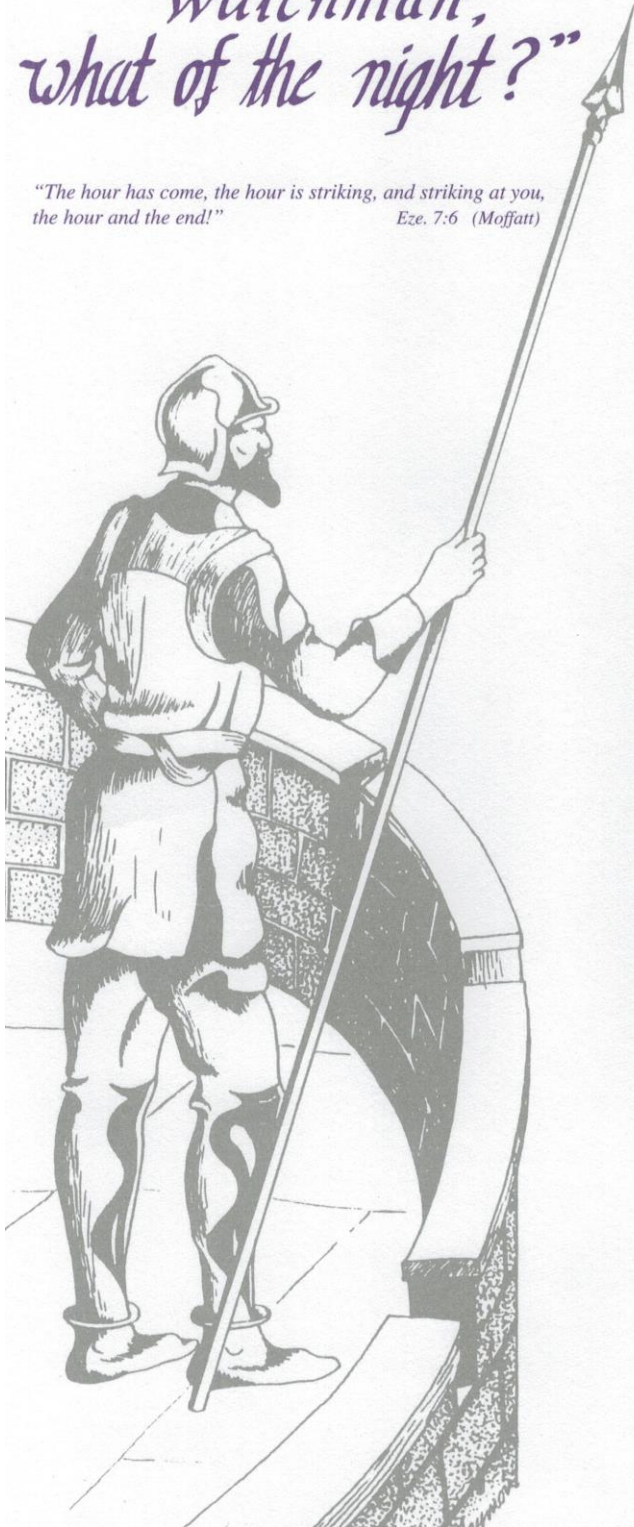


*"Watchman,  
what of the night?"*

*"The hour has come, the hour is striking, and striking at you,  
the hour and the end!"*

*Eze. 7:6 (Moffatt)*



## **A Counterfeit Man Clothed in Linen** Pt. 2

Pg. 2

### *Editor's Preface*

With this month's issue of the Australian edition of WWN, we will again take up our analysis and Bible exposé of the counterfeit man in linen. It was this counterfeit man in linen and the system which he created; where, in the council of Trent, instituted the sacrament of reconciliation. Since this time the sacrament of reconciliation, or penance, has served as a replacement for the Authentic "*Ministry of Reconciliation*" (1 Cor. 5:18), which has "*none other name*" (Acts 4:12, emp. added) for its **True and Only Mediator**, than that of the **Genuine Man in Linen--Christ our Great High Priest!**

The Bible authenticates for us that it is **Christ** who ministers in a "*sanctuary, and of the true tabernacle, which the Lord pitched and not man*" (Heb. 8:2, emp. added), which "*sanctuary was cast down.*" (Dan. 8:11) We have shown a theological system does exist that continues to present a counterfeit ministrations with its sole purpose of defining how sin is forgiven.

This thought paper then will investigate and show the laity how the central frontline attack of the counterfeit man in linen and the various daughters continue in the trampling down of the antitypical "*ministry*" (as explained by Paul) in Hebrews 8:1-6.

