For, we are not simply just talking about a progression of truth, but also a progression in the comprehension of that Word of Truth. Yes, *"knowledge shall be increased."*

We either choose a period *"."* or a comma *","*

The needed change of our characters is what our Great High Priest's objective is all about. And this is truly *"Glad Tidings"*. But, for those who think they will go on sinning – no *"necessary"* cleansing – until Christ comes will be found without the wedding garment, and by their choice will be lost. God said, they be *"rich and increased with goods"* (Rev. 3:17). Yet are in fact *"naked"* [ibid.]. And will be left verily without the *"wedding garment"* (Matt. 22:12). Now, how is any of that – *"Good News"*?

In fact, having been taught ever so diligently the tradition of the elders as a young Christian, yet, it was these aspects and my reliance on prior learning about the Sanctuary Message that left me unable to grasp Christ as High Priest and His High Priestly Ministration.

It took some time to understand that He was the Man in Linen. The pathetic conclusion meant I was not able to prove a Dual Atonement – from New Testament, even though I could easily do so from the Old.

It was not until I began to truly *"consider"* Christ as my High Priest, and what He was Ministering for me in the Heavenly Sanctuary and the reality of the Heavenly, that I really and truly found Christ as my personal Saviour FROM sin and not IN sin.

And when settled, I began to see that what I thought was difficult, was only so simple to understand. In other words, prior learning and my blind reliance upon it, had made it so hard for me that I found it difficult to understand a teaching about Christ that was so truly simple...the words that were there in the Bible to be read meant what they were always intended to mean. No longer a veil nor to see through a glass darkly. (1 Cor. 13:12)

And for any of us who want to have the Bible and the Bible only. A maturity of age understanding of the *"Glad Tidings"*. A deeper understanding and relationship with our Heavenly Father and Christ, will have to – as I have come to, trust the Bible and what it is saying.

For, when presenting the simplicity of the *"Glad Tidings"* to others, and asking them 'Who is the Man in linen?' The majority of Christians cannot answer the question. Yet He is featured in both the Old Testament and New Testament famously. Why has this problem existed? Yet they proclaim Jesus Christ! But there is no testimony of Christ.

Yes, I had also learned all about the earthly tabernacle and its furnishings. But was never able to grasp the very important transition concerning the Sanctuary Service performed by our Great High Priest in the Heavenly Sanctuary. This is Why Christ as High Priest must be trusted.

And when we get to the Parabolic Time Clock of Matt. 20, our readers will notice that it does have a relationship to the Sanctuary Message. And the Bible will show you how and why.

It was difficult for me to fathom. The key is— when Christ is finally “considered” as our “Great High Priest” “after the order of Melchisedec” and what His High Priestly Ministration in the Heavenly Sanctuary entails for us now, the “NECESSARY” “cleansing”, there is no veil of misunderstanding. The pieces of the puzzle all started coming together nicely and making perfect—for the first time ever—absolute sense to my wonder, surprise and gladness.

And this will result in an overwhelming gladness of heart and mind for you! Because you have heard the “Glad Tidings” as God meant for you to hear from the Bible—and not as saith the “Scribes” and “Elders”!

Again, this is when I found Christ for the first time as my real and personal Saviour from sin—and not in sin. His High Priestly Ministration as the Man in linen who so wants to clothe me with the white linen robes of His own pure Righteousness. I want this friends—don’t you? I have not attained, but I follow after His At-one-ment that He will accomplish—and not I.

This is when I heard for the first time what the real “Good News” really meant to me as a sinner in need of a Faithful Saviour—Redeemer—and Great High Priest who not only forgives me from all my sin through His Atonement at the Cross. But also, is cleansing me from all my unrighteousness’s—the uncleanness’s—the sin which is the will to kill God—through His Atonement going on now in the Sanctuary in Heaven. **Take away the filthy garments!** [See Zechariah. 3]

When complete, the long-awaited Bride of Christ in Romans 8:19 and elsewhere “has made herself ready” by “considering” (Heb. 3:1) Christ and His Dual Atonement Ministration. It’s that simple friends!

*“Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, **These are the true sayings of God.**” (Rev. 19:7-9, ea.)*

But, is the Bride more concerned for Christ's honour and glory than even her own salvation? Yes! And that is Biblical justification by faith. She “overcometh” sin even as Christ “overcame” (3:21) sin in sinful flesh “That the righteousness of

*the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.” (Rom. 8:4)*

Alas, sinful self is at last crucified with Him: “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and **the life which I now live in the flesh I live by the faith of the Son of God**, who loved me, and gave himself for me.” (Gal. 2:20, ea.)

However, even though the message is simple, it will not be easy to digest since there are many powerful preconceived notions to the matter of cleansing and how it is accomplished. Just as there were many erroneous preconceived notions about the role of the Messiah and who He truly was.

What makes the message, the very simple great message of the Man in linen’s High Priestly Ministration so much better, such “Glad Tidings” than anything ever given? It is because it accomplishes in man what Galatians 2:20 is all about—a cleansing so that “Christ liveth in me”. Because He is saving me by cleansing me unto the uttermost! (Heb. 7:25)

For review: A few Bible verses on the “Good News”

KJV: Proverbs 25:25, c.f. Heb. 11:16.

RSV: Matthew 11:4-5; Luke 2:10-11; Luke 4:16-20.

### *“Glad Tidings”*

KJV: Luke 8:1; Romans 10:15.

*“And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.” (Acts 13:32-33)*

[Please refer to the “two immutable things” Bible chart sent with the Sept. issue.]

Notice carefully: “Glad Tidings” concerning the 1<sup>st</sup> of the “two immutable things” (Heb. 6:18) in Heb. 5:5 “Thou art my Son, to day have I begotten thee.”

But, is not the 2<sup>nd</sup> Immutable “Glad Tidings” also? The 2<sup>nd</sup> Immutable being verse 6: “Thou art a priest for ever after the order of Melchisedec.” If so, then in a nutshell Christ’s Dual Atonement Ministration of “necessity” & “necessary” is “Glad Tidings” for God’s people!

Moffatt’s New Testament Translation: “For we have had the good news as well as they; only, the message they heard was of no use to them, because it did not meet with faith in the hearers.” (Heb. 4:2) “Since then it is reserved for some to enter it, and since those who formerly got the good news failed to enter owing to their disobedience” (v. 6). The “Glad Tidings” requires faith. (c.f. 11:1)

## Stop the Press – “behold a cry” (Isa. 5:7)

On October 31 2017, the Lutheran World Federation & the Roman Catholic Church are commemorating a special 500-year ceremony of Luther's Reformation in 1517.

Readers can acquaint themselves with the proceedings via media reports. We will discuss this event in a future issue.

After 500 years, there is a healing of the rupture of the Protestant reformation. They are together now in unison concerning the 'love' 'gospel of Jesus Christ'. How is this possible? Who lowered their principles for this to happen? Has the gospel of Jesus Christ suffered?

That being the case, the **real issue** today is to know what is Truth on Justification by Faith and the advanced understanding of Righteousness by Faith. God promised more light is to come—not darkness and a return to Rome. An advanced understanding of Righteousness by Faith is found in the **Man in linen's** genuine **“Everlasting Gospel”** the true **“Glad Tidings”**. While schisms are healing with *“another gospel”* all around us, where ought the son or daughter of God walk today? With the many, Rome-ward? Or is there a narrow path? What did Jesus say? (c.f. Matthew 7:14)

Another cry: “And at midnight there was a cry made, Behold, the bridegroom cometh; go ye **out** to meet him.” (Matt. 25:6, emp. add.)

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