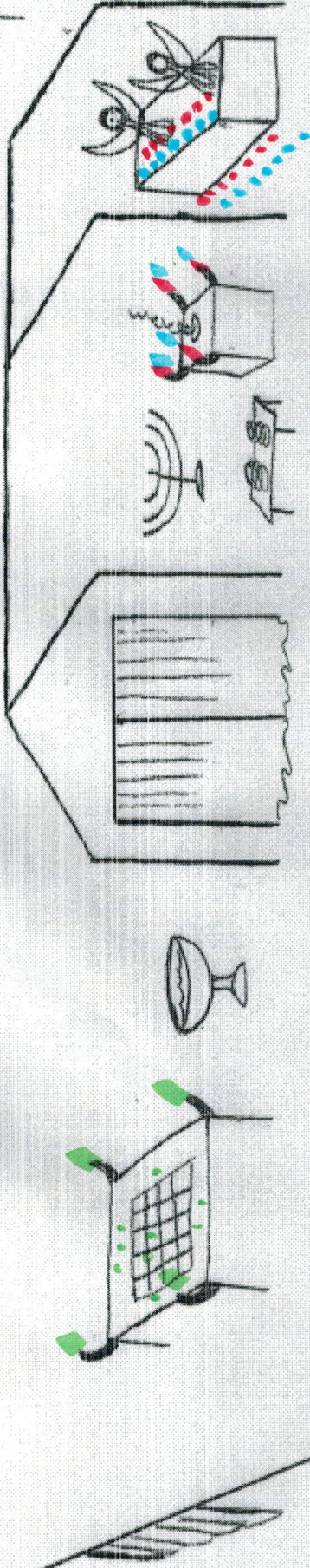


Exhibit C - Analysis of Leviticus 16 - The 'yearly' Ministration



- 1) **First entrance into the second apartment** — which in Lev. 16 is called the "holy place" 16:2. (or most holy place [MHP] which is where the ark of the covenant is with the mercy seat, c.f. Exo. 26:34) — "And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail: And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not: And he shall take of the blood of the bullock, [Observe the red dots — red is the blood of the bullock.] and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times." (vs. 12-14)
- 2) **Second entrance into the MHP** — "Then shall he kill the goat of the sin offering, that is for the people, and bring his blood [Observe the blue dots — blue is the blood of the Lord's goat.] within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:" (v. 15)

The first and second entrance results in a cleansing for the MHP — which commences the final three agendas — 1) "And he shall make an atonement for the holy place [MHP], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins:" (v. 16) 2) "and so shall he do for the tabernacle of the congregation [first apartment or HP], that remaineth among them in the midst of their uncleanness." (v. 16) 3) "And he shall go out unto the altar that is before the LORD [the altar in the court], and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, [Observe the green dots — green is the mingling of both the bloods of the bullock and the Lord's goat.] and put it upon the horns of the altar round about. And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel. And when he hath made an end of reconciling 1) the holy place, and 2) the tabernacle of the congregation, and 3) the altar..." (vs. 18-20)

This is a three phase Atonement Ministration. **Step one** — Most Holy Place, **Step two** — Holy Place, and **Step three** — the Altar in the court. The high priest (in the type) began the Atonement ministration of cleansing in the MHP and worked his way "OUT" (v. 17, 18). And NOT the other way around with the Final Atonement commencing at the altar in the court. In the antitype, all of this Ministration — the High Priestly Ministration of Christ, commenced after the Cross. (See Daniel 7:9-10, 8:14)