This then will necessitate a close examination of the counterfeit's own "*words*" in the Catholic Catechism as foretold in prophecy. (See Dan. 7:25) The deceptive counterfeit system does not resolve the sin problem!

The staggering claim of the counterfeit's "*sacrament of reconciliation*" needs to be re-examined. Many of us will observe and learn for the first time, the Eucharist is a

façade and not the pinnacle end time issue. The reasons are significant, as well as eternal.

*"Review, and then Review again, and Review all that you've Reviewed"*

## **A Counterfeit Man Clothed in Linen pt.2**

Next year on October 31<sup>st</sup> 2017 will mark the five hundredth anniversary of Martin Luther's nailing of the Ninety Five Theses to the Church doors of Wittenburg. This act triggered the commencement of the Protestant Reformation.

In 2013 a Book was published jointly by the Pontifical Council for Promoting Christian Unity (PCPCU) and the Lutheran World Federation (LWF) which astoundingly asserts the – *"Lutheran-Catholic Common Commemoration of the Reformation in 2017"*. [Conflict to Communion (C2C) Lutheran-Catholic Common Commemoration of the Reformation in 2017, Report of the Lutheran-Roman Catholic Commission on Unity, p. 3. Italics supplied]

In the forward of this book there is a reference to the Disputation in Heidelberg where Luther is conveniently quoted as having announced that -- "True Theology and the knowledge of God are in the crucified Christ". [ibid, p. 7] Luther identified the counterfeit and wanted the Reformation to know it is NOT in the priest or the counterfeit system!

In the coming year, Catholics and Lutherans intend to reflect on an ecumenical basis, the events that transpired 500 years ago by putting the "...gospel" (Gal. 1:6) at center focus.

The Bible uses the term *"another gospel"* from Galatians 1:6 to underscore the fact that the counterfeit perverts the *"gospel of Christ"* (v. 7) and this troubles us as it verily tramples down Christ and His ministry after the Order of

Melchizedek. In fact, based on the Bible evidence the counterfeit is to be *"accursed"* (v. 8) for the perversion of truth. We repeat-- Christ is the Genuine Man in Linen. His ministry is not exalted by the PCPCU, the LWF, Laodicea, or mainstream Christianity.

Sadly, the LWF are now far advanced on bridging the schism of 1517 towards a "common faith" (C2C, p. 7). Their ecumenical communion with the Latin Church will achieve what the Apostle Paul was referring to as *"another gospel"* (Gal. 1:6), which is far removed from the genuine Man in Linen's Everlasting Gospel; which gospel was given to Paul by the Lord Himself. Paul certified that it was *"not after man"*! (v. 11)

Some of the laity may recall when the Joint Declaration of the Doctrine of Justification was signed in Augsburg, Germany on October 31, 1999 by the LWF and the PCPCU. [For further study a digital or printed version of WWN Special Issue - 2(99) is available from the Foundation's office]

Furthermore, this 500 year commemoration is the first to occur during the age of ecumenism and globalization that they say must of necessity deal with the "new evangelization" [C2C, p.11] for a "common witness of faith" [ibid].

The readers may not be aware that 2017 will also achieve 50 years of dialogue between the Lutherans and Catholics. They have agreed and say the commemoration will seek to "not tell a different history, but to tell that history differently" [ibid, p. 16].

The deceptions and influence of the counterfeit man in linen and his ecumenical allies; *"spirits like frogs"* (Rev. 16:13), is to gloss over and reframe history, the heart of the Gospel of God and thereby attacking again the true Man in

Linen and the truth of Righteousness by Faith in the resolving of sin. They say -- "The late middle ages are no longer seen as total darkness..." [ibid, p. 17]

How does God see this claim?

The Bible reveals in the vision given to Daniel that the Little Horn "*waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. Yea, he magnified himself even to the prince of the host, and by him the daily was taken away, and the place of his sanctuary was cast down. And an host was given him against the daily by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.*" (Dan. 8:10-12, emp. added)

This practicing prosperity has been, and always will be total darkness as defined by God Himself! God has never had a good word to say about them. It's total darkness - appearing as light. There is a promise! (I Sam. 2:8-9; 22; 29; Matt. 4:16-17; John 12:46)

For Martin Luther in the sixteenth century the real issue was -- "How can I find a gracious God?" This is the same issue for us today -- How can I find a gracious God? The other nagging question is -- What is Atonement and reconciliation with God all about?

The core end time issue is over sin, and how "*by grace...through faith*" (Eph. 2:8-9) we overcome sin in sinful flesh and live a life "*in the flesh...by the faith of the Son of God*" (Gal. 2:20) as Luther famously expounded. This is the true Everlasting Gospel, the "*another gospel*" of Gal 1:6 is hallmark to the counterfeit man in linen! The counterfeit system has attached many unnecessary and deceptive things to Salvations basics, thereby obscuring

the Ministry of Christ after the Order of Melchizedek. (Hebrews 5 and 7)

So what did Martin Luther actually write in his 95 Theses?

The 1<sup>st</sup> and 2<sup>nd</sup> Theses read:

1. "When our Lord and Master Jesus Christ said, "Repent" (Mt 4:17), he willed the entire life of believers to be one of repentance.

2. This word cannot be understood as referring to the sacrament of penance, that is, confession and satisfaction, as administered by the clergy." [Martin Luther, 95 Theses, emp. added]

#### The Eucharist Facts Re-Examined:

(Underscore supplied)

"The Eucharist is "the source and summit of the Christian life." [Catechism of the Catholic Church para. 1324]

"in brief, the Eucharist is the sum and summary of our faith." [CCC. para. 1327]

"We speak of the *Most Blessed Sacrament* because it is the Sacrament of sacraments." [CCC. para. 1330]

Then after quoting the Bible with 1 Cor. 11:27-29 the Catechism reads:

"Anyone conscious of a grave sin must receive the sacrament of Reconciliation before coming to communion." [CCC. p. 1385]

This then places the counterfeit's attempt at reconciliation with God in sequential priority to the Eucharist.

Again the system that casts down the Heavenly Sanctuary, and presenting an abomination and transgression of desolation of the ministration of Christ, is over the resolution of sin, and this is **not** the Eucharist.

The Eucharist may play a role to stamp and guild the authority of the Church. However the reality is there are many millions who will never be deceived by the Eucharist, while on the other hand have been caught quite unaware regarding the issue of the truth of reconciliation or At-one-ment.

Millions will be deceived and none-the-wiser with, the counterfeit man in linen's attempt at the resolution to the sin problem in sinful flesh. Instead of believing in the Advocacy of Christ's High Priestly ministration after order of Melchisedec! He is our sole Mediator! (1 Jn. 2:1) The Bible confirms He is our Great High Priest, and presents His righteousness is obtained by faith without works! (See Ephesians 2:9)

According to the counterfeit man in linen's system to "rightly" absolve sin: the order is as follows. A) Baptism; B) sacrament of reconciliation [confessional] and these sacraments present you C) worthy so as to partake of the Eucharist. This 1-2-3 order of resolving sin problem is what Luther protested about.

Observe the claims of authority of the Catechism:

*"Holy Communion separates us from sin...For this reason the Eucharist cannot unite us to Christ without at the same time cleansing us from past sins and preserving us from future sins" [CCC. para. 1393]*

*"...the Eucharist preserves us from future mortal sins...The Eucharist is not ordered to the forgiveness of mortal sins - that is proper to the sacrament of Reconciliation. The Eucharist is properly the sacrament of those who are in full communion with the Church. [CCC. para. 1395]*

The question then is - can one unwittingly participate as a daughter of mystery Babylon

(Rev. 17) and be spiritually aligned but not in full communion?

Of course! Otherwise God would not have insisted His people "*come out of her*" (Rev. 18:4) and out of her daughters. (See Zech. 2:7)

The Catechism asserts -- "God's saving plan was accomplished "once for all" [CCC. para. 571].

This includes Laodicea, who today conforms to the counterfeit man in linen's abominable agenda in their fundamental beliefs.

*"Our Lord tied the forgiveness of sins to faith and Baptism...Baptism is the first and chief sacrament of forgiveness of sin." [CCC. para. 977]*

The issue then is not the fuss over infant baptism or whether the full immersion is applied, Luther's objection was over the atonement and reconciliation with God as to the sin problem, which was by faith, by grace through Christ alone -- The three solas. [See WWN 2(97) 2(00)]

The counterfeit priest in white linen continues:

*"It is through the sacrament of Penance that the baptized can be reconciled with God and with the Church...This sacrament of Penance is necessary for salvation for those who have fallen after Baptism, just as Baptism is necessary..." [CCC. para. 980]*

Many readers are possibly seeing for the first time the claims of the Latin Church's authority in the sacramental teaching that triggered the schism in 1517.

Surely is it not high time now to begin to "*consider*" our Great High Priest? (Heb 3:1; 7:4; 12:3)

**"I. WHAT IS THIS SACRAMENT CALLED?** It is called the *sacrament of conversion*...It is called the *sacrament of Penance*...It is called the *sacrament of*

*confession*, since the disclosure or confession of sins to a priest is an essential element of this sacrament. In a profound sense it is also a "confession...It is called the *sacrament of forgiveness*, since by the priest's sacramental absolution God grants the penitent "pardon and peace. It is called the sacrament of Reconciliation..." [CCC. para. 1423-24]

Some, or many, may object to the above findings and say the Latin Church does possess some truth. However is this claim true? Is it safe to have a dismissive attitude or one of indifference and that ecumenism is the answer for the sin problem?

No--Simply because none of the objectors can even begin to describe by way of the Scriptures Christ's ministration as Great High Priest, or how sin is forgiven, or why there is a necessity for a cleansing of sin. And further, none bother to relate these facts of Christ being associated with the redemption of man as set forth with the **agendas** set forth by God with the **Day of Atonement** in Leviticus 16. Neither the how let alone when the antitypical ministry began is of interest to the world faith community. Nor is consideration how it relates to the warning ascribed in the three angel's messages of Revelation chapter 14.

Whereas the counterfeit insists:

"conversion entails both God's forgiveness and reconciliation with the Church, which are expressed and accomplished liturgically by the sacrament of Penance and Reconciliation...he entrusted the exercise of the power of absolution to the apostolic ministry which he charged with the "ministry of reconciliation." [CCC. para. 1440-42, emp. added]

The abomination of desolation defined:

"Christ instituted the sacrament of Penance for all sinful members of his Church... above all for those who, since Baptism, have fallen into grave sin, and have thus lost their baptismal grace and wounded ecclesial

communion...the sacrament of Penance offers a new possibility to convert and to recover the grace of justification. The Fathers of the Church present this sacrament as "the second plank [of salvation] after the shipwreck which is the loss of grace." [CCC. para. 1446]

The second plank is the critical plank! Further:

"The formula of absolution used in the Latin Church expresses the essential elements of this sacrament...I absolve you from your sins in the name of the Father, and of the Son and of the Holy Spirit." [CCC. para. 1449]

"Confession to a priest is an essential part of the sacrament of Penance...Anyone who is aware of having committed a mortal sin must not receive Holy Communion, even if he experiences deep contrition, without having first received sacramental absolution...Children must go to the sacrament of Penance before receiving Holy Communion for the first time." [CCC. para. 1456-57]

"Indeed bishops and priests, by virtue of the sacrament of Holy Orders, have the power to forgive all sins." [CCC. para. 1461]

The transgression of desolation continues:

"The whole power of the sacrament of Penance consists in restoring us to God's grace and joining us with him in an intimate friendship." Reconciliation with God is thus the purpose and effect of this sacrament." [CCC. para. 1468]

"This sacrament reconciles us with the Church...The sacrament of Penance repairs or restores it." [CCC. para. 1469-70]

"The doctrine and practice of indulgences in the Church are closely linked to the effects of the sacrament of Penance." [CCC. para. 1471]

"One who desires to obtain reconciliation with God and with the Church, must confess to a priest..." [CCC. para. 1493]

What is all this saying? Simply this:

The sacrament of Reconciliation; which is another word for Atonement, must be received

**prior** to receiving the Eucharist.

This fact MUST be understood. There are many in Laodicea and mainstream Christianity who will not receive the Eucharist. Yet have been, or will be, deceived by the counterfeit man in linen's false resolution to the sin problem.

The counterfeit man in linen's ministration entails no Final Atonement cleansing, which the Bible clearly teaches can only be ministered by the Genuine Man in Linen, our Great High Priest who *"ever liveth to make intercession for them" "after the order of Melchisedec"* (Heb. 7:25; 6:20) and if we walk in this light we can know with a strong consolation we will be cleansed without the aid of any mortal man or ourselves! (See 1 Jn. 1:5-10; 2:1; 5:13; Heb. 6:18-20)

The absurdity of the counterfeit man in linen's answer to "What is the Atonement?" through the means of the sacrament of reconciliation; which denigrates the High Priestly ministration by concluding it finished at the cross, is what has made the inhabitants of the earth *"drunk with the wine of her fornication"* (Rev. 17:2).

God calls --

*"Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."* (18:4)

Notice once more how the counterfeit, the transgression of desolation, asserts their emphasis of the atonement. The following is also a core belief of all the daughters of the mysterious woman of Rev 17. Notice carefully:

"God's saving plan was accomplished "once for all" by the redemptive death of his [Sic] Son Jesus Christ."  
"...the saving work of Christ, accomplished once for all." [CCC. para. 571, 1128]

The Book of Hebrews is cast aside, and the picture as painted in the Catechism is what Laodiceanism, Evangelical and Messianic Protestantism all agree on as stated in paragraph 571. They are all directing their laity by their respective ministry; the pastors who graduate from their seminaries, to totally disregard the *"sum"* (8:1-5) of the Everlasting Gospel in Hebrews!

The Bible reads:

*"It was therefore **necessary** that the patterns of things in the heavens should be purified with these; but **the heavenly things themselves with better sacrifices than these**. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: **but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself**. And as it is appointed unto men once to die, but after this the judgment: So Christ was **once offered** to bear the sins of many; and **unto them that look for him shall he appear the second time without sin unto salvation**. (Heb. 9:23-28)*

These pristine Scriptural passages of the Apostle Paul are ignored by the general laity who; little known to themselves, are perpetuating to also trod down Christ in their daily denial of the crucial reality of Jesus Christ and His ministry as Great High Priest! All and it does not matter whatever religious community they are in, follow blindly the teachings of the counterfeit man in linen in his continuing denigration of Christ's High Priest ministration! Woe! Woe! Woe!

In recent times a meeting was held on February 12<sup>th</sup> in Cuba between the counterfeit

man in linen and the head of the Russian Orthodox church, Patriarch Kirill. This particular meeting marked the first encounter in history between a counterfeit man in linen and a Russian Orthodox patriarch since the Eastern Orthodoxy split with Rome in 1054. Are there attempts to reconcile this millennial rift? Yes indeed!

The Russian Orthodox Church is 100% aligned with the Latin in regard to the absolution of sin. The Priest recites -- "...may our Lord and God Christ Jesus by the mercy of His love absolve thee from thy sins; and I, His unworthy priest, in virtue of the authority committed to me, absolve thee and declare thee absolved of thy sins..."

So where does all this place the *"Everlasting Gospel"* and the *"Gospel of God"*? (Rev. 14:6; Rom. 1:1-4) Should this not concern the reader how the incredible abominations still exist today and form the common theological dialect of the many ministers and laity spoken to?

These are looming questions for those who desire to know more of the righteousness of Christ!

Some will joust - oh, the Catholic Church has a lot of truth and this stuff is not important.

One has to be a blinded Laodicean to so state. The reality is the *"mystery of iniquity"* (2 Thess. 2:7) is woven deep and millions know it not! This is incredible! (Matt. 7:21-24). Not one who we speak to can even begin to explain why Jesus said *"salvation is of the Jews"* (Jn. 4:22). There is not one who can provide a Bible answer. This too is incredible!

The *"mystery of godliness"* (1 Tim. 3:16) cannot co-exist with evil doings and maneuverings of the counterfeit Man in Linen for -- *"without controversy great is the mystery of godliness: God*

*was manifest in the flesh"* [ibid]. This science of all sciences comprising the *"deep things of God"* (1 Cor. 2:10) was revealed in the sanctuary service type as the law given to Moses. For our day God has actually asked us all to remember something very important in the eschatology of the prophet Malachi. (See Malachi 4:4)

Those who disregard a punctual alarm bell (Isa. 58:1) will be found sleeping when the Bridegroom appears at midnight. Then it will be too late! This then is the message cry for us now -- *"go ye out to meet him"* (Matt. 25:6) Therefore we must thoughtfully ask ourselves the question - Go out of what?

We have discussed how Christ ministers in a temple not made with hands. (Heb. 8) The second crucial aspect of the parable was the *"necessity"* to be ready for the delay and the *"necessary"* (Hebrews 8:3, 9:23) vessel of oil for trimming of one's lamp, lest it be found to be *"going out"* (Matt. 25:8, Margin)

We truly do have many things to learn and many more things to unlearn. Why is the Bible not the foremost reference?

Truly the Priestly prayer of Christ can never become a reality for those who continue to echo the *"words"* of the *"little horn"*. It's time to go out to meet the Bridegroom -- *"Let us go forth therefore unto him without the camp, bearing his reproach."* (Heb. 13:13)

Christ prayed - *"Sanctify them through thy truth: thy word is truth."* (John 17:17)

The Book of Hebrews is the *"Sum"* of the *"WORD of Truth"* (2 Tim. 2:15), the Everlasting Gospel; which is not of any human devising!

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